

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

*BARNEY PERKINS*

\_\_\_\_\_, an employee of the City of Las Vegas, Nevada,  
says that on the **29th day of October, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE,  
the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission**  
**Meeting Agenda**, said meeting to be held on the **5th day of November, 2024**, at **4:00 P.M.**, in Las  
Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

*B*

Signature  
City Clerk's Office

*Perkins*

Title

*ASA*

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **29th day of October, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **5th day of November, 2024**, at **4:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

*Samantha DiNicola*

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**Signature**  
**Samantha DiNicola**  
**Deputy City Clerk**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **29th day of October, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **5th day of November, 2024**, at **4:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

*Samantha DiNicola*

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**Signature**

**Samantha DiNicola**

**Deputy City Clerk**

**City Clerk's Office**

**Samantha DiNicola**

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**Contact Group Name:** Parks and Recreation Advisory Commission

## Members:

Andy Armenian	andy.armenian@gmail.com
Ashley Foster	afoster@LasVegasNevada.GOV
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William McCurdy	wmccurdy1@cox.net



## Parks and Recreation Advisory Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of October 1, 2024
5. Report by the Department of Public Safety regarding issues at City facilities and parks – All Wards
6. Report by Steve Glimp, Parks and Grounds Maintenance Manager, regarding park maintenance updates – All Wards
7. Report by Erin Radke, Recreation Manager, regarding recreation and center updates – All Wards
8. Discussion for possible action regarding the renaming of Cragin Park, located at 984 Hinson Street – Ward 1 (Knudsen)
9. Report by Patrick O'Mara, Deputy Parks and Recreation Director, regarding an update on Commission for Accreditation of Park and Recreation Agencies (CAPRA) accreditation – All Wards
10. Report by Patrick O'Mara, Deputy Parks and Recreation Director, regarding the development of a strategic plan for the Department of Parks, Recreation and Cultural Affairs – All Wards
11. Discussion for possible action regarding the 2025 Parks and Recreation Advisory Commission calendar of presentations and meeting schedule – All Wards
12. Report by Commission members regarding parks issues and events within their respective Council Wards and at large – All Wards
13. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
14. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor