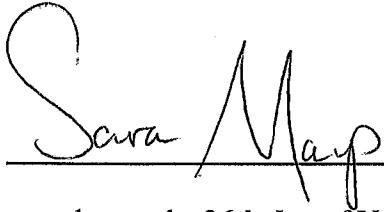


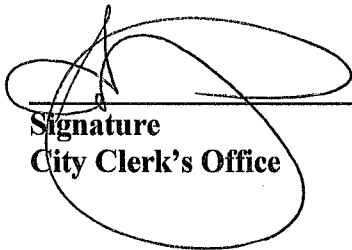
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada,
says that on the **26th day of November, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE,
the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said
meeting to be held on the **4th day of December, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the
following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office



Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **26th day of November, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of December, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **26th day of November, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of December, 2024**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "In"

12/4/2024 Council

Members:

Adaly Vargas	avargas@LasVegasNevada.GOV
Alexander Fuller	afuller@LasVegasNevada.GOV
Alma Herrera	aherrera@lasvegasnevada.gov
Amy Veras	averas@lasvegasnevada.gov
Anastacio Del Real	adelreal@LasVegasNevada.GOV
Angel Halstead	ahalstead@LasVegasNevada.GOV
Anthony Scarpelli	mscarpelli@LasVegasNevada.GOV
April Cordova	acordova@LasVegasNevada.GOV
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Ashley Foster	afoster@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Blanca Lenzi	blenzi@LasVegasNevada.GOV
Bonnie Mocek	bmocek@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Brianna Pascual-Mendoza	bpascual@LasVegasNevada.GOV
Bryan Smith	bsmith@LasVegasNevada.GOV
Card Access	cardaccess@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Chris Marinch	cmarinch@LasVegasNevada.GOV
Cindy Gruber	cgruber@LasVegasNevada.GOV
City Clerk, Deputies	
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Dave Neldberg	dneldberg@lasvegasnevada.gov
David McGowan	dmcgowan@lasvegasnevada.gov
Diana Paul	dpaul@LasVegasNevada.GOV
Dina Babsky	dbabsky@LasVegasNevada.GOV
Directors	
DPS Locksmiths	
DPS Marshal Sergeants	
Emily Wetzstein	ewetzstein@LasVegasNevada.GOV
Esthefany Arochi	earochi@LasVegasNevada.GOV
Fred Solis	fsolis@LasVegasNevada.GOV
Gail Wilkinson	gwillkinson@LasVegasNevada.GOV
Gayle Lloyd-Leakos	gleakos@LasVegasNevada.GOV
Gillian Segerblom	gsegerblom@LasVegasNevada.GOV
Glenda Gutierrez	gdgutierrez@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
Ioana Tehahe	itehahe@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jeffrey D. Andrews	jandrews@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jeremy Leavitt	jeleavitt@LasVegasNevada.GOV
Jessica Roybal	jroybal@LasVegasNevada.GOV
Joey Paskey	jpaskey@LasVegasNevada.GOV
John Feedar	jfeedar@LasVegasNevada.GOV

John S. Ridilla	jridilla@LasVegasNevada.GOV
Jordan Moore	jmoore@LasVegasNevada.GOV
Julie Gonzales	jgonzales@lasvegasnevada.gov
Karen Castro	kcastro@LasVegasNevada.GOV
Karla Limon	klimon@LasVegasNevada.GOV
Kathleen Smith	kasmith@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Crompton	kcrompton@LasVegasNevada.GOV
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kim Klein	kklein@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lilia Mayhan	lmayhan@LasVegasNevada.GOV
Linda Peterson	lpeterson@LasVegasNevada.GOV
Lora Kalkman	lkalkman@LasVegasNevada.GOV
Madison Weingardt	mweingardt@LasVegasNevada.GOV
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Kurtz	mkurtz@LasVegasNevada.GOV
Maria Jose Trevino Espinosa	mespinosa@lasvegasnevada.gov
Megan Glenn	mglenn@lasvegasnevada.gov
Megan Sakaria	msakaria@lasvegasnevada.gov
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michael Sherwood	msherwood@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Natasha Shahani	nshahani@LasVegasNevada.GOV
Niki Gomoluh	ngomoluh@LasVegasNevada.GOV
Nora Lares	nlares@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Pearl Vu	pvu@LasVegasNevada.GOV
Renee Giacobone	rgiacobone@lasvegasnevada.gov
Robin Rickard	rrickard@LasVegasNevada.GOV
Rosa Cortez	rcortez@LasVegasNevada.GOV
Ryan McCully	rmccully@LasVegasNevada.GOV
Ryann Milton	rmilton@lasvegasnevada.gov
Sabra Newby	snewby@LasVegasNevada.GOV
Samantha Bivins	sbivins@lasvegasnevada.gov
Samantha Burgess	sburgess@LasVegasNevada.GOV
Sara Garcia	sagarcia@LasVegasNevada.GOV
Shannon Bentham	sbentham@LasVegasNevada.GOV
Steve S. Horlock	shorlock@LasVegasNevada.GOV
Steven Ford	SFord@LasVegasNevada.GOV
Suelynn Rexroad	srexroad@LasVegasNevada.GOV
Susan Hauht	suhaht@LasVegasNevada.GOV
Susan Heltsley	sheltsley@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV
Teresa Morrell	tmorrell@LasVegasNevada.GOV
Terra Lovelin	tlovelin@lasvegasnevada.gov
Terri Choate	tchoate@LasVegasNevada.GOV
Tonya Kemble	tkemble@lasvegasnevada.gov
Vince Zamora	vzamora@LasVegasNevada.GOV

Ydoleena Yturalde
Zachary Bocker
Zurama Gomez

yyturalde@lasvegasnevada.gov
zbrocker@LasVegasNevada.GOV
zgomez@LasVegasNevada.GOV

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "Out"

12/4/2024 Council

Members:

Adrian Hunt	A9230H@LVMPD.COM
Amanda Lakin	amanda.lakin@nvhousingcoalition.org
Andy Stahl	AndyStahl@yahoo.com
Becky Miller	18bBecky@gmail.com
Carri Geer	cgeer@reviewjournal.com
Channel 13 News Desk	desk@ktnv.com
Christopher Ries	C14078R@LVMPD.COM
Dana Hui	danacjh@gmail.com
Daniel Braisted	danielb702@aol.com
Denise Reitz	Ztie12@centurylink.net
Dotty Turner	ddottyt@aol.com
Edward Lehnardt	Edward@roicre.com
Erika Senase	esenase@themobmuseum.org
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Hunter	hntr6789@protonmail.com
Javon Jefferson	javonj@teamsters631.com
Jojo Ciociola	jciociola@themobmuseum.org
Jorge Viote	viotej@snhdmail.org
Kami Dempsy	kami@acnevada.com
Kelly Humphries	Kellywhumphries@gmail.com
Lea Moser	aclunvintern@gmail.com
Luke Del Rosario	L13990d@LVMPD.com
Maddie Gugino	MGugino@kcnvlaw.com
Marla Williams	marlamw@strategies360.com
Maurice Page	maurice.page@nvhousingcoalition.org
Michael Sullivan	mike@theferrarogroup.com
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tvworry4@msn.com
Oren Sha	orenrelv@gmail.com
Paul Murad	paul@metroplexgroup.com
Peter Johnson	pjohnson@reviewjournal.com
Phyllis Collman	collmangroup@gmail.com
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robbie Hamdam	qualitystarbenzlv@gmail.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@gmail.com
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Susan Santarcangelo	saswordspring@gmail.com
Tanaka Lindsey	T4870L@LVMPD.COM
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Tiffany Voss	rtcagendas@rtcshv.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **26th day of November, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **4th day of December, 2024**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

MAYOR-ELECT SHELLEY BERKLEY
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

GERRI SHROEDER
CITY COUNCIL OFFICE

JULIUA LIGHTFOOT
CITY COUNCIL OFFICE

COUNCILWOMAN-ELECT SHONDRA
SUMMERS-ARMSTRONG
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD
DIRECTOR, INNOVATION AND
TECHNOLOGY

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

CINDY GRUBER - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

JACQUIE MILLER
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

LOIS TARKANIAN
2905 JUSTICE LANE
LAS VEGAS, NV 89107

GEORGE McDONALD
P.O. BOX 335307
NORTH LAS VEGAS, NV 89033

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BOB COFFIN
1139 5th PLACE
LAS VEGAS, NV 89104

SERENA KASAMA
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

GLENN HUNSUCKER
P.O. BOX 61124
LAS VEGAS, NV 89160

JOHN ANDREWS
8022 S. RAINBOW BOULEVARD
NO. 343
LAS VEGAS, NV 89139

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

ANTHONY MANESA
221 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

IVAN WILLIAMS
6124 ANNVILLE COURT
NORTH LAS VEGAS, NV 89081

ANDREW SIMON
FSE
425 FREMONT STREET, SUITE 205
LAS VEGAS, NV 89101

STEPHANIE DEMOLEAS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

December 4, 2024

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

NOTE: A City Council meeting will not be scheduled for Wednesday, January 1, 2025 due to the New Year's Day holiday.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law

3. Invocation - Rabbi Felipe Goodman, Temple Beth Sholom
4. Pledge of Allegiance
5. Oath of Office Administered to Elected Officials - Mayor Shelley Berkley and Councilwoman Ward 5 Shondra Summers-Armstrong
6. Recognition of the Citizens of the Month
7. Recognition of Dr. Fermin Leguen

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

8. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

9. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
10. For possible action to approve the Final Minutes by reference of the October 16 and November 6, 2024 Regular City Council Meetings

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY CLERK - CONSENT

11. For possible action to approve removing Daniel Roberts from an at-large seat of the Historic Preservation Commission pursuant to LVMC Chapters 2.52 and UDC 19.10.150(D)(4)

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

12. For possible action to approve a Restricted Gaming license for 777 GAMING LLC dba 777 GAMING & SPIRITS at 2333 North Jones Boulevard, Suite 108 - Ward 5 (Crear)
13. For possible action to approve a new Retail Cannabis Store license for GLP Las Vegas, LLC dba GREENLIGHT DISPENSARY at 823 South 3rd Street - Ward 3 (Diaz)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

14. For possible action to approve award of Bid No. 23.MWA679.C1-SK, Sheep Mountain Parkway - Iron Mountain Road to Kyle Canyon Road, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (Not-to-Exceed \$7,700,000 - Road and Flood Capital Projects Fund) - Ward 6 (Brune)
15. For possible action to approve award of Contract No. 250086-JG, Prime Design Services for Doolittle Active Adult Center Vestibule Replacement, located at 1930 North J Street - Department of Public Works - Award recommended to: NOVUS ARCHITECTURE, LLC (Not-to-Exceed \$99,550 - Housing and Urban Development Special Revenue Fund) - Ward 5 (Crear)

16. For possible action to approve award of Contract No. 250102-DD, Blanket Services for Environmental Professional Services - Department of Public Works - Award recommended to: NOVA GEOTECHNICAL AND INSPECTION SERVICES, LLC dba UNIVERSAL ENGINEERING SCIENCES (UES) (Not-to-Exceed \$300,000 - Various Funds) - All Wards
17. For possible action to approve award of Contract No. 250103-JG, Blanket Services On-Call Drainage Study Review Services - Department of Public Works - Award recommended to: C.A. GROUP, INC. (Not-to-Exceed \$400,000 - Various Funds) - All Wards
18. For possible action to approve award of Contract No. 250105-SK, Blanket Services Contract for Material and Special Inspection Services - Department of Public Works - Award recommended to: CENTURION CONSULTANTS, LLC (Not-to-Exceed \$300,000 - Various Funds) - All Wards
19. For possible action to approve award of Contract No. 230262-BW, LTE Wireless Network Operation and Management for Advanced Connectivity and Economic Development Project, located in the Medical District, Corridor of Hope and Historic Westside - Departments of Innovation and Technology and Youth Development and Social Initiatives - Award recommended to: NTT AMERICA, INC. (Not-to-Exceed \$2,509,965 - Innovation and Technology Capital Projects Internal Service Fund and Youth Development Special Revenue Fund) - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)
20. For possible action to approve award of Product Order Form 168886-202410-28-966887 for the addition of Darktrace Cloud and Email Data Loss Prevention modules to existing services under Contract No. 210231-JL, Darktrace Enterprise Immune System - Department of Innovation and Technology - Award recommended to: DARKTRACE HOLDINGS LIMITED (\$178,437 - Computer Services Internal Service Fund) - All Wards

FIRE AND RESCUE - CONSENT

21. For possible action to approve an agreement between the City of Las Vegas and Mountain View Hospital Paramedic Institute for personnel training and paramedic certification, with the terms outlined in the agreement (Not-To-Exceed \$348,500 Annually - Various Funds) - All Wards

NEIGHBORHOOD SERVICES - CONSENT

22. For possible action to approve an allocation of \$1,000,000 of HOME Investment Partnerships Program - American Rescue Plan (HOME-ARP) Funds to George Gekakis, Inc. for the construction of 50 permanent supportive housing apartment units located at Boulder Highway and Tropicana Avenue in unincorporated Clark County (APN 161-28-510-024) - Clark County
23. For possible action to approve an allocation of \$1,000,000 of HOME Investment Partnerships Program - American Rescue Plan (HOME-ARP) Funds to Family Promise of Las Vegas, There is No Hero in Heroin, Lutheran Social Services of Nevada, Catholic Charities of Southern Nevada, The Shade Tree and Shine a Light Foundation for supportive service programs - All Wards

OFFICE OF EMERGENCY MANAGEMENT - CONSENT

24. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2024 Urban Area Security Initiative (UASI) in the amount of \$60,000 to support the Las Vegas Fire and Rescue Metropolitan Medical Response System Program - All Wards
25. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2024 Urban Area Security Initiative Grant (UASI) in the amount of \$122,058 to sustain the Southern Nevada Community Emergency Response Team Volunteer Program - All Wards
26. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2024 Urban Area Security Initiative Grant (UASI) in the amount of \$271,092 to support the Southern Nevada Community Emergency Response Team Program - All Wards

27. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS) Grant, Federal Fiscal Year 2024 Emergency Management Performance Grant (EMPG) in the amount of \$343,904.62 to support the City of Las Vegas Emergency Management Program - All Wards
28. For possible action to approve the acceptance of a grant award from the State of Nevada Division of Emergency Management for the receipt and appropriation of funds from the Department of Homeland Security (DHS), Federal Fiscal Year 2024 United States Department of Homeland Security Urban Area Security Initiative Grant (UASI) in the amount of \$85,381.27 to support the City of Las Vegas Emergency Management Mass Notification Program - All Wards

OFFICE OF STRATEGIC SERVICES - CONSENT

29. For possible action to approve Amendment No. 2 to the Franchise Agreement between the City of Las Vegas ("City") and MCImetro Access Transmission Services Corp. n/k/a MCImetro Access Transmission Services LLC ("MCImetro") which provides for a twelve (12) month extension until September 1, 2025 - All Wards
30. For possible action to approve Amendment No. 2 to the Franchise Agreement between the City of Las Vegas ("City") and Zayo Group, LLC ("Zayo") which provides for a twelve (12) month extension until September 1, 2025 - All Wards
31. For possible action to approve a Grant Agreement between the City of Las Vegas ("City") and Catholic Charities of Southern Nevada, a Nevada non-profit corporation, in an amount not-to-exceed \$2,000,000 for the Campus Renovation Project, benefiting residents in the City of Las Vegas and the surrounding communities, to respond to the COVID-19 Pandemic and/or its negative economic impacts due to the COVID-19 public health emergency (Office of Strategic Services - General Fund) - All Wards [NOTE: This item is related to Council Item 42 (R-68-2024)]
32. For possible action to approve a Grant Agreement between the City of Las Vegas ("City") and Family Promise of Las Vegas, a Nevada non-profit corporation, in an amount not-to-exceed \$1,000,000 for the Family Navigation Center project to provide onsite housing, educational program space and operational space for families with minor children, at-risk of or experiencing homelessness in Southern Nevada (Office of Strategic Services - General Fund) - All Wards [NOTE: This item is related to Council Item 43 (R-69-2024)]
33. For possible action to approve a Grant Agreement between the City of Las Vegas ("City") and Raise the Future, a Nevada non-profit corporation, in an amount not-to-exceed \$525,000 to provide a Trust-Based Relational Intervention (TBRI®) training and support program, infusing TBRI® principles into services that work with children and families in Southern Nevada (Office of Strategic Services - General Fund) - All Wards [NOTE: This item is related to Council Item 44 (R-70-2024)]
34. For possible action to approve a Grant Agreement between the City of Las Vegas ("City") and The Just One Project, a Nevada non-profit corporation, in an amount not-to-exceed \$1,000,000 for the Pop Up & Give Mobile Market and Market 2 You grocery delivery program increasing access to food, resources and supportive services in Southern Nevada (Office of Strategic Services - General Fund) - All Wards [NOTE: This item is related to Council Item 45 (R-71-2024)]
35. For possible action to approve a Grant Agreement between the City of Las Vegas ("City") and WestCare Nevada, Inc., a Nevada non-profit corporation, in an amount not-to-exceed \$2,500,000 for the construction of The Village at the Women's and Children's Campus located at 5659 Duncan Avenue in Las Vegas to provide 84 transitional housing units for low-income women in recovery and their young children in Southern Nevada (Office of Strategic Services - General Fund) - All Wards [NOTE: This item is related to Council Item 46 (R-72-2024)]
36. For possible action to approve a Settlement Agreement and Mutual Release ("Settlement Agreement") between Cox Communications Las Vegas, Inc. ("Cox") and the City of Las Vegas ("City") - All Wards

PUBLIC WORKS - CONSENT

37. For possible action to approve the Authorization for Crossing Improvements Agreement between the City of Las Vegas (CLV) and Union Pacific Railroad Company (UPRR) to allow for the repair to the existing railroad bridge crossing Owens Avenue approximately 375 feet east of A Street and for the reimbursement for observation and inspection by UPRR staff (\$95,000 - Motor Vehicle Fuel Tax (MVFT) - Ward 5 (Crear)
38. For possible action to approve Amendment No. 2 to Interlocal Agreement No. 138968-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) to update Exhibit C (estimated water facilities costs for the CLV Pinto Lane Streetscape Improvements Phase II Project from Shadow Lane to Rancho Drive) - Ward 1 (Knudsen)
39. For possible action to approve an Underlying Rights Agreement between the City of Las Vegas (CLV) and Nevada Power Company, a Nevada corporation, doing business as NV Energy (NVE) for existing utility substations on CLV owned properties - Wards 1, 2 and 4 (Knudsen, Seaman and Allen-Palenske)
40. For possible action to approve an Access to Equipment Easement Agreement between the City of Las Vegas (CLV) and Nevada Power Company, a Nevada corporation, doing business as NV Energy (NVE) for the Strong Start Academy Project located at Strong Start Academy, 320 South 9th Street - Ward 3 (Diaz)

RESOLUTIONS - CONSENT

41. R-67-2024 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Special Improvement Districts 607, 609, 610, 611, 612, 808, 810, 812, 813, 814, 815, 816, 817 and various other districts and providing other matters properly relating thereto - Wards 2, 4, and 6 (Seaman, Allen-Palenske and Brune)
42. R-68-2024 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$2,000,000 to Catholic Charities of Southern Nevada, a Nevada non-profit corporation, for the Campus Renovation Project, benefiting residents in the City of Las Vegas and the surrounding communities, to respond to the COVID-19 Pandemic and/or its negative economic impacts due to the COVID-19 public health emergency - All Wards [NOTE: This item is related to Council Item 31]
43. R-69-2024 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$1,000,000 to Family Promise of Las Vegas, a Nevada non-profit corporation, for the Family Navigation Center project to provide onsite housing, educational program space and operational space for families with minor children, at-risk of or experiencing homelessness in Southern Nevada - All Wards [NOTE: This item is related to Council Item 32]
44. R-70-2024 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$525,000 to Raise the Future, a Nevada non-profit corporation, to provide a Trust-Based Relational Intervention (TBRI®) training and support program, infusing TBRI® principles into services that work with children and families in Southern Nevada - All Wards [NOTE: This item is related to Council Item 33]
45. R-71-2024 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$1,000,000 to The Just One Project, for the Pop Up & Give Mobile Market and Market 2 You grocery delivery program increasing access to food, resources and supportive services in Southern Nevada - All Wards [NOTE: This item is related to Council Item 34]
46. R-72-2024 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$2,500,000 to WestCare Nevada, Inc., a Nevada non-profit corporation, for the construction of The Village at the Women's and Children's Campus located at 5659 Duncan Avenue in Las Vegas to provide 84 transitional housing units for low-income women in recovery and their young children in Southern Nevada - All Wards [NOTE: This item is related to Council Item 35]

DISCUSSION/ACTION ITEMS

HUMAN RESOURCES - DISCUSSION

47. Discussion for possible action regarding the method which shall be used to fill the Municipal Court Judge vacancy for Department 1, in accordance with City Charter 1.160

BOARDS AND COMMISSIONS - DISCUSSION

48. Discussion for possible action regarding the appointment of nominee Gayle Lloyd-Leakos to the Building and Safety Enterprise Fund Advisory Committee
49. Discussion for possible action regarding the appointment of nominee Misty Grimmer to the Historic Preservation Commission
50. Discussion for possible action regarding the reappointment of Trinity Haven Schlottman to the Ward 3 seat of the Planning Commission
51. Discussion for possible action regarding the appointment of nominee Aiyana Castro to the Ward 6 adult seat on the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board
52. Discussion for possible action regarding the appointment of one or two Councilmembers to the Las Vegas Convention and Visitors Authority (LVCVA) board to serve at the December 10, 2024 LVCVA meeting from the list of the following nominees: Mayor Shelley Berkley, Councilman Brian Knudsen, Councilwoman Victoria Seaman, Councilwoman Olivia Diaz, Councilwoman Francis Allen-Palenske, Councilwoman Shondra Summers-Armstrong and Councilwoman Nancy Brune

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

53. Bill No. Z-2024-1 - For possible action - Amends the City's Official Zoning Map by changing the zoning designations of certain parcels of land to reflect and formalize rezoning applications previously approved by the City Council. Proposed by: Seth T. Floyd, Director of Community Development

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

54. Bill No. 2024-40 - Amends LVMC 19.16.030 to add a new subsection governing the processing of certain types of General Plan Amendments, as a continuation of and follow-up to Ordinance No. 6788, which created certain "place type" land use designations and correspondingly changed the land use designations of specified parcels. Proposed by: Seth T. Floyd, Director of Community Development
55. Bill No. 2024-41 - Amends Title 2 of the Las Vegas Municipal Code by adding Chapter 2.67 to establish the Animal Advisory Committee. Sponsored by: Councilwoman Victoria Seaman
56. Bill No. 2024-42 - Adopts that certain document entitled "Development Agreement for Skye Summit Master Planned Community," including the incorporated "Skye Summit Parks Agreement" and other incorporated elements, regarding property generally located at the terminus of Centennial Parkway, west of Clark County 215. Sponsored by: Councilwoman Francis Allen-Palenske

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

- 57. 24-0463 - APPLICANT: UMER MALIK - OWNER: KHUSROW ROOHANI FAMILY TRUST AND ZMU REVOCABLE LIVING TRUST - For possible action on the following Land Use Entitlement project requests on 28.43 acres at the southeast corner of Centennial Parkway and Shaumber Road (APN 126-25-201-013), C-1 (Limited Commercial) Zone, Ward 4 (Allen-Palenske). Staff recommends APPROVAL on the entire Land Use Entitlement project.
 - 57a. 24-0463-EOT1 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (22-0417-SUP1) - FOR AN APPROVED 4,000 SQUARE-FOOT ALCOHOL, OFF-PREMISE BEER AND WINE USE
 - 57b. 24-0463-EOT2 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (22-0417-SUP2) - FOR AN APPROVED 4,000 SQUARE-FOOT GAMING ESTABLISHMENT, RESTRICTED (1 TO 5 MACHINES) USE
 - 57c. 24-0463-EOT3 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (22-0417-SUP3) - FOR AN APPROVED CAR WASH, FULL SERVICE OR AUTO DETAILING USE
 - 57d. 24-0463-EOT4 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0417-SDR1) - FOR AN APPROVED COMMERCIAL DEVELOPMENT CONSISTING OF A 4,000 SQUARE-FOOT CONVENIENCE STORE WITH 1,400 SQUARE-FOOT FULL SERVICE CAR WASH AND 10,000 SQUARE-FOOT OFFICE/RETAIL SHELL BUILDING WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS AND TO NOT ORIENT THE BUILDINGS TO THE CORNER WHERE SUCH IS REQUIRED
- 58. 24-0500-EOT1 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0272-SDR1) - APPLICANT/OWNER: PHENOMENAL INVESTMENTS, LLC - For possible action on a Land Use Entitlement project request FOR AN APPROVED 48,787 SQUARE-FOOT TOWING AND IMPOUND YARD WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 1.12 acres at the northeast corner of Bonanza Road and Dike Lane (APNs 139-29-704-023 through -025), C-2 (General Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
- 59. 24-0506 - APPLICANT/OWNER: CHURCH OF GOD (SEVENTH DAY) ENGLISH - For possible action on the following Land Use Entitlement project requests on 2.00 acres at 3523 North Jones Boulevard (APN 138-11-704-009), C-V (Civic) Zone, Ward 5 (Crear). Staff recommends APPROVAL on the entire Land Use Entitlement project.
 - 59a. 24-0506-EOT1 - FIRST EXTENSION OF TIME - VARIANCE (22-0226-VAR1) - TO ALLOW DEVIATIONS FROM C-V (CIVIC) ZONING DISTRICT DEVELOPMENT STANDARDS
 - 59b. 24-0506-EOT2 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0226-SDR1) - FOR AN APPROVED 10,420 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP
- 60. 24-0525 - APPLICANT/OWNER: NB CUBED, LLC - For possible action on the following Land Use Entitlement project requests on 3.50 acres at 3441 West Sahara Avenue (APN 162-08-110-001), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project.
 - 60a. 24-0525-EOT1 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (22-0423-SUP1) - FOR AN APPROVED DRIVE-THROUGH USE
 - 60b. 24-0525-EOT2 - FIRST EXTENSION OF TIME - SPECIAL USE PERMIT (22-0423-SUP2) - FOR AN APPROVED AUTO SMOG CHECK USE
 - 60c. 24-0525-EOT3 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0423-SDR1) - FOR AN APPROVED ADDITION OF FIVE STRUCTURES TOTALING 3,672 SQUARE FEET TO AN EXISTING COMMERCIAL DEVELOPMENT

61. 24-0560 - APPLICANT: CEDAR STREET COMPANIES - OWNER: VEGAS MD ALTA PROPERTY OWNER, LLC - For possible action on the following Land Use Entitlement project requests on 1.12 acres at the southwest corner of Alta Drive and Tonopah Lane (APNs 139-33-301-002, -003, -010, -011, and -016), T5-N (T5 Neighborhood) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 61a. 24-0560-EOT1 - FIRST EXTENSION OF TIME - VACATION (22-0395-VAC1) - PETITION TO VACATE A PORTION OF ALTA DRIVE PUBLIC RIGHT-OF-WAY
- 61b. 24-0560-EOT2 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0395-SDR1) - FOR A PROPOSED SEVEN-STORY, 200-UNIT MULTI-FAMILY DEVELOPMENT WITH WAIVERS OF THE TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

62. 24-0499-RQR1 - PUBLIC HEARING - APPLICANT: REAGAN OUTDOOR ADVERTISING OF NEVADA, LLC - OWNER: 1205 E SAHARA AVENUE, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (SUP-3269) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (NOT QUALIFYING AS A CITY COMMUNICATION SIGN) at 1205 East Sahara Avenue (APN 162-02-401-001), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
63. 24-0490-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: Z3PO, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0086-86) FOR A 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 831 West Bonanza Road (APN 139-28-801-020), T5-M (T5 Maker) Zone, Ward 5 (Crear). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

SET DATE

64. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

65. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

66. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

67. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor