

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins, an employee of the City of Las Vegas, Nevada,  
says that on the **21st day of August, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE,  
the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting  
Agenda**, said meeting to be held on the **28th day of August, 2024 at 12:00 P.M.**, in Las Vegas,  
Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor


Barney Perkins ASA  
Signature Title  
City Clerk's Office

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, employee of the City of Las Vegas, Nevada, say that on the **21st day of August, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **28th day of August, 2024**, at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Signature

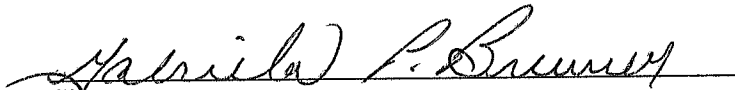
**Gabriela Portillo-Brenner**

**Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **21st day of August, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **28th day of August, 2024, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature  
**Gabriela Portillo-Brenner**  
Deputy City Clerk  
City Clerk's Office

Gaby Portillo

8/28/24

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**Contact Group Name:**

Historic Preservation Commission RSVP LIST

**Members:**

8/28/24  
HPC

Barney Perkins  
Bob Stoldal  
Brenda Flank  
Bryana Fultz  
Cheryl Purdue  
Cindy Gruber  
Cindy Kelly  
Colleen Beck  
Craig Palacios  
Dan Roberts  
Diane Siebrandt  
Donald L. Hotchkiss, Jr.  
DPS Locksmiths  
Hollis J. Gillespie  
Jack Levine  
Jean-Guy T. Dube  
Kelli Hansen  
Michael Howe  
Michelle Larime  
Paul Mata  
Peter Lowenstein  
Rebekah Holder  
Richard T. Serfas  
Ryann Milton  
Sara Mays  
Seth Floyd  
Sondra Cosgrove  
Suzette Landholm  
Teresa Smith  
Timothy Geswein  
Todd Moody

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Tmoody@hutchlegal.com



## Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Chair's announcement relative to the Historic Preservation Commission
5. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 24, 2024
6. **24-0438-HPC1** - Discussion for possible action regarding approval of the first draft of the updated National Register of Historic Places nomination for the Las Vegas Old Mormon Fort, located at 500 West Washington Avenue - Ward 5 (Crear)
7. **24-0440-HPC1** - Discussion for possible action regarding the approval of funding in the amount of \$250 to renew the Commission's membership with the National Trust for Historic Preservation, Preservation Leadership Forum
8. **24-0441-HPC1** - Discussion for possible action regarding approval of funding in the amount of \$150 to renew the Commission's membership with the National Alliance of Preservation Commissions
9. **24-0442-HPC1** - Report by the Community Development Department regarding the National Alliance of Preservation Commissions (NAPC) FORUM 2024 held in West Palm Beach, Florida
10. **24-0443-HPC1** - Discussion for possible action regarding the creation of a subcommittee to review and evaluate nominations for the annual Excellence in Historic Preservation Awards program
11. **24-0444-HPC1** - Report by the City Attorney's Office regarding the Huntridge Theatre Settlement Agreement and Mutual Release and Historic Preservation Commission responsibilities
12. **24-0445-HPC1** - Report by the Community Development Department regarding a Draft Section 106 Cultural Resources Inventory Report drafted for the Southern Nevada Regional Housing Authority for the Marble Manor housing complex, roughly bounded by West Washington Avenue, West McWilliams Avenue, H Street and N Street - Ward 5 (Crear)

13. Report by the Community Development Department regarding Director's updates
14. Report by the Community Development Department regarding Project Update List
15. **24-0446-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media
16. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed item are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
17. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
18. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor