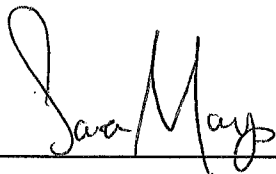


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **6th day of February, 2025**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **13th day of February, 2025**, at **5:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **6th day of February, 2025**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **13th day of February, 2025**, at **5:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature
Nick Crawford
Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **6th day of February, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of an **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **13th day of February, 2025, at 5:00 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Nick Crawford
Deputy City Clerk
City Clerk's Office

Nick Crawford

Contact Group Name: SNEC Board

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William McCurdy	William.McCurdy@ClarkCountyNV.gov

Nick Crawford

Contact Group Name: SNEC Community - Revised 11/12/2024

Members:

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Shondra Summers-Armstrong	shondra@shondraarmstrong.org
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Sonya Horsford	sdhorsford@gmail.com
Tameka Henry	trezionzani@yahoo.com
Terri Sheridan	sheridant@cityofnorthlasvegas.com
Tim Parks	tparks@LasVegasNevada.GOV
Timothy Hicks	h.uniquebc@yahoo.com
Urban Chamber of Commerce	info@urbanchamber.org
Vic Ross	vross@nevadapartners.org

Nick Crawford

Contact Group Name: SNEC Staff

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Brian Neeley-Cruz
Card Access
Cindy Kelly
City Clerk, Deputies
Crislove Igeleke
Dina Babsky
DPS Locksmiths
Jeff McGeachy
Kelly Crompton
Kim Klein
Mike Janssen
Ryann Milton
Sabra Newby
Sara Mays
Tammy Malich
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treich@LasVegasNevada.GOV

CERTIFICATE OF MAILING

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Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **6th day of February, 2025**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **13th day of February, 2025, at 5:00 p.m.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Nick Crawford

Deputy City Clerk

City Clerk's Office

Gene Collins
1411 Virginia City
Las Vegas, NV 89106

Southern Nevada Enterprise Community Board
City of Las Vegas City Hall, 495 S. Main St.
Council Chambers
City of Las Vegas Internet Address: www.lasvegasnevada.gov

AGENDA
February 13, 2025
5:00 PM

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of November 18, 2024
5. Presentation by Jamie Giellis, President, Centro Inc., Karen Schnog, Choice Neighborhood Implementation Director, and Paula Tucker, Director of Supportive Services, Southern Nevada Regional Housing Authority, regarding an update on developments within the Historic Westside, including the Marble Manor Choice Neighborhood Initiative and the Jobs Plus Initiative Program – Ward 5
6. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Board and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
7. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
8. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor