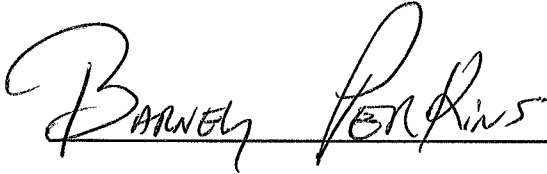


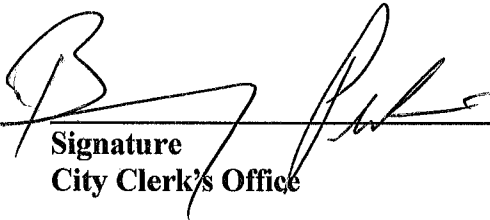
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **15th day of July, 2024** at the hour of **5:00 P.M** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **22nd day of July, 2024** at **2:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



Signature  
City Clerk's Office

Title



**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **15th day of July, 2024** at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **22nd day of July, 2024** at **2:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Signature

**Gabriela Portillo-Brenner**

**Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **15th day of July, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **22nd day of July, 2024, at 2:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

**Gabriela Portillo-Brenner**

**Deputy City Clerk**

**City Clerk's Office**

7/22/24

**Gaby Portillo**

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**Contact Group Name:** Centennial Commission

**Members:**

7/22/24  
LV Centennial

Arianna Rodriguez Mora	armora@lasvegasnevada.gov
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Barney Perkins	BPerkins@LasVegasNevada.GOV
Bob Coffin	lvcouncilman@hotmail.com
Bob Stoldal	StoldalR@gmail.com
Brenda Flank	bflank@LasVegasNevada.GOV
Brian Lovelin	blovelin@LasVegasNevada.GOV
Candice Buford	ccbuford@LasVegasNevada.GOV
Carolyn G. Goodman	cgoodman@lasvegasnevada.gov
Cedric Crear	ccrear@LasVegasNevada.GOV
Cindy Gruber	cgruber@LasVegasNevada.GOV
Diane Siebrandt	dsiebrandt@lasvegasnevada.gov
DPS Locksmiths	
Esthefany Arochi	earochi@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Hannah Brown	Hannahb4@cox.net
Honorable Richard Bryan	rbryan1937@gmail.com
Hugh Sinnock	hughsinnock@yahoo.com
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jeff Dorocak	jdorocak@LasVegasNevada.GOV
John H. Mowbray	jmowbray@spencerfane.com
Kathy Nghe	knghe@LasVegasNevada.GOV
Kelli Hansen	khansen@lasvegasnevada.gov
Kelly Woods	kwoods@LasVegasNevada.GOV
Kevin Mills	Eggman4@cox.net
Lora Kalkman	lkalkman@LasVegasNevada.GOV
Louise Helton	gadjet4@aol.com
Mark Brandenburg	markbrandenburg747@gmail.com
Michael Howe	mphowe@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Nina M. Neiderman	nneiderman@LasVegasNevada.GOV
Olivia Diaz	odiaz@lasvegasnevada.gov
Rebekah Holder	rholder@LasVegasNevada.GOV
Richard Truesdell	bcc_rtruesdell@lasvegasnevada.gov
Ryan Arnold	ARCLasVegas@gmail.com
Ryann Milton	rmilton@lasvegasnevada.gov
Sandra Fritchley	SFritchley@fennemorelaw.com
Sara Mays	smays@LasVegasNevada.GOV
Seth Floyd	sfloyd@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV
Teresa Smith	tsmith@LasVegasNevada.GOV
Thomas Prato	Tom@ArtisticIron.com
Val Steed	vsteed@LasVegasNevada.GOV
Ydo Yturalde	yyturalde@LasVegasNevada.GOV
Zachary Bucher	zbucher@LasVegasNevada.GOV



## Commission for the Las Vegas Centennial Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Special Meeting of May 13, 2024
5. Report by City of Las Vegas Finance Department staff regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2024
6. **24-0272-CLC1** - Discussion for possible action regarding approval of a grant request for \$150,860 by the Board of Regents, Nevada System of Higher Education on behalf of the University of Nevada, Las Vegas for the costs associated with staffing and materials related to an oral history project that will focus on the history of sports in Las Vegas, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - All Wards
7. **24-0365-CLC1** - Final report by Las Vegas Apartments, LLC, regarding the completion of the restoration of the Safari Motel sign, located at 2001 East Fremont Street, funded by the Commission for the Las Vegas Centennial - Ward 3 (Diaz)
8. **24-0366-CLC1** - Final report by staff from Nevada Preservation Foundation regarding the 2024 Home + History Event, funded by the Commission for the Las Vegas Centennial - All wards
9. **24-0367-CLC1** - Final report by staff from the City of Las Vegas Parks, Recreation and Cultural Affairs Department regarding the completion of the 2024 Helldorado Days Parade, funded by the Commission for the Las Vegas Centennial - Ward 3 (Diaz)
10. **24-0321-CLC1** - Discussion for possible action regarding approval of a grant request for \$294,250 by Slicktion Culture Productions for the costs associated with the production of a historical documentary film highlighting the history of famous African-American architect Paul Revere Williams and his work and achievements in Las Vegas, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - All Wards

11. **24-0322-CLC1** - Discussion for possible action regarding approval of a grant request for \$14,355.85 by Friends of the Nevada State Museum for the costs associated with the curation of a museum exhibit titled The Old Spanish Trail: Connecting a Network of Paths, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - Ward 1 (Knudsen)
12. **24-0325-CLC1** - Discussion for possible action regarding approval of a grant request for \$558,983.60 by The Neon Museum for the costs associated with the creation, implementation and running of the mobile learning initiative Neon History on Wheels for three years, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - All Wards
13. **24-0368-CLC1** - Final report by the Executive Director of the Commission for the Las Vegas Centennial regarding the completion of the documentary film, The City of Las Vegas: The 1960s, funded by the Commission for the Las Vegas Centennial
14. **24-0371-CLC1** - Discussion for possible action regarding approval of a request by staff for funding up to \$12,000 to host the premiere of the documentary film, The City of Las Vegas: The 1970s, at the Plaza Hotel & Casino, located at 1 North Main Street - Ward 5 (Crear)
15. **24-0369-CLC1** - Report by the Community Development Department regarding the City of Las Vegas website
16. **24-0370-CLC1** - Report by the Community Development Department regarding language in the Commission for the Las Vegas Centennial grant guidelines, eligibility and application for documentary films - All Wards
17. Report by the Executive Director of the Commission for the Las Vegas Centennial regarding completed projects and announcements relative to the Commission for the Las Vegas Centennial
18. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
19. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
20. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
City Hall, 495 South Main Street, 1st Floor