

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

BARNEY PERKINS, an employee of the City of Las Vegas, Nevada, says that on the **5th day of December, 2024** at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **12th day of December, 2024** at **3:30 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

[Signature] [Signature] ASA  
Signature Title  
City Clerk's Office

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Nick Crawford**, an employee of the City of Las Vegas, Nevada, says that on the **5th day of December, 2024** at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **12th day of December, 2024** at **3:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



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**Signature**  
**Nick Crawford**  
**Deputy City Clerk**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **5th day of December, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **12th day of December, 2024, at 3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**Nick Crawford**  
**Deputy City Clerk**  
**City Clerk's Office**

**Nick Crawford**

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**Contact Group Name:** YNAPP

**Members:**

Alexander Fuller  
Arnold Parker  
Barney Perkins  
Brenda Flank  
Card Access  
Carmen Gilbert  
Demari Burch  
DPS Locksmiths  
Ean Cantos  
Harry Williams  
Jeff Dorocak  
Jericho Cruse  
Justyn Boumah  
Khloe Camarillo  
Maria Fajardo  
Marquette DeVille  
Melanie McNair  
Michelle Alanis  
Monica Sarkisian  
Rachael Martin  
Ryann Milton  
Samantha Burgess  
Sara Mays  
Suzette Landholm  
Tara Manor  
Ydo Yturalde

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slandholm@lasvegasnevada.gov  
tmanor@LasVegasNevada.GOV  
yyturalde@LasVegasNevada.GOV



## Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Presentations on Youth Neighborhood Association Partnership Program Applications submitted by National Honors Society College of Southern Nevada High School (CSNHS) West - Project 150 Hygiene Kits; Race to Erase 22 - Improving Veteran Food Security & Building Community; Advanced Technologies Academy Black Student Union - Baskets of Kindness; and presentations on Youth Neighborhood Association Partnership Program Applications by presenters listed on the December 2, 5, or 9, 2024 agenda who were excused by the Board on the presenter's originally scheduled meeting date
5. Discussion for possible action regarding the scoring and recommended funding of the Youth Neighborhood Association Partnership Program for Fiscal Year 2024-25
6. **Citizen Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
7. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
City Hall, 495 South Main Street, 1st Floor