

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

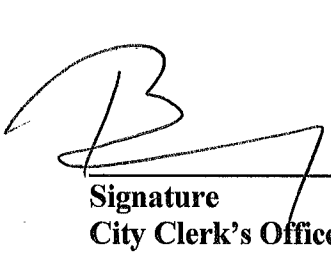

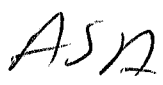
Banney Perkins, an employee of the City of Las Vegas, Nevada,

says that on the **18th day of September, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission**

**Meeting Agenda**, said meeting to be held on the **25th day of September, 2024** at **12:00 P.M.**, in

Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

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Signature Title  
City Clerk's Office

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, employee of the City of Las Vegas, Nevada, say that on the **18th day of September, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of September, 2024**, at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Signature

**Gabriela Portillo-Brenner**

**Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **18th day of September, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of September, 2024, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature  
**Gabriela Portillo-Brenner**  
Deputy City Clerk  
City Clerk's Office

Gaby Portillo 8/25/24

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Contact Group Name: Historic Preservation Commission RSVP LIST

**Members:**

9/25/24  
HPC

Barney Perkins  
Bob Stoldal  
Brenda Flank  
Bryana Fultz  
Card Access  
Cheryl Purdue  
Cindy Gruber  
Cindy Kelly  
Colleen Beck  
Craig Palacios  
Dan Roberts  
Diane Siebrandt  
Donald L. Hotchkiss, Jr.  
DPS Locksmiths  
Hollis J. Gillespie  
Jack Levine  
Jean-Guy T. Dube  
Kelli Hansen  
Michael Howe  
Michelle Larime  
Paul Mata  
Peter Lowenstein  
Rebekah Holder  
Richard T. Serfas  
Ryann Milton  
Sara Mays  
Seth Floyd  
Sondra Cosgrove  
Suzette Landholm  
Teresa Smith  
Timothy Geswein  
Todd Moody

bperkins@lasvegasnevada.gov  
StoldalR@gmail.com  
bflank@LasVegasNevada.GOV  
bfultz@LasVegasNevada.GOV  
cardaccess@LasVegasNevada.GOV  
cherylpurdue@cox.net  
cgruber@LasVegasNevada.GOV  
CKelly@LasVegasNevada.GOV  
ColleenBeckLVHPC@gmail.com  
craig@studiobunnyfish.com  
ROBERTSHPC@GMAIL.COM  
dsiebrandt@lasvegasnevada.gov  
DonhotchkissLV@yahoo.com  
  
hgillespie@nevadaculture.org  
jack@unclejack.com  
jean.dube@shpo.nv.gov  
khansen@lasvegasnevada.gov  
mphowe@LasVegasNevada.GOV  
michellelarime@gmail.com  
pmata@LasVegasNevada.GOV  
plowenstein@LasVegasNevada.GOV  
rholder@LasVegasNevada.GOV  
richardserfas@gmail.com  
rmilton@lasvegasnevada.gov  
smays@LasVegasNevada.GOV  
sfloyd@LasVegasNevada.GOV  
sondra.cosgrove@gmail.com  
slandholm@lasvegasnevada.gov  
tsmith@LasVegasNevada.GOV  
tgeswein@LasVegasNevada.GOV  
Tmoody@hutchlegal.com



## Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Chair's announcement relative to the Historic Preservation Commission
5. For possible action to approve the Final Minutes by reference of the Regular Meeting of August 28, 2024
6. **24-0444-HPC1 - ABEYANCE ITEM** - Report by the City Attorney's Office regarding the Huntridge Theatre Settlement Agreement and Mutual Release and Historic Preservation Commission responsibilities
7. **24-0480-HPC1** - Discussion for possible action regarding approval of the final report of the Historic Context and Reconnaissance Level Survey of the Rafael Rivera study area, located in East Las Vegas and generally bounded by South Bruce Street, Wengert Avenue, North Mojave Road and Interstate 515, and the final National Register of Historic Places nomination for the LULAC (League of United Latin American Citizens) Multi-Purpose Senior Center located at 330 North 13th Street - Ward 3 (Diaz)
8. **24-0481-HPC1** - Update from the Clark County School District regarding the Phased Development Plan for the original Las Vegas High School Campus, now the Las Vegas Academy of Performing Arts Campus, located at 315 South 7th Street - Ward 3 (Diaz)
9. **24-0482-HPC1** - Discussion for possible action regarding the approval of an application to designate the property known as Huntridge Home Tract 3, located at 1433 Cottonwood Place, on the City of Las Vegas Historic Property Register - Ward 3 (Diaz)
10. **24-0483-HPC1** - Report by the Community Development Department regarding the status of the updated Historic Westside School designation to the National Register of Historic Places - Ward 5 (Crear)
11. **24-0484-HPC1** - Report by the Community Development Department regarding the creation of guidelines and procedures for nominations for the annual Excellence in Historic Preservation Awards program
12. Report by the Community Development Department regarding Director's updates
13. Report by the Community Development Department regarding Project Update List

14. **24-0485-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media
15. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed item are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
16. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
17. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor