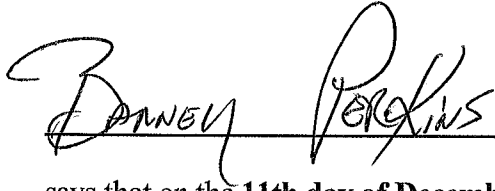


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

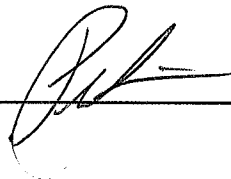


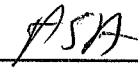
_____, an employee of the City of Las Vegas, Nevada,
says that on the **11th day of December, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE,
the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said
~~meeting to be held on the 18th day of December 2024, at 9:00 a.m., in Las Vegas, Nevada, at the~~
following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office






Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **11th day of December, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of December, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

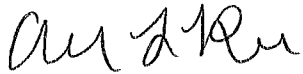
Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **11th day of December, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of December, 2024**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "In"

12/18/2024 Council

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DPS Locksmiths	
DPS Marshal Sergeants	
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Zurama Gomez

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zgomez@LasVegasNevada.GOV

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "Out"

12/18/2024 Council

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texdona	texdona@gmail.com

Tiffany Voss
Tricia Pintar

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cfusion1@hotmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **11th day of December, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of December, 2024**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

MAYOR SHELLEY BERKLEY
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

SHANNON BENTHAM
MAYOR'S OFFICE

GERRI SCHRODER
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID MCGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

SARA BURIC
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-
ARMSTRONG
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT
CITY COUNCIL OFFICE

NORA LARES
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD
DIRECTOR, INNOVATION AND
TECHNOLOGY

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

CINDY GRUBER - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

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LAS VEGAS, NV 89101

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JOHNS LOAN AND JEWELRY
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LAS VEGAS, NV 89104

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LAS VEGAS, NV 89104

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

BEATRICE TURNER
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LAS VEGAS, NV 89101

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LAS VEGAS, NV 89118

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GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

GLENN HUNSUCKER
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LAS VEGAS, NV 89160

ANTHONY MANESA
221 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

ANDREW SIMON
FSE
425 FREMONT STREET, SUITE 205
LAS VEGAS, NV 89101

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
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DE ANDRE CARUTHERS
LVCEA
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BECKY MILLER
1235 SOUTH MAIN STREET
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JOHN ANDREWS
8022 S. RAINBOW BOULEVARD
NO. 343
LAS VEGAS, NV 89139

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

Shelley Berkley, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Shondra Summers-Armstrong (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

December 18, 2024

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

NOTE: A City Council meeting will not be scheduled for Wednesday, January 1, 2025 due to the New Year's Day holiday.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law

3. Invocation - Pastor Richard Box, Living Grace Foursquare Church
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of the Charitable Efforts of a Special Local Couple

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the November 15, 2024 Special City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

10. For possible action to approve a business impact statement regarding a proposed ordinance to amend various provisions of LVMC Title 7 to limit the number of particular animals that can be sold by a pet shop or breeder to one person or household during a calendar year; establish corresponding documentation and compliance requirements; and establish and update penalty provisions pertaining to the keeping and sale of animals. (This item is related to Bill No. 2024-45, which appears later on this agenda under New Bills.)

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

11. For possible action to approve a Restricted Gaming license for PW2, LLC dba THE BAR @ CENTER POINTE at 10300 Charleston Boulevard - Ward 2 (Seaman)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

12. For possible action to approve a Real Property Purchase and Sale Agreement and Escrow Instructions for the purchase of .87 acres of vacant land located at 1431 South Las Vegas Boulevard (APN 162-03-202-004) between Las Vegas Boulevard LLC (Seller) and City of Las Vegas Redevelopment Agency (RDA) for the purchase price of \$3,221,000 for the furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5]
13. For possible action to approve a Parking Lease Agreement between Keltan LLC and the City of Las Vegas (City) where the City will manage and operate a twenty-seven (27) space parking lot located at 217 South 6th Street with the terms of the lease payments described in the agreement (APN 139-34-611-038) - Ward 3 (Diaz)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

14. For possible action to approve award of Contract No. 250099-SK, Blanket Services for Material Testing and Special Inspection Services - Department of Public Works - Award recommended to: NINYO & MOORE GEOTECHNICAL AND ENVIRONMENTAL SCIENCES CONSULTANTS (Not-to-Exceed \$300,000 - Various Funds) - All Wards

15. For possible action to approve award of Contract No. 250111-DG, Blanket Services for Constructability Review Services - Department of Public Works - Award recommended to: CA GROUP, INC. (Not-to-Exceed \$200,000- Various Funds) - All Wards
16. For possible action to approve award of Contract No. 240278-DM, Annual Requirements Contract for City Hall and Municipal Courthouse Janitorial Services, located at 495 South Main Street and 100 East Clark Avenue - Department of Public Works - Award recommended to: CCS FACILITY SERVICES - NEVADA INC., DBA CCS FACILITY SERVICES (Not-to-Exceed \$570,616.96 Annually/Total Contract Amount Not-to-Exceed \$3,423,701.76 - City Facilities Internal Service Fund) - Ward 3 (Diaz)
17. For possible action to approve award of Contract No. 240280-DM Coursework Development, Implementation And Technical Assistance Services For Historic Jackson Avenue Redevelopment, - Department of Economic and Urban Development - Award recommended to: SENECA REAL ESTATE SERVICES, INC. (Not-to-Exceed \$732,000 - Federal State and Local Initiatives Special Revenue Fund) - Ward 5 (Summers-Armstrong)
18. For possible action to approve award of Contract No. 240232-JL, Greenhouse Gas Emissions Inventory Update - Department of Community Development - Award recommended to: KIM LUNDGREN ASSOCIATES, INC. (\$75,000 - General Capital Projects Fund) - All Wards
19. For possible action to approve ratification of the Commission for the Las Vegas Centennial funding allocation for a website development consultant, and award of Contract No. 250101-DG Professional Services for Website Content Development - Department of Community Development - Award recommended to: JEFFREY CARLSON (Not-to-Exceed \$75,000 - Commission for the Las Vegas Centennial) - All Wards
20. For possible action to approve award of Contract No. 250120-PH, Federal Lobbying Services - Office of Government and Community Affairs - Award recommended to: THORN RUN PARTNERS, LLC (Not-to-Exceed \$190,000 annually - Total Contract Not-to-Exceed \$950,000 - General Fund) - All Wards
21. For possible action to approve award of Modification 2 to Contract No. 210215-PH-B, Substance Abuse and Mental Health Housing Services - Las Vegas Municipal Court - Award recommended to: CR LIVING, LLC (Increase Amount Not-to-Exceed \$350,000 Annually/Total Increase Not-to-Exceed \$1,750,000 - Various Funds) - All Wards
22. For possible action to approve award of Contract No. 250121-ET, Mutual Use Contract for Public Safety Promotional Assessments - Department of Human Resources - Award recommended to: INDUSTRIAL/ORGANZATIONAL SOLUTIONS, INC. (Not-to-Exceed \$130,000 Annually/Total Contract Amount Not-to-Exceed \$520,000 - General Fund) - All Wards

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT

23. For possible action to approve the ratification of Shannon Bentham in a Council support position as Sr. Executive Assistant to the Mayor (\$91,126 + Benefits - General Fund)
24. For possible action to approve the ratification of Geroldine T. Schroder in a Council support position as Sr. Special Assistant to the Mayor (\$113,748 + Benefits - General Fund)
25. For possible action to approve the ratification of Sara Buric in a Council support position as a Special Assistant to Council in the Ward 4 office (\$72,180 + Benefits - General Fund) - Ward 4 (Allen-Palenske)
26. For possible action to approve the ratification of Julius Lightfoot in a Council support position as a Special Assistant to Council in the Ward 5 office (\$76,511 + Benefits - General Fund) - Ward 5 (Summers-Armstrong)
27. For possible action to approve the ratification of Nora Lares in a Council support position as a Special Assistant to Council in the Ward 5 office (\$81,102 + Benefits - General Fund) - Ward 5 (Summers-Armstrong)

PARKS, RECREATION AND CULTURAL AFFAIRS - CONSENT

28. For possible action to approve the acceptance of a donation in the amount of \$93,000 from Frank Hawkins, LPL Financial, to support the Arts Conservatory of Excellence (ACE) program at West Las Vegas Arts Center, located at 947 West Lake Mead Boulevard - Ward 5 (Summers-Armstrong)

PUBLIC WORKS - CONSENT

29. For possible action to approve Amendment No. 1 to Interlocal Agreement No. 141934-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for a utility plan name change from Strong Start Academy at 9th and Bridger to Strong Start Academy Campus Expansion and a change in location of water facilities located along 9th Street and Bridger Avenue - Ward 3 (Diaz)

RESOLUTIONS - CONSENT

30. R-73-2024 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Multifamily Residential Visual Improvement Program (MFR-VIP) Agreement between the RDA and 419 S 13TH, LLC, and 421 S 13TH, LLC, (Owner), located at 419 and 421 South 13th Street, (APNs 139-35-410-010 and 139-34-811-053), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 6 (RA-17-2024)]
31. R-74-2024 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and EAE Property, LLC, (Owner) and Able Baker Brewing Company (Tenant) located at 1510 South Main Street #120 (APN 162-03-210-014), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 7 (RA-18-2024)]
32. R-75-2024 - For possible action to approve a Resolution to support the extension of Fuel Revenue Indexing (FRI) to address roadway transportation needs in Southern Nevada - All Wards

DISCUSSION/ACTION ITEMS

CITY ATTORNEY - DISCUSSION

33. ABEYANCE ITEM - Discussion for possible action to approve settlement to 180 Land Co LLC, Fore Stars, Ltd., and Seventy Acres LLC (collectively the "Plaintiffs"), of the following litigation, and in exchange for dismissal with prejudice thereof: 8JDC Case No. A-17-758528-J, NSC Case No. 84345, 84640; 8JDC Case No. A-18-780184-C, NSC Case No. 88103; 8JDC Case No. A-18-773268-C, NSC Case No. 89279; and 8JDC Case No. A-18-775804-J (between \$250,000,000-\$286,000,000 - Liability Insurance and Property Damage Fund) - All Wards
34. Discussion for possible action regarding 1) the approval of a Settlement, Mutual Release, and Purchase and Sale Agreement (the "Plaintiffs Agreement") with 180 Land Co LLC, Fore Stars, Ltd., and Seventy Acres LLC (collectively the "Plaintiffs"), resolving the following litigation, and in exchange for dismissal with prejudice thereof: 8JDC Case No. A-17-758528-J, NSC Case No. 84345, 84640; 8JDC Case No. A-18-780184-C, NSC Case No. 88103; 8JDC Case No. A-18-773268-C, NSC Case No. 89279; and 8JDC Case No. A-18-775804-J, and 2) in conjunction therewith and related thereto, the approval of a Purchase and Sale Agreement (the "Developer Agreement") between the City of Las Vegas and Greystone Nevada, LLC (the "Developer") for the sale of real property, based upon a determination that the sale will be in the best interests of the public and will have a favorable effect upon the economic development of the City because the real property will be developed primarily as residential housing needed to support the establishment of new commercial enterprises or facilities or the expansion of existing commercial enterprises or facilities to create and retain opportunities for employment for the residents of the City of Las Vegas and the proceeds of the sale will be utilized to settle the litigation outlined in the Plaintiffs Agreement, the subject real property includes the following APNs: 138-31-201-005, 138-31-601-008, 138-31-702-003, 138-31-702-004, 138-31-801-002, 138-31-801-003, 138-32-301-007, 138-32-202-001, 138-32-210-008, and 138-32-301-005. (\$286,000,000 - Liability Insurance and Property Damage Fund - All Wards; and \$350,000,000 from sale to Developer)

BOARDS AND COMMISSIONS - DISCUSSION

35. Discussion for possible action regarding the appointment of the following nominees to the Board of Directors of CLV Strong Start Academy Elementary Schools, Inc.: Angela Scurry (City Manager Designee) and Suzanne M. Tamayo-Soto (Ward 3 Designee) to a two-year term ending December 18, 2026 - All Wards
36. Discussion for possible action regarding the appointment of nominee Mayor Shelley Berkley to the Commission for the Las Vegas Centennial

37. Discussion for possible action regarding the appointment of one or two Councilmembers to the Las Vegas Convention and Visitors Authority (LVCVA) board to serve at the January 14, 2024 LVCVA meeting, or to serve a term that is coterminous with the appointee(s)' term(s) from the list of the following nominees: Mayor Shelley Berkley, Councilman Brian Knudsen, Councilwoman Victoria Seaman, Councilwoman Olivia Diaz, Councilwoman Francis Allen-Palenske, Councilwoman Shondra Summers-Armstrong and Councilwoman Nancy Brune
38. Discussion for possible action regarding the appointment of nominee Louis De Salvio to the Planning Commission as the Mayor's appointment
39. Discussion for possible action regarding the appointment of nominee Stephen Munford to the Ward 5 seat of the Planning Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

40. Bill No. 2024-42 - For possible action - Adopts that certain document entitled "Development Agreement for Skye Summit Master Planned Community," including the incorporated "Skye Summit Parks Agreement" and other incorporated elements, regarding property generally located at the terminus of Centennial Parkway, west of Clark County 215. Sponsored by: Councilwoman Francis Allen-Palenske

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

41. Bill No. 2024-40 - Amends LVMC 19.16.030 to add a new subsection governing the processing of certain types of General Plan Amendments, as a continuation of and follow-up to Ordinance No. 6788, which created certain "place type" land use designations and correspondingly changed the land use designations of specified parcels. Proposed by: Seth T. Floyd, Director of Community Development
42. Bill No. 2024-41 - Amends Title 2 of the Las Vegas Municipal Code by adding Chapter 2.67 to establish the Animal Advisory Committee. Sponsored by: Councilwoman Victoria Seaman

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

43. Bill No. 2024-43 - Amends the Lone Mountain West Master Development Plan and Design Standards to update certain information regarding residential density. Proposed by: Seth T. Floyd, Director of Community Development
44. Bill No. 2024-44 - Amends LVMC 19 to establish lighting standards for C-V properties within the Lone Mountain and La Madre Foothills Areas, as designated in the Las Vegas 2050 Master Plan. Sponsored by: Councilwoman Francis Allen-Palenske
45. Bill No. 2024-45 - Amends various provisions of LVMC Title 7 to limit the number of particular animals that can be sold by a pet shop or breeder to one person or household during a calendar year; establish corresponding documentation and compliance requirements; and establish and update penalty provisions pertaining to the keeping and sale of animals. Sponsored by: Councilwoman Victoria Seaman
46. Bill No. 2024-46 - Amends LVMC 7.44.040 to increase the penalty for animal abandonment to one thousand dollars. Sponsored by: Councilwoman Victoria Seaman

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

47. 24-0555-EOT1 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (21-0663-SDR1) - APPLICANT: CITY OF LAS VEGAS - OWNER: ICONIUM CORPORATION, LLC - For possible action on a Land Use Entitlement project request FOR AN EXISTING TEMPORARY PARKING LOT on 0.48 acres at 1311, 1315 and 1321 South Casino Center Boulevard (APNs 162-03-110-056 through 058), C-2 (General Commercial) and R-4 (High Density Residential) Zones, Ward 3 (Diaz). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

48. 24-0391 - PUBLIC HEARING - APPLICANT/OWNER: R&J WHOLESALE, INC. - For possible action on the following Land Use Entitlement project requests at 2550 Fremont Street (APNs 162-01-111-015 through -017), C-2 (General Commercial) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 48a. 24-0391-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED MOTOR VEHICLE SALES USE
- 48b. 24-0391-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 1,327 SQUARE-FOOT MOTOR VEHICLE SALES DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS
49. 24-0395-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: TGP DESERT MANOR, LP - For possible action on a Land Use Entitlement project request for a Petition to Vacate a portion of Right-of-Way (Alley) generally located on the south side of Bonneville Avenue, between Main Street and 1st Street, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
50. 24-0425-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DAY SPA - OWNER: O'BANNON DEVELOPMENT, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 1,248 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A PARCEL ZONED FOR RESIDENTIAL USE WHERE 400 FEET IS REQUIRED at 2251 South Rainbow Boulevard (APN 163-03-804-009), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
51. 24-0430-VAC1 - VACATION - PUBLIC HEARING - APPLICANT: MADISON CAPITAL GROUP HOLDINGS, LLC - OWNER: OSO BLANCA PLACE, LLC - For possible action on a Land Use Entitlement project request for a Petition to Vacate a portion of Right-of-Way (Doe Brook Trail) generally located on the west side of Oso Blanca Road, approximately 1,106 feet south of Elkhorn Road, Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
52. 24-0436-VAC1 - VACATION - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: AMBLESIDE PROPERTIES LLLP- For possible action on a Land Use Entitlement project request for a Petition to Vacate U.S. Government Patent Easements generally located at the northwest corner of Alpine Place and Appian Way (APNs 138-36-811-000 through -034), Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

53. 24-0451-VAC1 - VACATION - PUBLIC HEARING - APPLICANT: DAPPER DEVELOPMENT - OWNER: CHICKS DIG SCARS, LLC - For possible action on a Land Use Entitlement project request for a Petition to Vacate portions of Right-of-Way (Alley, Art Way, and Casino Center Boulevard) generally bounded by Casino Center Boulevard, Coolidge Avenue, 1st Street, Boulder Avenue, and Art Way, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
54. 24-0482-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: WELTHY SILVA - For possible action on a Land Use Entitlement project request to designate the property known as Huntridge Home as a Historic Site on the City of Las Vegas Historic Property Register as approved by the Historic Preservation Commission (24-0482-HPC1) at 1433 Cottonwood Place (APN 162-02-115-015), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
55. 24-0491-SUP1 - SPECIAL USE PERMIT - APPLICANT: DISH WIRELESS - OWNER: STORAGE EQUITIES, INC. - For possible action on a Land Use Entitlement project request TO INCREASE THE HEIGHT OF AN EXISTING WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN FROM 43 FEET TO 56 FEET AND RELOCATE EXISTING ANTENNAS at 1202 South Valley View Boulevard (APN 162-06-502-005), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
56. 24-0494-SNC1 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FROM: AMAYA CANYON DRIVE TO: ASTRA CANYON DRIVE on the Amaya Canyon Drive alignment, north of Twilight Run Drive, Ward 2 (Seaman). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

57. 24-0190 - PUBLIC HEARING - APPLICANT: WILLIAM BROWN - OWNER: H&H INVESTMENT REALTY, LLC - For possible action on the following Land Use Entitlement project requests on 1.18 acres on the southwest corner of Owens Avenue and Gateway Road (APN 140-30-502-002), Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 57a. 24-0190-GPA1 - GENERAL PLAN AMENDMENT - FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL)
- 57b. 24-0190-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)
- 57c. 24-0190-VAR1 - VARIANCE - TO ALLOW A FIVE-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 69 FEET IS REQUIRED AND A 25-FOOT RESIDENTIAL ADJACENCY SETBACK FOR A PROPOSED TRASH ENCLOSURE WHERE 50 FEET IS REQUIRED
- 57d. 24-0190-VAR2 - VARIANCE - TO ALLOW 32 PARKING SPACES WHERE 44 SPACES ARE REQUIRED
- 57e. 24-0190-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 20-UNIT, MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS
58. 24-0305 - PUBLIC HEARING - APPLICANT: AMH DEVELOPMENT, LLC - OWNER: PRECEDENT PROPERTIES, LLC AND VERLAINE, LLC - For possible action on the following Land Use Entitlement project requests on 3.18 acres generally located on the northwest corner of Ann Road and Leggett Road (APNs 125-28-801-014, -016, and -018), Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends APPROVAL on [24-0305-GPA1 and 24-0305-ZON1]. Staff recommends DENIAL on [24-0305-VAR1 and 24-0305-TMP1].
- 58a. 24-0305-GPA1 - GENERAL PLAN AMENDMENT - FROM: O (OFFICE) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL)
- 58b. 24-0305-ZON1 - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-CL (SINGLE FAMILY COMPACT-LOT)

- 58c. 24-0305-VAR1 - VARIANCE - TO ALLOW A 1.00 CONNECTIVITY RATIO WHERE 1.30 IS THE MINIMUM REQUIRED AND TO ALLOW A NON-STANDARD CUL-DE-SAC TERMINUS ON A PUBLIC STREET WHERE A STANDARD CUL-DE-SAC TERMINUS IS REQUIRED
- 58d. 24-0305-TMP1 - TENTATIVE MAP - ANN AND LEGGETT - FOR A 25-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
59. 24-0397 - PUBLIC HEARING - APPLICANT/OWNER: JACK PARIPOVICH - For possible action on the following Land Use Entitlement project requests on 1.22 acres at the northeast corner of Duncan Drive and Leon Avenue (APN 138-12-110-033), Ward 5 (Summers-Armstrong). The Planning Commission (3-1-2 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL on 24-0397-GPA1. The Planning Commission (3-1-2 vote) recommends APPROVAL on 24-0397-ZON1 and 24-0397-SDR1. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 59a. 24-0397-GPA1 - GENERAL PLAN AMENDMENT - FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH)
- 59b. 24-0397-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: C-M (COMMERCIAL/INDUSTRIAL)
- 59c. 24-0397-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 3,000 SQUARE-FOOT, TWO-STORY CONTRACTOR OFFICE AND STORAGE YARD DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER, BAY DOOR AND BUILDING ORIENTATION REQUIREMENTS
60. 24-0407 - PUBLIC HEARING - APPLICANT: WDG LIMITED - OWNER: DAN AND STEPHANY MARTINEZ - For possible action on the following Land Use Entitlement project requests on 1.39 acres at the southwest corner of Fremont Street and 8th Street (APN 139-34-612-084), Ward 3 (Díaz). The Planning Commission (6-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 60a. 24-0407-ZON1 - REZONING - FROM: T5-MS (T5 MAIN STREET) TO: T6-UC (T6 URBAN CORE)
- 60b. 24-0407-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 17-STORY, MIXED-USED DEVELOPMENT CONSISTING OF 338 MULTI-FAMILY RESIDENTIAL UNITS AND 9,230 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS
61. 24-0457-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS - For possible action on an Appeal of the Approval by the Planning Commission on the following Land Use Entitlement project request for a Petition to Vacate U.S. Government Patent Easements generally located south of Hickam Avenue, east of Grand Canyon Drive (APN 138-06-801-010), Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
62. 24-0487-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: BECKY BINION BEHNEN - For possible action on a Land Use Entitlement project request for a Required Review of an approved Variance (V-0072-88) WHICH ALLOWED AN EXISTING 50-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN at 601 North Main Street (APN 139-27-310-094), T5-M (T5 Maker) Zone, Ward 5 (Summers-Armstrong). Staff recommends APPROVAL.
63. 24-0562-ROC1 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: P1PADEL LAS VEGAS, LV - OWNER: RRA HOLDINGS, LLC - For possible action on a Land Use Entitlement project request for REVIEW OF CONDITION NUMBER FIVE (5) OF A PREVIOUSLY APPROVED SPECIAL USE PERMIT (SUP-65450), WHICH STATES, "NO ALCOHOL IS ALLOWED TO BE SOLD ON THE PROPERTY" on 2.03 acres at 1876 South Buffalo Drive (APN 163-03-301-012), R-E (Residence Estates) Zone, Ward 1 (Knudsen). Staff recommends DENIAL.
64. 24-0571-ROC1 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: CASH AMERICA WEST, INC. DBA SUPERPAWN - OWNER: C EAGLE SPIRIT, LLC - For possible action on a Land Use Entitlement project request FOR A REVIEW OF CONDITION OF APPROVAL NUMBER TWO OF AN APPROVED SPECIAL USE PERMIT (22-0207-SUP1) TO ALLOW THE PAWN SHOP USE TO BE OPEN ON SUNDAY on 8.74 acres at 2300 East Bonanza Road (APN 139-35-501-001), C-1 (Limited Commercial) Zone, Ward 3 (Díaz). Staff recommends DENIAL.

REPORTS AND PRESENTATIONS

- 65. Report by Celese Rayford, Region 2 Superintendent, on the current educational operations in schools within the Clark County School District (CCSD) in the City of Las Vegas - All Wards

SET DATE

- 66. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 67. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 68. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 69. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor