

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins

, an employee of the City of Las Vegas, Nevada, says that on the **9th day of December, 2024**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **16th day of December, 2024**, at **10:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

Barney Perkins

Signature  
City Clerk's Office

ASA  
Title

**CERTIFICATE OF POSTING**

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**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **9th day of December, 2024**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **16th day of December, 2024**, at **10:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



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**Signature**

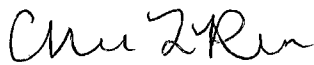
**Cheyenne LaRance**

**Assistant Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **9th day of December, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **16th day of December, 2024**, at **10:00 a.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**Cheyenne LaRance**  
**Assistant Deputy City Clerk**  
**City Clerk's Office**

**Cheyenne LaRance**

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**Contact Group Name:** - Recommending Agenda "In"

12/16/2024 Recommending Committee Meeting

## Members:

Alexander Fuller	afuller@LasVegasNevada.GOV
Amy R. Cornelison	acornelison@LasVegasNevada.GOV
Anastacio Del Real	adelreal@LasVegasNevada.GOV
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Ashley Foster	afoster@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Blanca Lenzi	blenzi@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Bryana Fultz	bfultz@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
City Clerk, Deputies	
Cynthia Packer	cpacker@lasvegasnevada.gov
Dave Neldberg	dneldberg@lasvegasnevada.gov
David McGowan	dmcgowan@lasvegasnevada.gov
Directors	
DPS Locksmiths	
DPS Marshal Sergeants	
Esthefany Arochi	earochi@LasVegasNevada.GOV
Gilljan Segerblom	gsegerblom@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
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Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jfreeman@LasVegasNevada.GOV
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Kim Klein	kklein@LasVegasNevada.GOV
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Samantha Burgess	sburgess@LasVegasNevada.GOV
Shannon Bentham	sbentham@LasVegasNevada.GOV
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Susan Heltsley	sheltsley@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Tanya Jackson-Renter	trenter@LasVegasNevada.GOV
Tasha Ealy	tiealy@lasvegasnevada.gov

Teresa Morrell  
Val Steed  
Ydoleena Yturalde  
Zurama Gomez

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vsteed@LasVegasNevada.GOV  
yyturalde@lasvegasnevada.gov  
zgomez@LasVegasNevada.GOV

**Cheyenne LaRance**

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**Contact Group Name:** - Recommending Agenda "Out"

12/16/2024 Recommending Committee Meeting

**Members:**

Adrian Hunt

Carri Geer

Christopher Ries

Jacque Miller

Javon Jefferson

Maddie Gugino

Marla Williams

Nick Tortarolo

Peter Johnson

Richard Emanuele

Roni Ronemus

Sam Diaz

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Richard@TeamEmanuele.com

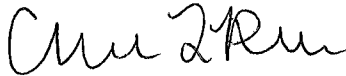
bronemus@cox.net

s12886d@lvmpd.com

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(Posting required under the provisions of NRS Chapter 241)

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Signature

**Cheyenne LaRance**

**Assistant Deputy City Clerk**

**City Clerk's Office**

RECOMMENDING COMMITTEE Mailing Labels - Internal - Meeting Date of December 16, 2024

MAYOR SHELLEY BERKLEY  
MAYOR'S OFFICE

KIMBERLY REID  
MAYOR'S OFFICE

SHANNON BENTHAM  
MAYOR'S OFFICE

GERRI SCHRODER  
MAYOR'S OFFICE

COUNCILMAN BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DAVID NELDBERG  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

ALEXANDER FULLER  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

DAVID MCGOWAN  
CITY COUNCIL OFFICE

IOANA TEHAHE  
CITY COUNCIL OFFICE

SAMANTHA BURGESS  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

SAMANTHA BIVINS  
CITY COUNCIL OFFICE

SARA BURIC  
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-  
ARMSTRONG  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT  
CITY COUNCIL OFFICE

NORA LARES  
CITY COUNCIL OFFICE

COUNCILWOMAN BRUNE  
CITY COUNCIL OFFICE

BLANCA LENZI  
CITY COUNCIL OFFICE

MADISON WEINGARDT  
CITY COUNCIL OFFICE

RECEPTIONIST  
CITY MANAGER'S OFFICE - (10)

MIKE JANSSEN  
CITY MANAGER

TERESA MORRELL  
CITY MANAGER'S OFFICE

STEVE FORD  
DEPUTY CITY MANAGER

SABRA NEWBY  
DEPUTY CITY MANAGER

TIM HACKER  
DEPUTY CITY MANAGER

DAVID RIGGLEMAN  
CITY MANAGER'S OFFICE

JEFF DOROCAK  
CITY ATTORNEY'S OFFICE - (7)

CINDY GRUBER - (7)  
PLANNING DEPARTMENT

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

PATRICK SMITH  
C/O PATRICK SMITH LLC  
3109 CONNERS DRIVE  
LAS VEGAS, NV 89107

METRO PAWN DETAIL  
TANAKA LINDSEY  
400 C MARTIN LUTHER KING BLVD.  
LAS VEGAS, NV 89106

ROSE HONRATH  
6109 BORDON CIRCLE  
LAS VEGAS, NV 89107

NAKIA WOODSON  
PO BOX 271688  
LAS VEGAS, NV 89127

DOROTHY MILLER  
8213 MOUNTAIN HEATHER CT.  
LAS VEGAS, NV 89149



## Recommending Committee Agenda

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the November 4, 2024 Recommending Committee Meeting
5. Bill No. 2024-40 - For possible action - Amends LVMC 19.16.030 to add a new subsection governing the processing of certain types of General Plan Amendments, as a continuation of and follow-up to Ordinance No. 6788, which created certain "place type" land use designations and correspondingly changed the land use designations of specified parcels. Proposed by: Seth T. Floyd, Director of Community Development
6. Bill No. 2024-41 - For possible action - Amends Title 2 of the Las Vegas Municipal Code by adding Chapter 2.67 to establish the Animal Advisory Committee. Sponsored by: Councilwoman Victoria Seaman
7. Bill No. 2024-42 - For possible action - Adopts that certain document entitled "Development Agreement for Skye Summit Master Planned Community," including the incorporated "Skye Summit Parks Agreement" and other incorporated elements, regarding property generally located at the terminus of Centennial Parkway, west of Clark County 215. Sponsored by: Councilwoman Francis Allen-Palenske
8. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Recommending Committee. No subject may be acted upon by the Recommending Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
9. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor