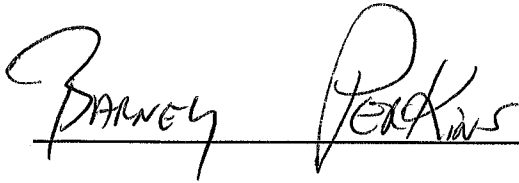


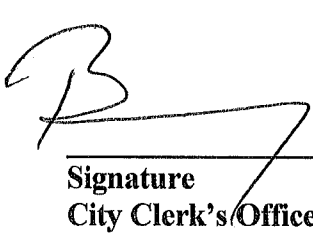
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)




_____, an employee of the City of Las Vegas, Nevada,
says that on the **16th day of October, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE,
the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting
Agenda**, said meeting to be held on the **23rd day of October, 2024** at **12:00 P.M.**, in Las Vegas,
Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office





Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, employee of the City of Las Vegas, Nevada, say that on the **16th day of October, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **23rd day of October, 2024**, at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

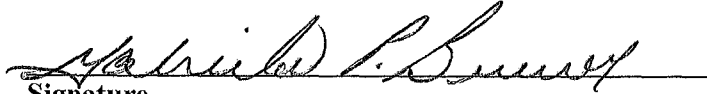
Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **16th day of October, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **23rd day of October, 2024, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Gabriela Portillo-Brenner
Deputy City Clerk
City Clerk's Office

Gaby Portillo

10/23/24

Contact Group Name:

Historic Preservation Commission RSVP LIST

Members:

10/23/24
HPC

Barney Perkins
Bob Stoldal
Brenda Flank
Bryana Fultz
Card Access
Cheryl Purdue
Cindy Gruber
Cindy Kelly
Craig Palacios
Dan Roberts
Diane Siebrandt
Donald L. Hotchkiss, Jr.
DPS Locksmiths
Hollis J. Gillespie
Jack Levine
Jean-Guy T. Dube
Kelli Hansen
Michael Howe
Michelle Larime
Paul Mata
Peter Lowenstein
Rebekah Holder
Richard T. Serfas
Ryann Milton
Sara Mays
Seth Floyd
Sondra Cosgrove
Suzette Landholm
Teresa Smith
Timothy Geswein
Todd Moody

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tgeswein@LasVegasNevada.GOV
Tmoody@hutchlegal.com



Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Chair's announcement relative to the Historic Preservation Commission
5. For possible action to approve the Final Minutes by reference of the Regular Meeting of September 25, 2024
6. **24-0444-HPC1 - ABEYANCE ITEM** - Report by the City Attorney's Office regarding the Huntridge Theatre Settlement Agreement and Mutual Release and Historic Preservation Commission responsibilities
7. **24-0535-HPC1** - Report by J Dapper, Principal of Dapper Companies, regarding the status of the Huntridge Theatre, located at 1208 East Charleston Boulevard - Ward 3 (Diaz)
8. **24-0537-HPC1** - Discussion for possible action regarding approval of a Certificate of Appropriateness application for the repairs of an exterior wall, windows, and doors of the casita at the historically listed Harrison House, located at 1001 F Street - Ward 5 (Crear)
9. **24-0538-HPC1** - Final report by the owners of the Christensen House, located at 500 West Van Buren Avenue, regarding the completion of the restoration of historic windows - Ward 5 (Crear)
10. **24-0546-HPC1** - Report by Nathan Harper, Southern Nevada Water Authority Archaeologist, regarding updates on Springs Preserve and Las Vegas Valley Water District projects, respectively located at 333 South Valley View Boulevard and 1001 South Valley View Boulevard - Ward 1 (Knudsen)
11. **24-0539-HPC1** - Report by the Community Development Department regarding the creation of guidelines and procedures for nominations for the annual Excellence in Historic Preservation Awards program
12. **24-0540-HPC1** - Discussion for possible action regarding approval of the final updated Historic Westside School designation to the National Register of Historic Places - Ward 5 (Crear)
13. **24-0541-HPC1** - Discussion for possible action regarding approval of a National Register of Historic Places Multiple Property Documentation Form for Historic Places Associated with Latinos in Nevada, 1864-2000 - All Wards

14. **24-0542-HPC1** - Discussion for possible action regarding approval of a National Register of Historic Places nomination for the Culinary Workers Union Local 226 Headquarters Building, located at 1630 South Commerce Street - Ward 3 (Diaz)
15. **24-0543-HPC1** - Report by the Community Development Department regarding electing Historic Preservation Commission Officers
16. Report by the Community Development Department regarding Director's updates
17. Report by the Community Development Department regarding Project Update List
18. **24-0544-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media
19. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
20. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
21. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor