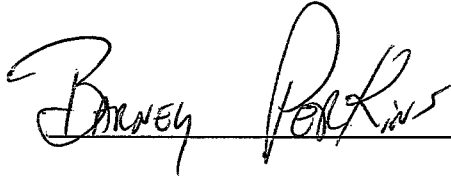


RECEIVED  
CITY CLERK

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241) 2021 OCT 19 A 8:03



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **19th day of October, 2021**, at the hour of **5:00 PM** there was posted a NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **26th day of October, 2021**, at **4:00 p.m.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



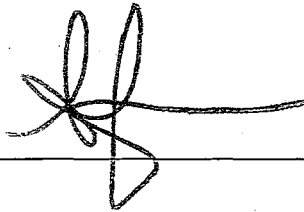
Signature  
City Clerk's Office

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **19th day of October, 2021**, at the hour of **5:00 PM** there was posted a NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **26th day of October, 2021**, at **4:00 p.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

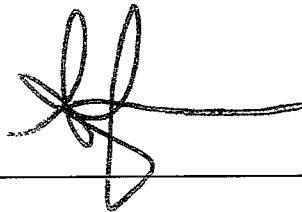


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Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, CMC, an employee of the City of Las Vegas, Nevada, says that on the **19th day of October, 2021**, a copy of NOTICE, the attached of which is a true and correct copy of a **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **26th day of October, 2021**, at **4:00 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right.

---

**Signature**  
**City Clerk's Office**

# Ashley Foster

---

Contact Group Name:

CAC-RDA

**Members:**

Asha Jones  
Barney Perkins  
Becky Miller  
Bill Arent  
Craig Palacios  
Daniel Hill  
Desiree Stilwell  
DPS Locksmiths  
Eric Roberts  
Erik Van Houten  
Jana Wilcox Lavin  
Jeff Dorocak  
Jeff McGeachy  
John S. Ridilla  
Jorge Cervantes  
Kelli Hansen  
Reverend Kelcey West  
Richard Atkins  
Ryann Milton  
Sara Mays  
Suzette Landholm  
Tom Perrigo  
Valerie Brown

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slandholm@lasvegasnevada.gov  
tperrigo@LasVegasNevada.GOV  
valeriebrown311@yahoo.com



## **Citizens Advisory Committee to the Las Vegas Redevelopment Agency Agenda**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 27, 2021
5. Presentation by Bill Arent, Deputy Director of Economic and Urban Development, regarding Adaptive Reuse Incentive programs
6. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Committee and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
7. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
8. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor