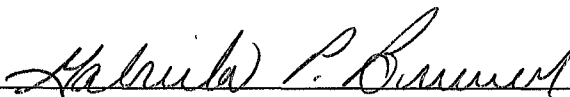


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **30th day of November, 2023** at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **7th day of December, 2023** at **3:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

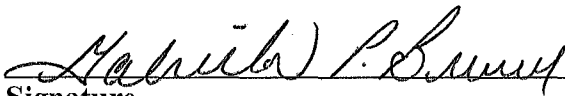


Signature

Gabriela Portillo-Brenner
Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **30th day of November, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **7th day of December, 2023**, at **3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

Gaby Portillo

12/17/2023

Contact Group Name:

YNAPP

12/17/2023
YNAPP

Members:

Alexandra Rodriguez
Andrew Sierra
Arnold Parker
Barney Perkins
Brenda Flank
Carmen Gilbert
Chibudom Yanez
Daniel Thompson
DPS Locksmiths
Harry Williams
Jeff Dorocak
Khloe Camarillo
Kyla Moore
Lamius Johnson
Maria Fajardo
Matt Ezzell
Melanie McNair
Monica Sarkisian
Nicholas Lewis
Ryann Milton
Sara Mays
Suzette Landholm
Ydo Yturralde

aaex.rodriguez@gmail.com
andrewsierra7@gmail.com
a14160p@lvmpd.com
BPerkins@LasVegasNevada.GOV
bflank@LasVegasNevada.GOV
cgilbert@LasVegasNevada.GOV
cyanez@lasvegasnevada.gov
danielrthompsonr@gmail.com

hwilliams@LasVegasNevada.GOV
jdorocak@LasVegasNevada.GOV
khloemonster11@icloud.com
km.bballsc@gmail.com
l.avant@yahoo.com
maria_l2@hotmail.com
itsmetzell@gmail.com
melanie.mcnair@outlook.com
monica.361874@nv.ccsd.net
nlewis@LasVegasNevada.GOV
rmilton@lasvegasnevada.gov
smays@LasVegasNevada.GOV
slandholm@lasvegasnevada.gov
yyturralde@LasVegasNevada.GOV



Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Presentations on Youth Neighborhood Association Partnership Program Applications submitted by Mental Health Awareness - Mental Wellness Fair; National Junior Honor Society - Feel Like Home; Northwest Career and Technical Academy Student Council - Activity Bags for Pediatric Cancer Patients; Peak Performers - Project Homeless Care Packages (HCP); Rockin' Rams - Rock the School 24; STEM Days - STEM Days: Robotics, Bricks & Kicks; The Allsparks - Brick-a-Thon: Where Imagination Takes the Lead; The Just One Project - New Student Welcome Baskets & Youth Resource Guide; Youth Helping Youth - Making drawstring backpacks for homeless youth; Magical Moment Makers - Serving Our Schools [NOTE: Presenters listed above that do not appear during this meeting may be allowed to present at the December 11, 2023 meeting, if excused by the Board at their originally scheduled meeting.]
5. **Citizen Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
6. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor