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BILL NO. 2024-31

ORDINANCE NO. 6884

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (24-0343-ANX1)

Sponsored by: Councilwoman Francis Allen-Palenske Summary: Annexes property described as located at 6345 North Juliano Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

BEING PORTIONS OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1 AS SHOWN ON THAT PARCEL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 70 OF PARCEL MAPS, AT PAGE 33 IN OFFICIAL RECORDS, CLARK COUNTY, NEVADA. **TOGETHER WITH THE ADJACENT HALF-STREET OF JULIANO ROAD.**

...

1 SECTION 2: The City Council hereby determines that the described territory
2 meets the requirements provided by law for annexation to the City for the following reasons:

3 A. The area to be annexed was contiguous to the City's boundaries at the time
4 the annexation proceedings were instituted;

5 B. More than one-eighth (1/8) of the aggregate external boundaries of the area
6 are contiguous to the City;

7 C. The territory proposed to be annexed is not included within the boundaries
8 of another incorporated city or within the boundaries of any unincorporated town as those boundaries
9 existed as of July 1, 1983;

10 D. The City is eligible to annex the described territory because the present or
11 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
12 of record of individual lots or parcels of land within the annexation area.

13 SECTION 3: The City will provide police protection through the Las Vegas
14 Metropolitan Police Department, fire protection, street maintenance, and library services
15 immediately upon annexation. Garbage collection by the company franchised by the City will also
16 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
17 Any connection to or extension of this sewer line to serve the annexation area shall be at the expense
18 of the landowners. Other services, such as participation in the City's recreational programs, special
19 education classes and programs, public works planning, building inspections, and other City services
20 will also be available immediately. Utilities such as gas, electricity, telephone, and water are
21 provided by private utility companies and other services to the area will not be affected by
22 annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the
23 time of annexation will be installed in the presently developed areas upon the request of the property
24 owners and at their expense by means of special assessment districts. Such improvements will be
25 extended into the undeveloped areas as development takes place and the need therefor arises, and

1 will be located according to the needs of the area at that time. Such installations will also be made
2 at the expense of the property owners, either by means of special assessment districts or as
3 prerequisites to the approval of subdivision plats, building permits or other land use or development
4 applications.

5 SECTION 4: The annexation of the described territory shall become effective on
6 the 24th day of October, 2024, and on that date the City will have the funds appropriated in sufficient
7 amount to finance the extension into the described territory of police protection, fire protection, street
8 maintenance, street sweeping, and street lighting maintenance.

9 SECTION 5: The described territory, together with the inhabitants and property
10 thereof, shall, from and after the 24th day of October, 2024, be subject to all debts, laws, ordinances
11 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
12 parts of the City, and shall be subject to municipal taxes levied by the City.

13 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
14 accurate map or plat of the described territory and to record the map or plat, together with a certified
15 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
16 recording shall be done prior to the 24th day of October, 2024.

17 SECTION 7: The described territory, which previously has been zoned RS20
18 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification), which
19 is deemed to be the City equivalent of the County classification.

20 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
21 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid
22 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
23 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of
24 the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
25 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,

1 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
2 invalid or ineffective.

3 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
4 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas,
5 Nevada, 1983 Edition, in conflict herewith are hereby repealed.

6 PASSED, ADOPTED and APPROVED this 16th day of October, 2024.


7 APPROVED:

8 By 
9 CAROLYN G. GOODMAN, Mayor

10 ATTEST:

11 
12 DR. LUANN D. HOLMES, MMC
City Clerk

13 APPROVED AS TO FORM:

14  9-4-24
15 Val Steed, Date
16 Deputy City Attorney

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1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 18th day of September, 2024, and referred to a committee for recommendation;
3 hereafter the committee reported favorably on said ordinance on the 16th day of October,
4 2024, which as a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council and adopted by the following
6 vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers, Knudsen, Crear, Seaman,
Allen-Palenske and Brune

8 VOTING "NAY": None

9
10 EXCUSED: Diaz

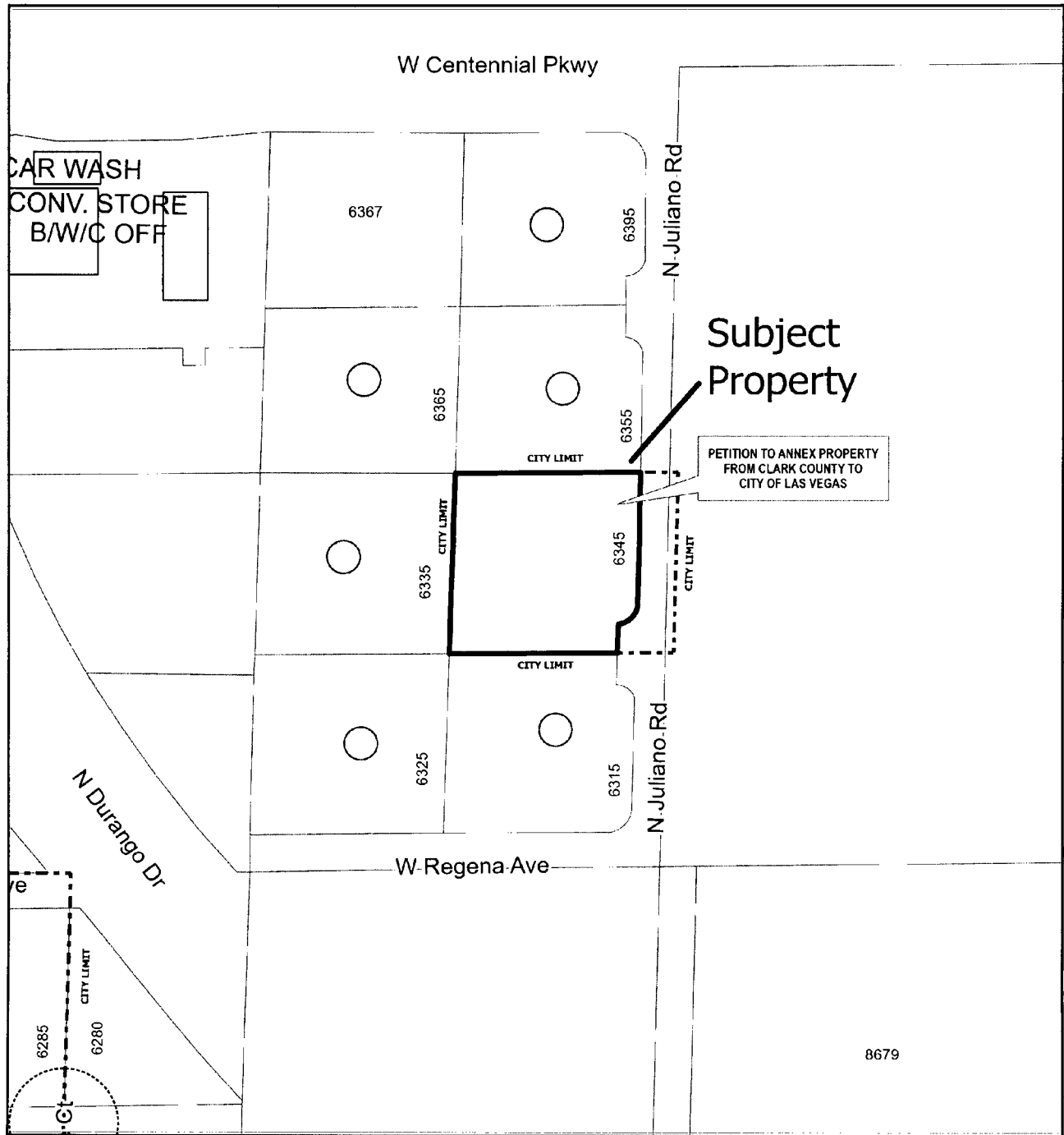
11 ABSTAINED: None

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14 APPROVED:

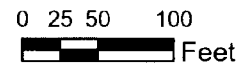
15 
16 _____
CAROLYN G. GOODMAN, Mayor

17 ATTEST:

18 
19 _____
DR. LUANN D. HOLMES, MMC City Clerk



CASE: 24-0343-ANX1



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
ATTN: ARLENE
495 S MAIN ST
LAS VEGAS NV 89101

Account # 104115
Order ID 323375

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 10/03/2024 to 10/03/2024, on the following day(s):

10/03/2024

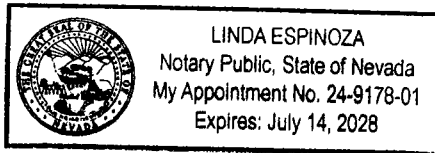
Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this October 3, 2024

Notary

Linda Espinoza



BILL NO. 2024-31

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (24-0343-ANX1)

Sponsored by:
Councilwoman Francis Allen-Palenske

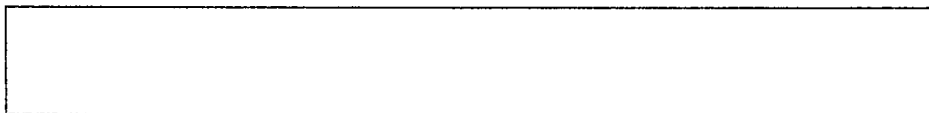
Summary: Annexes property described as located at 6345 North Juliano Road.

At the City Council meeting of
September 18, 2024

BILL NO. 2024-31 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

PUB: Oct. 3, 2024
LV Review-Journal



REGISTERED
OCT 23 2024 9:34 AM
OFFICE OF THE CITY CLERK

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
ATTN: ARLENE
495 S MAIN ST
LAS VEGAS NV 89101

Account # 104115
Order ID 324353

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 10/19/2024 to 10/19/2024, on the following day(s):

10/19/2024

**BILL NO. 2024-31
ORDINANCE NO. 6884**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (24-0343-ANX1)

Sponsored by:
Councilwoman
Francis Allen-Palenske

Summary: Annexes property described as located at 6345 North Juliano Road.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 18th day of September, 2024, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 16th day of October, 2024, which was a regular meeting of said City Council; and that at said meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE":
Mayor Goodman and
Councilmembers Knudsen,
Crear, Seaman,
Allen-Palenske and Brune

VOTING "NAY": NONE

EXCUSED: Councilwoman Diaz

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

PUB: Oct. 19, 2024
LV Review-Journal


Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this October 19, 2024.

Notary

Linda Espinoza

 LINDA ESPINOZA
Notary Public, State of Nevada
My Appointment No. 24-9178-01
Expires: July 14, 2028

