

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

BARRY PERKINS

, an employee of the City of Las Vegas, Nevada, says that on the **11th day of December, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the ~~18th day of December, 2024~~, at **8:30 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

[Signature]

Signature  
City Clerk's Office

ASA

Title

**CERTIFICATE OF POSTING**

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**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **11th day of December, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **18th day of December, 2024**, at **8:30 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



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Signature

**Cheyenne LaRance**

**Assistant Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **11th day of December, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas Redevelopment Agency Meeting Agenda**, said meeting to be held on the **18th day of December, 2024**, at **8:30 a.m.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



---

**Signature**  
**Cheyenne LaRance**  
**Assistant Deputy City Clerk**  
**City Clerk's Office**

# Cheyenne LaRance

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Contact Group Name: - CC & RDA Agenda "In"

12/18/2024 Council

**Members:**

Adaly Vargas	avargas@LasVegasNevada.GOV
Alexander Fuller	afuller@LasVegasNevada.GOV
Alma Herrera	aherrera@lasvegasnevada.gov
Amy Veras	averas@lasvegasnevada.gov
Anastacio Del Real	adelreal@LasVegasNevada.GOV
Angel Halstead	ahalstead@LasVegasNevada.GOV
Anthony Scarpelli	mscarpelli@LasVegasNevada.GOV
April Cordova	acordova@LasVegasNevada.GOV
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Ashley Foster	afoster@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Blanca Lenzi	blenzi@LasVegasNevada.GOV
Bonnie Mocek	bmocek@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Brianna Pascual Mendoza	bpascual@LasVegasNevada.GOV
Bryan Smith	bsmith@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Chris Marinch	cmarinch@LasVegasNevada.GOV
Cindy Gruber	cgruber@LasVegasNevada.GOV
City Clerk, Deputies	
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Dave Neldberg	dneldberg@lasvegasnevada.gov
David McGowan	dmcgowan@lasvegasnevada.gov
Diana Paul	dpaul@LasVegasNevada.GOV
Dina Babsky	dbabsky@LasVegasNevada.GOV
Directors	
DPS Locksmiths	
DPS Marshal Sergeants	
Emily Wetzstein	ewetzstein@LasVegasNevada.GOV
Esthefany Arochi	earochi@LasVegasNevada.GOV
Fred Solis	fsolis@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gayle Lloyd-Leakos	gleakos@LasVegasNevada.GOV
Gerri Schroder	gschroder@LasVegasNevada.GOV
Gillian Segerblom	gsegerblom@LasVegasNevada.GOV
Glenda Gutierrez	gdgutierrez@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
Ioana Tehahe	itehahe@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jeffrey D. Andrews	jandrews@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jeremy Leavitt	jeleavitt@LasVegasNevada.GOV
Jessica Roybal	jroybal@LasVegasNevada.GOV
Joey Paskey	jpaskey@LasVegasNevada.GOV

John Feedar	jfeedar@LasVegasNevada.GOV
John S. Ridilla	jridilla@LasVegasNevada.GOV
Jordan Moore	jmoore@LasVegasNevada.GOV
Julie Gonzales	jugonzales@lasvegasnevada.gov
Juliua Lightfoot	jlightfoot@LasVegasNevada.GOV
Karen Castro	kcastro@LasVegasNevada.GOV
Karla Limon	klimon@LasVegasNevada.GOV
Kathleen Smith	kasmith@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Crompton	kcrompton@LasVegasNevada.GOV
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kim Klein	kklein@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lilia Mayhan	lmayhan@LasVegasNevada.GOV
Linda Peterson	lpeterson@LasVegasNevada.GOV
Madison Weingardt	mweingardt@LasVegasNevada.GOV
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Kurtz	mkurtz@LasVegasNevada.GOV
Maria Jose Trevino Espinosa	mespinosa@lasvegasnevada.gov
Megan Glenn	mglenn@lasvegasnevada.gov
Megan Sakaria	msakaria@lasvegasnevada.gov
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michael Sherwood	msherwood@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Natasha Shahani	nshahani@LasVegasNevada.GOV
Niki Gomoluh	ngomoluh@LasVegasNevada.GOV
Nora Lares	nlares@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Pearl Vu	pvu@LasVegasNevada.GOV
Renee Giacobone	rgiacobone@lasvegasnevada.gov
Robin Rickard	rrickard@LasVegasNevada.GOV
Rosa Cortez	rcortez@LasVegasNevada.GOV
Ryan McCully	rmccully@LasVegasNevada.GOV
Ryann Milton	rmilton@lasvegasnevada.gov
Sabra Newby	snewby@LasVegasNevada.GOV
Samantha Bivins	sbivins@lasvegasnevada.gov
Samantha Burgess	sburgess@LasVegasNevada.GOV
Sara Buric	sburic@lasvegasnevada.gov
Sara Garcia	sagarcia@LasVegasNevada.GOV
Shannon Bentham	sbentham@LasVegasNevada.GOV
Steve S. Horlock	shorlock@LasVegasNevada.GOV
Steven Ford	SFord@LasVegasNevada.GOV
Suelynn Rexroad	srexroad@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Susan Heltsley	sheltsley@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV
Teresa Morrell	tmorrell@LasVegasNevada.GOV
Terra Lovelin	tlovelin@lasvegasnevada.gov
Terri Choate	tchoate@LasVegasNevada.GOV

Tonya Kemble  
Vince Zamora  
Ydoleena Yturralde  
Zachary Brocker  
Zurama Gomez

tkemble@lasvegasnevada.gov  
vzamora@LasVegasNevada.GOV  
yyturralde@lasvegasnevada.gov  
zbrocker@LasVegasNevada.GOV  
zgomez@LasVegasNevada.GOV

# Cheyenne LaRance

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**Contact Group Name:** - CC & RDA Agenda "Out"

12/18/2024 Council

**Members:**

Adrian Hunt	A9230H@LVMPD.COM
Amanda Lakin	amanda.lakin@nvhousingcoalition.org
Andy Stahl	AndyStahl@yahoo.com
Becky Miller	18bBecky@gmail.com
Carri Geer	cgeer@reviewjournal.com
Channel 13 News Desk	desk@ktnv.com
Christopher Ries	C14078R@LVMPD.COM
Dana Hui	danacjh@gmail.com
Daniel Braisted	danielb702@aol.com
Denise Reitz	Ztie12@centurylink.net
Dotty Turner	ddotyt@aol.com
Edward Lehnardt	Edward@roicre.com
Eerch Nimrod	nimrodworldpeace@aol.com
Erika Senase	esenase@themobmuseum.org
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Hunter	hntr6789@protonmail.com
Javon Jefferson	javonj@teamsters631.com
Jojo Ciociola	jciociola@themobmuseum.org
Jorge Viote	viotej@snhdmail.org
Kami Dempsy	kami@acnevada.com
Kelly Humphries	Kellywhumphries@gmail.com
Lea Moser	aclunvintern@gmail.com
Luke Del Rosario	L13990d@LVMPD.com
Maddie Gugino	MGugino@kcnvlaw.com
Marla Williams	marlamw@strategies360.com
Maurice Page	maurice.page@nvhousingcoalition.org
Michael Sullivan	mike@theferrarogroup.com
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tvworry4@msn.com
Oren Sha	orenrelv@gmail.com
Paul Murad	paul@metroplexgroup.com
Peter Johnson	pjohnson@reviewjournal.com
Phyllis Collman	collmangroup@gmail.com
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robbie Hamdam	qualitystarbenzlv@gmail.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@gmail.com
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Susan Santarcangelo	saswordspring@gmail.com
Tanaka Lindsey	T4870L@LVMPD.COM
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com

Tiffany Voss  
Tricia Pintar

rtcagendas@rtcshv.com  
cfusion1@hotmail.com

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**Signature**

**Cheyenne LaRance**

**Assistant Deputy City Clerk**

**City Clerk's Office**

MAYOR SHELLEY BERKLEY  
MAYOR'S OFFICE

KIMBERLY REID  
MAYOR'S OFFICE

SHANNON BENTHAM  
MAYOR'S OFFICE

GERRI SCHRODER  
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DAVID NELDBERG  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

ALEXANDER FULLER  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

DAVID McGOWAN  
CITY COUNCIL OFFICE

IOANA TEHAHE  
CITY COUNCIL OFFICE

SAMANTHA BURGESS  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

SAMANTHA BIVINS  
CITY COUNCIL OFFICE

SARA BURIC  
CITY COUNCIL OFFICE

COUNCILWOMAN SHONDRA SUMMERS-  
ARMSTRONG  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

JULIUS LIGHTFOOT  
CITY COUNCIL OFFICE

NORA LARES  
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE  
CITY COUNCIL OFFICE

BLANCA LENZI  
CITY COUNCIL OFFICE

MADISON WEINGARDT  
CITY COUNCIL OFFICE

MIKE JANSSEN  
CITY MANAGER

TIM HACKER  
DEPUTY CITY MANAGER

STEVE FORD  
DEPUTY CITY MANAGER

SABRA NEWBY  
DEPUTY CITY MANAGER

SUSAN HELTSLEY  
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN  
DIRECTOR, COMMUNICATIONS

DIANA PAUL  
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE  
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD  
DIRECTOR, INNOVATION AND  
TECHNOLOGY

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)  
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)  
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)  
CITY ATTORNEY

CINDY GRUBER - (7)  
PLANNING DEPARTMENT

FERNANDO GRAY  
DIRECTOR, FIRE AND RESCUE

JASON POTTS  
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER  
CITY CLERK'S OFFICE

CHEYENNE LARANCE  
CITY CLERK'S OFFICE

RECORDS  
CITY CLERK'S OFFICE

STEPHANIE DEMOLEAS  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

GEORGE McDONALD  
P.O. BOX 335307  
NORTH LAS VEGAS, NV 89033

DOTTIE MILLER  
8213 MOUNTAIN HEATHER COURT  
LAS VEGAS, NV 89149

HOWARD BOCK  
JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

DENISE TRUSCELLO  
5760 W. TECO AVENUE  
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

BOB COFFIN  
1139 5th PLACE  
LAS VEGAS, NV 89104

SERENA KASAMA  
GLVAR  
6360 S. RAINBOW BLVD  
LAS VEGAS, NV 89118

BECKY MILLER  
1235 SOUTH MAIN STREET  
LAS VEGAS, NV 89103

AL LOPEZ  
2560 MARCO STREET  
LAS VEGAS, NV 89115

GLENN HUNSUCKER  
P.O. BOX 61124  
LAS VEGAS, NV 89160

JOHN ANDREWS  
8022 S. RAINBOW BOULEVARD  
NO. 343  
LAS VEGAS, NV 89139

BEATRICE TURNER  
3329 DURHAM AVENUE  
LAS VEGAS, NV 89101

ANTHONY MANESA  
221 SOUTH 11th STREET #16  
LAS VEGAS, NV 89101

NARRON CLARK  
P.O. BOX 51  
FORT WORTH, TX 76101

IVAN WILLIAMS  
6124 ANNVILLE COURT  
NORTH LAS VEGAS, NV 89081

ANDREW SIMON  
FSE  
425 FREMONT STREET, SUITE 205  
LAS VEGAS, NV 89101

Shelley Berkley, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Díaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Shondra Summers-Armstrong (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Mike Janssen  
City Attorney Jeff Dorocak  
City Clerk LuAnn D. Holmes

## Redevelopment Agency Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

**December 18, 2024**  
**8:30 AM**

~~Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).~~

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Redevelopment Agency Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the Redevelopment Agency Meeting.

### AGENDA

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Redevelopment Agency Meeting of October 16, 2024

**REDEVELOPMENT AREA**

- 5. Discussion for possible action regarding a Real Property Purchase and Sale Agreement and Escrow Instructions for the purchase of .87 acres of vacant land located at 1431 South Las Vegas Boulevard (APN 162-03-202-004) between Las Vegas Boulevard LLC (Seller) and City of Las Vegas Redevelopment Agency (RDA) for the purchase price of \$3,221,000 for the furtherance of the goals and objectives of the RDA (\$3,221,000 - RDA Special Revenue Fund) - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to Council Item 12]
  
- 6. RA-17-2024 - Discussion for possible action regarding a Resolution finding the project proposed by the Multifamily Residential Visual Improvement Program (MFR-VIP) Agreement between the City of Las Vegas Redevelopment Agency (RDA) and 419 S 13TH, LLC, and 421 S 13TH, LLC, (Owner) located at 419 and 421 South 13th Street, (APNs 139-35-410-010 and 139-34-811-053), to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Plan and authorizing the execution of the MFR-VIP Agreement by the RDA (Not-to-Exceed \$25,000 - RDA Special Revenue Fund) - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to Council Item 30 (R-73-2024)]
  
- 7. RA-18-2024 - Discussion for possible action regarding a Resolution finding the project proposed by the Commercial Visual Improvement Program (CVIP) Agreement between the City of Las Vegas Redevelopment Agency (RDA) and EAE Property, LLC, (Owner) and Able Baker Brewing Company (Tenant) located at 1510 South Main Street #120 (APN 162-03-210-014), to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Plan and authorizing the execution of the CVIP Agreement by the RDA (Not-to-Exceed \$25,000 - RDA Special Revenue Fund) - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to Council Item 31 (R-74-2024)]

**CITIZENS PARTICIPATION**

- 8. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Redevelopment Agency. No subject may be acted upon by the Redevelopment Agency unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk’s office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

- The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
- The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)
- City Hall, 495 South Main Street, 1st Floor