

**Summerlin & Multi Districts**

**RESOLUTION NO. R-67-2024**

**A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.**

**WHEREAS**, the City has heretofore created Special Improvement District Nos. 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817 and various other districts as identified in the Notice below (the “Districts”); and

**WHEREAS**, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

**WHEREAS**, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

**WHEREAS**, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes (“NRS”) 271.545.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:**

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on January 28<sup>th</sup>, 2025 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2<sup>nd</sup> Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:  
(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 28<sup>th</sup>, 2025, at the City Council Chambers, Las Vegas City Hall, 495 S Main St – 2<sup>nd</sup> Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817 and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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*[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]*

\* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 28<sup>th</sup>, 2025 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

\*\* Effective for the City's Special Assessment Districts created after July 1, 2019, a certificate of sale expires and is null and void 3 years after the date on which the redemption period ends, except as otherwise provided in NRS § 271.595(6). If the holder of a certificate of sale does not submit to the treasurer a demand for deed before the certificate of sale expires, no deed may be executed to the holder of the certificate, as provided in NRS § 271.595(7).

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after

expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

**\*\*PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.\*\*

IN WITNESS WHEREOF, I have affixed my signature as of  
/s/ GAYLE LLOYD-LEAKOS  
Acting Director of Finance

**\*\*Insert in mailed notice only.**

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.


Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

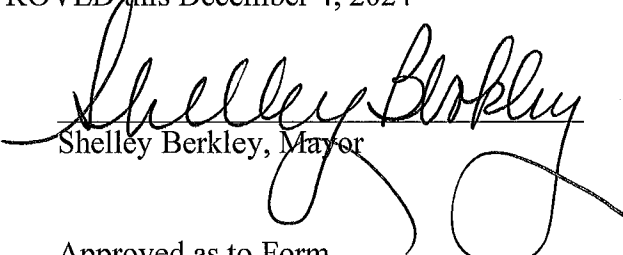
Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this December 4, 2024

(SEAL)

  
\_\_\_\_\_  
Dr. LuAnn D. Holmes, MMC, City Clerk

  
\_\_\_\_\_  
Shelley Berkley, Mayor

Approved as to Form

  
\_\_\_\_\_  
Crislove Igeleke, Deputy City Attorney

Crislove A. Igeleke  
Deputy City Attorney



(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meeting in accordance with the noticing standards as outlined in NRS 241.020:

- (i) The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
- (ii) The Nevada Public Notice Website – [notice.nv.gov](http://notice.nv.gov)
- (iii) City Hall, 495 South Main Street, 1st Floor, Las Vegas, Nevada

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

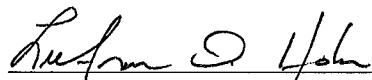
6. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

7. A copy of the notice so given of the meeting of the Council held on June 5, 2024 is attached to this certificate as Exhibit A.

8. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

9. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

**IN WITNESS WHEREOF**, I have hereunto set my hand and the seal of the City this December 4, 2024.

  
\_\_\_\_\_  
Dr. LuAnn D. Holmes, MMC, City Clerk

(SEAL)

**EXHIBIT A**  
**(Attach Notice and Agenda of Meeting)**

Carolyn G. Goodman, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Diaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Cedric Crear (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Mike Janssen  
City Attorney Jeff Dorocak  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**December 4, 2024**

**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

**NOTE: A City Council meeting will not be scheduled for Wednesday, January 1, 2025 due to the New Year's Day holiday.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

### CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law

3. Invocation - Rabbi Felipe Goodman, Temple Beth Sholom
4. Pledge of Allegiance
5. Oath of Office Administered to Elected Officials - Mayor Shelley Berkley and Councilwoman Ward 5 Shondra Summers-Armstrong
6. Recognition of the Citizens of the Month
7. Recognition of Dr. Fermin Leguen

### **BUSINESS ITEMS - 9:30 A.M. SESSION**

#### **PUBLIC COMMENT**

8. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

### **BUSINESS ITEMS - 9:30 A.M. Session**

9. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
10. For possible action to approve the Final Minutes by reference of the October 16 and November 6, 2024 Regular City Council Meetings

### **CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

### **CITY CLERK - CONSENT**

11. For possible action to approve removing Daniel Roberts from an at-large seat of the Historic Preservation Commission pursuant to LVMC Chapters 2.52 and UDC 19.10.150(D)(4)

### **COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT**

12. For possible action to approve a Restricted Gaming license for 777 GAMING LLC dba 777 GAMING & SPIRITS at 2333 North Jones Boulevard, Suite 108 - Ward 5 (Crear)
13. For possible action to approve a new Retail Cannabis Store license for GLP Las Vegas, LLC dba GREENLIGHT DISPENSARY at 823 South 3rd Street - Ward 3 (Diaz)

### **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

14. For possible action to approve award of Bid No. 23.MWA679.C1-SK, Sheep Mountain Parkway - Iron Mountain Road to Kyle Canyon Road, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (Not-to-Exceed \$7,700,000 - Road and Flood Capital Projects Fund) - Ward 6 (Brune)
15. For possible action to approve award of Contract No. 250086-JG, Prime Design Services for Doolittle Active Adult Center Vestibule Replacement, located at 1930 North J Street - Department of Public Works - Award recommended to: NOVUS ARCHITECTURE, LLC (Not-to-Exceed \$99,550 - Housing and Urban Development Special Revenue Fund) - Ward 5 (Crear)

16. For possible action to approve award of Contract No. 250102-DD, Blanket Services for Environmental Professional Services - Department of Public Works - Award recommended to: NOVA GEOTECHNICAL AND INSPECTION SERVICES, LLC dba UNIVERSAL ENGINEERING SCIENCES (UES) (Not-to-Exceed \$300,000 - Various Funds) - All Wards
17. For possible action to approve award of Contract No. 250103-JG, Blanket Services On-Call Drainage Study Review Services - Department of Public Works - Award recommended to: C.A. GROUP, INC. (Not-to-Exceed \$400,000 - Various Funds) - All Wards
18. For possible action to approve award of Contract No. 250105-SK, Blanket Services Contract for Material and Special Inspection Services - Department of Public Works - Award recommended to: CENTURION CONSULTANTS, LLC (Not-to-Exceed \$300,000 - Various Funds) - All Wards
19. For possible action to approve award of Contract No. 230262-BW, LTE Wireless Network Operation and Management for Advanced Connectivity and Economic Development Project, located in the Medical District, Corridor of Hope and Historic Westside - Departments of Innovation and Technology and Youth Development and Social Initiatives - Award recommended to: NTT AMERICA, INC. (Not-to-Exceed \$2,509,965 - Innovation and Technology Capital Projects Internal Service Fund and Youth Development Special Revenue Fund) - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)
20. For possible action to approve award of Product Order Form 168886-202410-28-966887 for the addition of Darktrace Cloud and Email Data Loss Prevention modules to existing services under Contract No. 210231-JL, Darktrace Enterprise Immune System - Department of Innovation and Technology - Award recommended to: DARKTRACE HOLDINGS LIMITED (\$178,437 - Computer Services Internal Service Fund) - All Wards

#### **FIRE AND RESCUE - CONSENT**

21. For possible action to approve an agreement between the City of Las Vegas and Mountain View Hospital Paramedic Institute for personnel training and paramedic certification, with the terms outlined in the agreement (Not-To-Exceed \$348,500 Annually - Various Funds) - All Wards

#### **NEIGHBORHOOD SERVICES - CONSENT**

22. For possible action to approve an allocation of \$1,000,000 of HOME Investment Partnerships Program - American Rescue Plan (HOME-ARP) Funds to George Gekakis, Inc. for the construction of 50 permanent supportive housing apartment units located at Boulder Highway and Tropicana Avenue in unincorporated Clark County (APN 161-28-510-024) - Clark County
23. For possible action to approve an allocation of \$1,000,000 of HOME Investment Partnerships Program - American Rescue Plan (HOME-ARP) Funds to Family Promise of Las Vegas, There is No Hero in Heroin, Lutheran Social Services of Nevada, Catholic Charities of Southern Nevada, The Shade Tree and Shine a Light Foundation for supportive service programs - All Wards

#### **OFFICE OF EMERGENCY MANAGEMENT - CONSENT**

24. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2024 Urban Area Security Initiative (UASI) in the amount of \$60,000 to support the Las Vegas Fire and Rescue Metropolitan Medical Response System Program - All Wards
25. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2024 Urban Area Security Initiative Grant (UASI) in the amount of \$122,058 to sustain the Southern Nevada Community Emergency Response Team Volunteer Program - All Wards
26. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2024 Urban Area Security Initiative Grant (UASI) in the amount of \$271,092 to support the Southern Nevada Community Emergency Response Team Program - All Wards

27. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2024 Emergency Management Performance Grant (EMPG) in the amount of \$343,904.62 to support the City of Las Vegas Emergency Management Program - All Wards
28. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2024 United States Department of Homeland Security Urban Area Security Initiative Grant (UASI) in the amount of \$85,381.27 to support the City of Las Vegas Emergency Management Mass Notification Program - All Wards

**OFFICE OF STRATEGIC SERVICES - CONSENT**

29. For possible action to approve Amendment No. 2 to the Franchise Agreement between the City of Las Vegas ("City") and MCImetro Access Transmission Services Corp. n/k/a MCImetro Access Transmission Services LLC ("MCImetro") which provides for a twelve (12) month extension until September 1, 2025 - All Wards
30. For possible action to approve Amendment No. 2 to the Franchise Agreement between the City of Las Vegas ("City") and Zayo Group, LLC ("Zayo") which provides for a twelve (12) month extension until September 1, 2025 - All Wards
31. For possible action to approve a Grant Agreement between the City of Las Vegas ("City") and Catholic Charities of Southern Nevada, a Nevada non-profit corporation, in an amount not-to-exceed \$2,000,000 for the Campus Renovation Project, benefiting residents in the City of Las Vegas and the surrounding communities, to respond to the COVID-19 Pandemic and/or its negative economic impacts due to the COVID-19 public health emergency (Office of Strategic Services - General Fund) - All Wards [NOTE: This item is related to Council Item 42 (R-68-2024)]
32. For possible action to approve a Grant Agreement between the City of Las Vegas ("City") and Family Promise of Las Vegas, a Nevada non-profit corporation, in an amount not-to-exceed \$1,000,000 for the Family Navigation Center project to provide onsite housing, educational program space and operational space for families with minor children, at-risk of or experiencing homelessness in Southern Nevada (Office of Strategic Services - General Fund) - All Wards [NOTE: This item is related to Council Item 43 (R-69-2024)]
33. For possible action to approve a Grant Agreement between the City of Las Vegas ("City") and Raise the Future, a Nevada non-profit corporation, in an amount not-to-exceed \$525,000 to provide a Trust-Based Relational Intervention (TBRI®) training and support program, infusing TBRI® principles into services that work with children and families in Southern Nevada (Office of Strategic Services - General Fund) - All Wards [NOTE: This item is related to Council Item 44 (R-70-2024)]
34. For possible action to approve a Grant Agreement between the City of Las Vegas ("City") and The Just One Project, a Nevada non-profit corporation, in an amount not-to-exceed \$1,000,000 for the Pop Up & Give Mobile Market and Market 2 You grocery delivery program increasing access to food, resources and supportive services in Southern Nevada (Office of Strategic Services - General Fund) - All Wards [NOTE: This item is related to Council Item 45 (R-71-2024)]
35. For possible action to approve a Grant Agreement between the City of Las Vegas ("City") and WestCare Nevada, Inc., a Nevada non-profit corporation, in an amount not-to-exceed \$2,500,000 for the construction of The Village at the Women's and Children's Campus located at 5659 Duncan Avenue in Las Vegas to provide 84 transitional housing units for low-income women in recovery and their young children in Southern Nevada (Office of Strategic Services - General Fund) - All Wards [NOTE: This item is related to Council Item 46 (R-72-2024)]
36. For possible action to approve a Settlement Agreement and Mutual Release ("Settlement Agreement") between Cox Communications Las Vegas, Inc. ("Cox") and the City of Las Vegas ("City") - All Wards

## **PUBLIC WORKS - CONSENT**

37. For possible action to approve the Authorization for Crossing Improvements Agreement between the City of Las Vegas (CLV) and Union Pacific Railroad Company (UPRR) to allow for the repair to the existing railroad bridge crossing Owens Avenue approximately 375 feet east of A Street and for the reimbursement for observation and inspection by UPRR staff (\$95,000 - Motor Vehicle Fuel Tax (MVFT) - Ward 5 (Crear)
38. For possible action to approve Amendment No. 2 to Interlocal Agreement No. 138968-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) to update Exhibit C (estimated water facilities costs for the CLV Pinto Lane Streetscape Improvements Phase II Project from Shadow Lane to Rancho Drive) - Ward 1 (Knudsen)
39. For possible action to approve an Underlying Rights Agreement between the City of Las Vegas (CLV) and Nevada Power Company, a Nevada corporation, doing business as NV Energy (NVE) for existing utility substations on CLV owned properties - Wards 1, 2 and 4 (Knudsen, Seaman and Allen-Palenske)
40. For possible action to approve an Access to Equipment Easement Agreement between the City of Las Vegas (CLV) and Nevada Power Company, a Nevada corporation, doing business as NV Energy (NVE) for the Strong Start Academy Project located at Strong Start Academy, 320 South 9th Street - Ward 3 (Diaz)

## **RESOLUTIONS - CONSENT**

41. R-67-2024 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 610, 611, 612, 808, 810, 812, 813, 814, 815, 816, 817 and various other districts and providing other matters properly relating thereto - Wards 2, 4, and 6 (Seaman, Allen-Palenske and Brune)
42. R-68-2024 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$2,000,000 to Catholic Charities of Southern Nevada, a Nevada non-profit corporation, for the Campus Renovation Project, benefiting residents in the City of Las Vegas and the surrounding communities, to respond to the COVID-19 Pandemic and/or its negative economic impacts due to the COVID-19 public health emergency - All Wards [NOTE: This item is related to Council Item 31]
43. R-69-2024 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$1,000,000 to Family Promise of Las Vegas, a Nevada non-profit corporation, for the Family Navigation Center project to provide onsite housing, educational program space and operational space for families with minor children, at-risk of or experiencing homelessness in Southern Nevada - All Wards [NOTE: This item is related to Council Item 32]
44. R-70-2024 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$525,000 to Raise the Future, a Nevada non-profit corporation, to provide a Trust-Based Relational Intervention (TBRI®) training and support program, infusing TBRI® principles into services that work with children and families in Southern Nevada - All Wards [NOTE: This item is related to Council Item 33]
45. R-71-2024 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$1,000,000 to The Just One Project, for the Pop Up & Give Mobile Market and Market 2 You grocery delivery program increasing access to food, resources and supportive services in Southern Nevada - All Wards [NOTE: This item is related to Council Item 34]
46. R-72-2024 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$2,500,000 to WestCare Nevada, Inc., a Nevada non-profit corporation, for the construction of The Village at the Women's and Children's Campus located at 5659 Duncan Avenue in Las Vegas to provide 84 transitional housing units for low-income women in recovery and their young children in Southern Nevada - All Wards [NOTE: This item is related to Council Item 35]

## **DISCUSSION/ACTION ITEMS**

### **HUMAN RESOURCES - DISCUSSION**

47. Discussion for possible action regarding the method which shall be used to fill the Municipal Court Judge vacancy for Department 1, in accordance with City Charter 1.160

## **BOARDS AND COMMISSIONS - DISCUSSION**

48. Discussion for possible action regarding the appointment of nominee Gayle Lloyd-Leakos to the Building and Safety Enterprise Fund Advisory Committee
49. Discussion for possible action regarding the appointment of nominee Misty Grimmer to the Historic Preservation Commission
50. Discussion for possible action regarding the reappointment of Trinity Haven Schlottman to the Ward 3 seat of the Planning Commission
51. Discussion for possible action regarding the appointment of nominee Aiyana Castro to the Ward 6 adult seat on the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board
52. Discussion for possible action regarding the appointment of one or two Councilmembers to the Las Vegas Convention and Visitors Authority (LVCVA) board to serve at the December 10, 2024 LVCVA meeting from the list of the following nominees: Mayor Shelley Berkley, Councilman Brian Knudsen, Councilwoman Victoria Seaman, Councilwoman Olivia Diaz, Councilwoman Francis Allen-Palenske, Councilwoman Shondra Summers-Armstrong and Councilwoman Nancy Brune

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

53. Bill No. Z-2024-1 - For possible action - Amends the City's Official Zoning Map by changing the zoning designations of certain parcels of land to reflect and formalize rezoning applications previously approved by the City Council. Proposed by: Seth T. Floyd, Director of Community Development

### **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

54. Bill No. 2024-40 - Amends LVMC 19.16.030 to add a new subsection governing the processing of certain types of General Plan Amendments, as a continuation of and follow-up to Ordinance No. 6788, which created certain "place type" land use designations and correspondingly changed the land use designations of specified parcels. Proposed by: Seth T. Floyd, Director of Community Development
55. Bill No. 2024-41 - Amends Title 2 of the Las Vegas Municipal Code by adding Chapter 2.67 to establish the Animal Advisory Committee. Sponsored by: Councilwoman Victoria Seaman
56. Bill No. 2024-42 - Adopts that certain document entitled "Development Agreement for Skye Summit Master Planned Community," including the incorporated "Skye Summit Parks Agreement" and other incorporated elements, regarding property generally located at the terminus of Centennial Parkway, west of Clark County 215. Sponsored by: Councilwoman Francis Allen-Palenske

### **COMMUNITY DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

## **COMMUNITY DEVELOPMENT - CONSENT**

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

57. 24-0463 - APPLICANT: UMER MALIK - OWNER: KHUSROW ROOHANI FAMILY TRUST AND ZMU REVOCABLE LIVING TRUST - For possible action on the following Land Use Entitlement project requests on 28.43 acres at the southeast corner of Centennial Parkway and Shaumber Road (APN 126-25-201-013), C-1 (Limited Commercial) Zone, Ward 4 (Allen-Palenske). Staff recommends APPROVAL on the entire Land Use Entitlement project.
  - 57a. 24-0463-EOT1 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (22-0417-SUP1) - FOR AN APPROVED 4,000 SQUARE-FOOT ALCOHOL, OFF-PREMISE BEER AND WINE USE
  - 57b. 24-0463-EOT2 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (22-0417-SUP2) - FOR AN APPROVED 4,000 SQUARE-FOOT GAMING ESTABLISHMENT, RESTRICTED (1 TO 5 MACHINES) USE
  - 57c. 24-0463-EOT3 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (22-0417-SUP3) - FOR AN APPROVED CAR WASH, FULL SERVICE OR AUTO DETAILING USE
  - 57d. 24-0463-EOT4 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0417-SDR1) - FOR AN APPROVED COMMERCIAL DEVELOPMENT CONSISTING OF A 4,000 SQUARE-FOOT CONVENIENCE STORE WITH 1,400 SQUARE-FOOT FULL SERVICE CAR WASH AND 10,000 SQUARE-FOOT OFFICE/RETAIL SHELL BUILDING WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS AND TO NOT ORIENT THE BUILDINGS TO THE CORNER WHERE SUCH IS REQUIRED
58. 24-0500-EOT1 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0272-SDR1) - APPLICANT/OWNER: PHENOMENAL INVESTMENTS, LLC - For possible action on a Land Use Entitlement project request FOR AN APPROVED 48,787 SQUARE-FOOT TOWING AND IMPOUND YARD WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 1.12 acres at the northeast corner of Bonanza Road and Dike Lane (APNs 139-29-704-023 through -025), C-2 (General Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
59. 24-0506 - APPLICANT/OWNER: CHURCH OF GOD (SEVENTH DAY) ENGLISH - For possible action on the following Land Use Entitlement project requests on 2.00 acres at 3523 North Jones Boulevard (APN 138-11-704-009), C-V (Civic) Zone, Ward 5 (Crear). Staff recommends APPROVAL on the entire Land Use Entitlement project.
  - 59a. 24-0506-EOT1 - FIRST EXTENSION OF TIME - VARIANCE (22-0226-VAR1) - TO ALLOW DEVIATIONS FROM C-V (CIVIC) ZONING DISTRICT DEVELOPMENT STANDARDS
  - 59b. 24-0506-EOT2 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0226-SDR1) - FOR AN APPROVED 10,420 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP
60. 24-0525 - APPLICANT/OWNER: NB CUBED, LLC - For possible action on the following Land Use Entitlement project requests on 3.50 acres at 3441 West Sahara Avenue (APN 162-08-110-001), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project.
  - 60a. 24-0525-EOT1 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (22-0423-SUP1) - FOR AN APPROVED DRIVE-THROUGH USE
  - 60b. 24-0525-EOT2 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (22-0423-SUP2) - FOR AN APPROVED AUTO SMOG CHECK USE
  - 60c. 24-0525-EOT3 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0423-SDR1) - FOR AN APPROVED ADDITION OF FIVE STRUCTURES TOTALING 3,672 SQUARE FEET TO AN EXISTING COMMERCIAL DEVELOPMENT

- 61. 24-0560 - APPLICANT: CEDAR STREET COMPANIES - OWNER: VEGAS MD ALTA PROPERTY OWNER, LLC - For possible action on the following Land Use Entitlement project requests on 1.12 acres at the southwest corner of Alta Drive and Tonopah Lane (APNs 139-33-301-002, -003, -010, -011, and -016), T5-N (T5 Neighborhood) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 61a. 24-0560-EOT1 - FIRST EXTENSION OF TIME - VACATION (22-0395-VAC1) - PETITION TO VACATE A PORTION OF ALTA DRIVE PUBLIC RIGHT-OF-WAY
- 61b. 24-0560-EOT2 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0395-SDR1) - FOR A PROPOSED SEVEN-STORY, 200-UNIT MULTI-FAMILY DEVELOPMENT WITH WAIVERS OF THE TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS

**COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

- 62. 24-0499-RQR1 - PUBLIC HEARING - APPLICANT: REAGAN OUTDOOR ADVERTISING OF NEVADA, LLC - OWNER: 1205 E SAHARA AVENUE, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (SUP-3269) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (NOT QUALIFYING AS A CITY COMMUNICATION SIGN) at 1205 East Sahara Avenue (APN 162-02-401-001), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
- 63. 24-0490-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: Z3PO, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0086-86) FOR A 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 831 West Bonanza Road (APN 139-28-801-020), T5-M (T5 Maker) Zone, Ward 5 (Crear). Staff recommends APPROVAL.

**COMMUNITY DEVELOPMENT - DISCUSSION**

**SET DATE**

- 64. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

**CITIZENS PARTICIPATION**

- 65. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

**COUNCIL EMERGING ISSUES**

**Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.**

- 66. Discussion regarding potential items for future City Council agendas - All Wards

**COUNCIL MEMBER RECOGNITION**

67. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

\*\*\*\*\*

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor

**EXHIBIT B**

**(Attach Affidavit of Publication of Notice of Sale)**

**LAS VEGAS  
REVIEW-JOURNAL**  
LAS VEGAS SUN

Las Vegas Review-Journal  
1111 W. Bonanza Road  
Las Vegas, NV 89106

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV CITY CLERK  
ATTN: ARLENE  
495 S MAIN ST  
LAS VEGAS NV 89101

Account #  
Order ID

104115  
328025

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 3 edition(s) of said newspaper issued from 01/09/2025 to 01/24/2025, on the following day(s):

01/09/2025, 01/16/2025, 01/24/2025

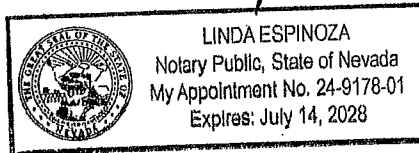
*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this January 24, 2025

Notary

*Linda Espinoza*





**EXHIBIT C**

STATE OF NEVADA )  
 : ss.  
COUNTY OF CLARK )

**AFFIDAVIT OF MAILING**  
**NOTICE OF SALE**  
**DISTRICTS 607, 609, 610, 611, 612, 808,**  
**810, 812, 813, 814, 815, 816, 817 and**

**VARIOUS**

**OTHER DISTRICTS**


The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on or before January 8<sup>th</sup>, 2025 being at least 20 days before the sale, which was held on January 28<sup>th</sup>, 2025.

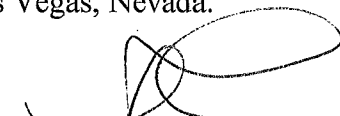
2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 611, 612, 808, 810, 812, 813, 814, 815, 816, 817 and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

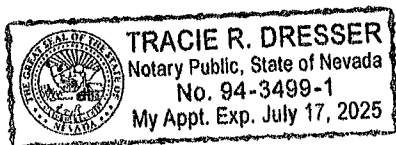
Dated this 4<sup>th</sup> day of December, 2024.

  
\_\_\_\_\_  
Dr. LuAnn D. Holmes, MMC, City Clerk

**SUBSCRIBED AND SWORN TO** before me this 4<sup>th</sup> day of December, 2024, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

  
\_\_\_\_\_  
Notary Public

(SEAL)



(a)

EXHIBIT I

STATE OF NEVADA )  
 )  
 :ss.  
 )  
COUNTY OF CLARK )

AFFIDAVIT OF MAILING  
NOTICE OF SALE

The undersigned Allen Gardner, Senior Director of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

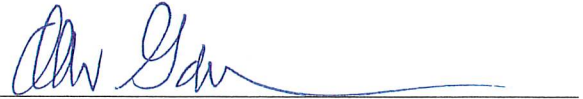
1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on January 2, 2025, being at least 20 days before the sale, which was held on January 28, 2025.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817, and various others until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this 29th day of January, 2025.

ASSESSMENT MANAGEMENT GROUP



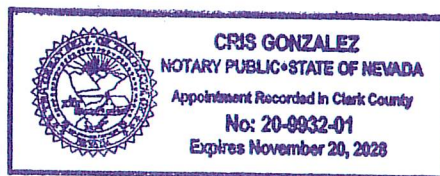
Title: Senior Director

SUBSCRIBED AND SWORN TO before me this 29th day of January, 2025, by Allen Gardner, Senior Director of Assessment Management Group.



Notary Public

(SEAL)



**EXHIBIT II**

**(Attach Copy of Notice as Mailed)**

## (Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 28th, 2025, at the City Council Chambers, Las Vegas City Hall, 495 S Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 609, 610, 611, 612, 613, 808, 810, 812, 813, 814, 815, 816, 817 and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 1/28/2025	Total Amount Due on Date of Sale*
HAROLD RHONDA District: 607 (7061)	126-13-116-028, 7931 BARTLETT PEAK ST	\$609.20	\$609.20
HOSSAIN TANVIR RAHMAN SHIRIN District: 808 & 810 (7080)	137-27-315-016, 12210 TEMPESTAD AV	\$1,917.07	\$10,670.46
KIEL JAMES & NANETTE F District: 808 & 810 (7080)	137-27-318-009, 301 REZZO ST	\$1,330.76	\$6,935.49
HADLEY SHAYNE District: 808 & 810 (7080)	137-27-322-017, 12048 PORTAMENTO CT	\$1,145.06	\$7,562.85
UNGARO ANTHONY E & SUSAN WING-CHU District: 808 & 810 (7080)	137-27-724-021, 285 MOLINETTO ST	\$454.54	\$4,041.08
BUSTAMANTE GONZALO & CHERIE District: 812 (7090)	137-33-410-007, 12637 PENFIELD AV	\$2,653.51	\$18,649.76
MILLENIUM TRUST COMPANY L L C BARDON MARY District: 812 (7090)	164-04-518-146, 925 ALLISTER FIELDS LN	\$2,072.65	\$14,137.82
CHUA THIAM SIEW LUM CHOI YEE District: 813 (7091)	137-14-317-037, 11451 PEAK LANDING AV	\$904.82	\$5,926.37
BARNES GREGORY A District: 813 (7091)	137-14-713-006, 2575 IRON CREST LN	\$1,043.98	\$7,204.72
MORALES GREGORY W District: 813 (7091)	137-14-713-055, 2678 EVOLUTIONARY LN	\$1,232.20	\$10,675.67
PANJABI SUNITA D & DEEPAKKUMARI SUN District: 813 (7091)	137-14-716-029, 11435 PEAK LANDING AV	\$904.82	\$5,926.37
CLARIFY HOLDINGS L L C District: 609 (7092)	126-12-314-067, 10589 SKYE ARROYO AV	\$1,695.18	\$13,188.22
RED ROCK INVESTMENTS L L C District: 610 (7093)	125-07-115-019, 9893 CULLIN RANGE AV	\$1,345.58	\$9,904.50
LIANG LING SHEN District: 610 (7093)	126-12-512-031, 10118 COPPER MEADOW AV	\$1,415.63	\$10,543.27
QUBADI MARYUM District: 610 (7093)	126-12-515-004, 10434 TERRA LANDINGS AV	\$1,066.81	\$8,782.42
CANETE HARRY ANTONIETTO & MERCEDED District: 610 (7093)	126-12-617-058, 10375 ANDELE AV	\$1,127.20	\$7,912.89
**SUTTON YU SUN District: 814 (7094)	137-23-413-003, 11680 HAMILTON LAKE AV	\$1,148.90	\$8,383.35
**MATERNA GREGORY WILLIAM District: 814 (7094)	137-26-115-065, 11640 ALPINE COVE AV	\$1,082.48	\$7,756.19

**PARK YOUNGDAE SEO JONGGHYO District: 814 (7094)	137-26-117-132, 600 N CARRIAGE HILL DR -2118	\$993.42	\$7,014.73
**S & S ART L L C District: 814 (7094)	137-26-117-163, 600 N CARRIAGE HILL DR -1139	\$993.42	\$7,014.73
**NBZ L L C District: 814 (7094)	137-26-214-022, 154 NINE MILE CREEK DR	\$1,790.68	\$14,655.79
**MAILLIARD FAMILY 2006 SURVIVORS TRU District: 814 (7094)	137-26-216-022, 166 LITTLE HAYSTACK DR	\$1,816.00	\$14,681.12
**J P D 2020 IRREVOCABLE TRUST ETAL District: 815 (7095)	137-27-112-015, 12103 CANYON SUNSET ST	\$2,842.72	\$25,214.95
**PREMIUM AUTO SERVICE INC District: 815 (7095)	137-27-113-016, 219 CARMEL SKY ST	\$2,554.86	\$21,739.67
**MAINI FAMILY REVOCABLE LIVING TRUST District: 815 (7095)	137-27-217-017, 170 CARMEL SKY ST	\$1,866.44	\$21,051.25
**HAMPTON TAKAKO MIYARA & JOHNNIE LEE District: 611 (7096)	125-06-611-037, 10261 COSMIC LATTE CT	\$2,006.01	\$16,510.57
**CORMIER LORY District: 611 (7096)	125-06-812-011, 9488 LUNAR EFFECT ST	\$1,482.26	\$11,555.09
**LIU FENGLIN GUAN SHUXIANG District: 612 (7097)	126-23-511-079, 7163 ALABASTER PEAK ST	\$955.82	\$6,596.60
**BARRERA RAMON GONZALO & ESTELA District: 612 (7097)	126-23-712-050, 6610 SANDERO SPRINGS ST	\$1,279.97	\$9,675.04
**QUALEY EMILY M MCKINLEY CONOR B District: 816 (7098)	137-22-515-015, 11860 BLACK CANARY AV	\$1,269.66	\$9,965.65
**VASIKARAN SACHIN District: 816 (7098)	137-22-515-049, 1593 CROWNED EAGLE ST	\$1,258.48	\$9,954.47
**KIHIRA SHINGO District: 816 (7098)	137-23-111-015, 2092 SERENE ESCAPE ST	\$1,323.59	\$10,499.54
**LAI MEGAN District: 816 (7098)	137-23-216-070, 1445 WHISTLING KITE ST	\$1,156.19	\$8,842.85

\* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 28, 2025 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

\*\* Effective for the City's Special Assessment Districts created after July 1, 2019, a certificate of sale expires and is null and void 3 years after the date on which the redemption period ends, except as otherwise provided in NRS § 271.595(6). If the holder of a certificate of sale does not submit to the treasurer a demand for deed before the certificate of sale expires, no deed may be executed to the holder of the certificate, as provided in NRS § 271.595(7).

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to

the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorney's fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

**\*\*\*For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on [www.amgnv.com](http://www.amgnv.com).**

**IN WITNESS WHEREOF, I have affixed my signature as of December 4, 2024**

/s/ GAYLE LLOYD-LEAKOS  
Acting Director of Finance

(End of Form of Notice of Sale)