

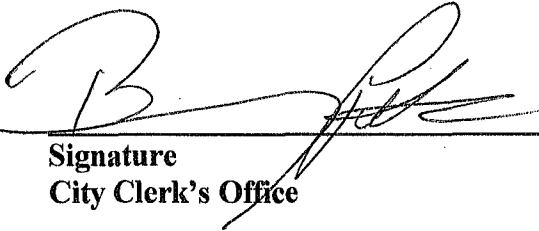
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins

, an employee of the City of Las Vegas, Nevada, says that on the **11th day of September, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of September, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

ASA

Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **11th day of September, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of September, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **11th day of September, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of September, 2024**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "In"

9/18/2024 Council

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Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "Out"

9/18/2024 Council

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MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
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ARLENE ALVAREZ
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CITY COUNCIL OFFICE

BRENDA FLANK
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COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
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COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
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JACE RADKE
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MICHAEL SHERWOOD
DIRECTOR, INNOVATION AND
TECHNOLOGY

ERYN SEBELIUS
COMMUNICATIONS OFFICE

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CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

CINDY GRUBER - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL
CITY CLERK'S OFFICE

JACQUIE MILLER
CITY CLERK'S OFFICE

RECORDS
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CHEYENNE LARANCE
CITY CLERK'S OFFICE

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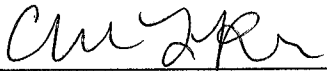
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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **11th day of September, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of September, 2024**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

September 18, 2024

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Aaron Hansel, International Church of Las Vegas

4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of the Metropolitan Police Department Northwest Area Command Crime Fighting Analytics Team

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the August 21, 2024 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

FINANCE - PURCHASING AND CONTRACTS - CONSENT

10. For possible action to approve award of Contract No. 25.MWA505.GEO-JG, Material Testing and Special Inspection Services for Lake Mead - Losee to Simmons - Department of Public Works - Award recommended to: GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC. (Not-to-Exceed \$410,000 - Road and Flood Capital Projects Fund) - Ward 5 (Crear)
11. For possible action to approve award of Amendment No. 2 to Contract No. 190039-DD, Prime Design Services for Rancho Complete Street - Mesquite to Sahara - Department of Public Works - Award recommended to: GCW, INC. (Increase Amount Not-To-Exceed \$265,000 - Road and Flood Capital Projects Fund) - Ward 1 (Knudsen)
12. For possible action to approve award of Contract No. 23.53541.03RFP-DD, Dewatering Building Equipment Rehabilitation, located at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: ALFA LAVAL, INC. (\$2,341,345.42 - Sanitation Construction Enterprise Fund) - Clark County
13. For possible action to approve award of Mutual Use Contract No. 240239-LAB-A, Wastewater Treatment Chemicals for the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: THATCHER COMPANY OF NEVADA (Not-to-Exceed \$3,000,000 Annually/Total Contract Not-to-Exceed \$15,000,000 - Sanitation Enterprise Fund) - Clark County
14. For possible action to approve award of Mutual Use Contract No. 240239-LAB-B, Wastewater Treatment Chemicals for the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: PIONEER AMERICAS LLC DBA OLIN CORPORATION (Not-to-Exceed \$2,500,000 Annually/Total Contract Not-to-Exceed \$12,500,000 - Sanitation Enterprise Fund) - Clark County
15. For possible action to approve award of Mutual Use Contract No. 240239-LAB-C, Wastewater Treatment Chemicals for the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: PENCCO, INC. (Not-to-Exceed \$4,450,000 Annually/Total Contract Not-to-Exceed \$22,250,000 - Sanitation Enterprise Fund) - Clark County

16. For possible action to approve award of Mutual Use Contract No. 240239-LAB-D, Wastewater Treatment Chemicals, for the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: BRENNTAG PACIFIC, INC. (Not-to-Exceed \$3,000,000 Annually/Total Contract Not-to-Exceed \$15,000,000 - Sanitation Enterprise Fund) - Clark County
17. For possible action to approve award of Contract No. 220097-PH-M, Professional Services for Public Attorney - Department Twenty - Las Vegas Municipal Court - Award recommended to: PEREZ NEVADA JUSTICE GROUP LTD DBA NEVADA JUSTICE GROUP (Not-to-Exceed \$63,000 Annually/Total Contract Amount Not-to-Exceed \$184,000 - General Fund) - All Wards
18. For possible action to approve award of Contract No. 24.MWB093.C1-TF, Design-Build for Skye Canyon/Providence LVMPD Substation & Park, located at the southwest corner of Hualapai Way and Grand Teton Drive - Department of Public Works - Award recommended to: CORE WEST, INC. (\$27,243,718 - Parks and Leisure Capital Projects Fund) - Ward 6 (Brune)
19. For possible action to approve award of Contract No. 23.MWA945.C1-TF, Design-Build for Arts District Parking Garage, located at 201 East Utah Drive - Department of Public Works - Award recommended to: THE WHITING-TURNER CONTRACTING COMPANY (\$25,771,885 - General Capital Projects Fund) - Ward 3 (Diaz)

HUMAN RESOURCES - CONSENT

20. For possible action to approve the City's calendar year 2025 health insurance premium rates with Health Plan of Nevada and Sierra Health and Life (\$28,672,021 - Employee Benefit Internal Service Fund)
21. For possible action to approve the City's calendar year 2025 employee dental insurance, life insurance, and long term disability insurance premium rates with MetLife (\$3,965,093 - Employee Benefit Internal Service Fund)
22. For possible action to approve the City's calendar year 2025 employee vision plan premium rates with Vision Service Plan (VSP) - (\$422,525 - Employee Benefit Internal Service Fund)
23. For possible action to approve additional premiums for the City's Fiscal Year 2025 Excess Workers' Compensation Insurance policy with Safety National Casualty (\$77,913 - Workers Compensation Internal Service Fund), effective July 1, 2024 - All Wards

MUNICIPAL COURT - CONSENT

24. For possible action to approve a grant award from the U.S. Department of Health and Human Services, Substance Abuse and Mental Health Services Administration, in the amount of \$400,000 for drug and mental health treatment services in the DUI, HOPE (Habitual Offender Prevention and Education), WIN (Women in Need of Change) and YO (Young Offenders) Specialty Courts - All Wards

NEIGHBORHOOD SERVICES - CONSENT

25. For possible action to approve an allocation of \$1,000,000 of HOME Investment Partnerships Program - American Rescue Plan (HOME-ARP) Funds to Nevada H.A.N.D., Inc. for the construction of 144 multifamily apartments located at Boulder Highway and Broadbent Boulevard in the city of Henderson (APN 161-35-302-007) - Henderson, Nevada
26. For possible action to approve a grant in the amount of \$50,000,000 from the Department of Housing and Urban Development (HUD), where the city of Las Vegas is co-grantee with the Southern Nevada Regional Housing Authority as lead grantee for the Choice Neighborhood Implementation Grant, for the redevelopment of the Marble Manor public housing site, located at 806 Reed Place, and to support revitalization of the Historic Westside - Ward 5 (Crear)

PUBLIC WORKS - CONSENT

27. For possible action to approve Second Supplemental Interlocal Contract LAS24N21 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the project completion date from June 30, 2024 to December 31, 2024, for construction of the Gowan North - El Capitan Branch, Ann Road to Centennial Parkway Project - Ward 4 (Allen-Palenske)

28. For possible action to approve Interlocal Agreement No. 142125-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for water commitment services to be provided for the pickleball complex at Wayne Bunker Park located on Constantinople Avenue east of Buffalo Drive (\$133,717 - Parks and Recreation Capital Project Fund [CPF]) - Ward 4 (Allen-Palenske)
29. For possible action to approve an Operating Agreement between the City of Las Vegas (CLV) and Custom Opts BMX, LLC (Operator), for the BMX track located at 4367 Vegas Drive, more commonly known as Ed Fountain Park (APN 139-30-101-006) - Ward 5 (Crear)
30. For possible action to approve a First Amendment to Air Quality Equipment License Agreement between the City of Las Vegas (CLV) and Clark County (County), a political subdivision of the State of Nevada, for the existing air quality monitoring equipment located at 500 North Casino Center, more commonly known as Fire Station 1 (APN 139-27-803-008) - Ward 5 (Crear)

RESOLUTIONS - CONSENT

31. R-57-2024 - For possible action to approve a Resolution adding qualified property into Energy Improvement District No. 1, which will allow qualified parties to participate in the City of Las Vegas Commercial Property Assessed Clean Energy Program relating to the project known as Area 15 - Phase II located at 3000 South Rancho Drive - Ward 3 (Diaz)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

32. Discussion for possible action to indicate the City Council's support of Clark County in seeking to levy a 9-1-1 surcharge on telephone services to enhance the telephone system for reporting emergencies and to purchase and maintain event recording devices; implement the related five-year Master Plan; and create the governing 9-1-1 Advisory Committee

BOARDS AND COMMISSIONS - DISCUSSION

33. Discussion for possible action regarding the appointment of nominee Tina Frias to the Building and Safety Enterprise Fund Advisory Committee
34. Discussion for possible action regarding the reappointment of Mike Nolan and William Dwyer to the Downtown Design Review Committee
35. Discussion for possible action regarding the reappointment of Nicole Graham to the Ward 1 seat of the Senior Citizens' Advisory Board
36. Discussion for possible action regarding the reappointment of Jennifer Drumm to the Ward 3 seat of the Senior Citizens' Advisory Board

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

37. Bill No. 2024-26 - For possible action - Grants to Teleport Communications America, LLC, a non-exclusive franchise for the purpose of installing, operating and maintaining within the City communications services, including broadband internet service and/or telecommunications service, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Susan Heltsley, Chief Financial Officer

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

38. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Proposed by: Seth Floyd, Director of Community Development [NOTE: This bill is now being proposed by Seth T. Floyd, Director of Community Development, as stated at the June 17, 2024 Recommending Committee meeting]
39. Bill No. 2024-27 - Amends LVMC 10.04.010 to update the boundaries of the "Order Out Corridor," regarding which a court may impose an order to stay out of the corridor as a condition of a suspended sentence or deferred adjudication of a criminal offense. Sponsored by: Councilman Cedric Crear

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

40. Bill No. 2024-29 - Amends LVMC Chapter 10.86, relating to camping, lodging and similar activities in public rights-of-way, to apply the general prohibitions throughout the City and update applicable enforcement and penalty provisions. Sponsored by: Mayor Carolyn G. Goodman
41. Bill No. 2024-30 - Amends LVMC Title 10 to add a provision to prohibit unauthorized entry and other activity in proximity to railroad tracks. Proposed by: Mike Janssen, City Manager
42. Bill No. 2024-31 - Annexation No. 24-0343-ANX1 - Property location: 6345 North Juliano Road; Petitioned by: Becker Equities, LLC; Acreage: 0.62 acres; Zoned: RS20 (County Zoning), R-E (City equivalent). Sponsored by: Councilwoman Francis Allen-Palenske

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

43. 24-0160-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AVIS BUDGET GROUP - OWNER: SAHARA 3D, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED AUTOMOBILE RENTAL USE WITH A WAIVER TO ALLOW 20 RENTAL VEHICLES WHERE FIVE RENTAL VEHICLES IS THE MAXIMUM ALLOWED at 4632 West Sahara Avenue (APN 162-06-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
44. 24-0257-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BON APPETIT, LLC - OWNER: 1617 DECATUR, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 7,595 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE at 1617 South Decatur Boulevard (APN 162-06-211-004), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

45. 24-0281-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: KELLY THOMPSON - OWNER: QUAIL PINE, LLC - For possible action on the following Land Use Entitlement project request FOR A PROPOSED 1,560 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 105-FOOT DISTANCE SEPARATION FROM A PARCEL ZONED FOR RESIDENTIAL USE WHERE 400 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM ANOTHER MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED at 501 South Rancho Drive, Suite D24 (APN 139-32-710-024) T5-MS (T5 Main Street) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
46. 24-0298-MDR1 - DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request FOR SUMMERLIN WEST VILLAGE 28A on 414.27 acres on the northwest and southwest corner of Alta Drive and Crossbridge Drive (APNs 137-28-401-001; 137-29-000-003; 137-33-101-008 and 137-32-000-011), P-C (Planned Community) Zone, Ward 2 (Seaman). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
47. 24-0331-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARVEN YOUNUS - OWNER: FENN C. KIMBALL TRUST - For possible action on a Land Use Entitlement project request FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED USE (1 TO 5 MACHINES) WITH A WAIVER TO ALLOW A 250-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 1109 Stewart Avenue (APN 139-35-211-050), T4-MS (T4 Main Street) Zone, Ward 5 (Clear). The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

48. 24-0004-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ML TRUST, ET AL - For possible action on a Land Use Entitlement project request TO ALLOW A 62 PERCENT REAR YARD COVERAGE WHERE 50 PERCENT IS THE MAXIMUM ALLOWED FOR AN EXISTING ACCESSORY STRUCTURE [CASITA] on 0.16 acres at 317 Paul Avenue (APN 139-22-411-053), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Clear). The Planning Commission (6-0 vote) and Staff recommend DENIAL.
49. 24-0040 - PUBLIC HEARING - APPLICANT/OWNER: MELISSA KOSHIR AND JONATHAN MARGALIT - For possible action on an Appeal of the Approval by the Planning Commission of the following Land Use Entitlement project requests on 0.51 acres at 1421 Marina Del Rey Court (APN 163-03-511-001), R-E (Residence Estates) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) recommends APPROVAL on the Land Use Entitlement project. Staff recommends DENIAL on the Land Use Entitlement project.
 - 49a. 24-0040-VAR1 - VARIANCE - TO ALLOW A NINE-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR A PROPOSED RESIDENTIAL, ACCESSORY DWELLING UNIT [CASITA] AND TO ALLOW A SIX-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR A PROPOSED PATIO COVER
 - 49b. 24-0040-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED RESIDENTIAL, ACCESSORY DWELLING UNIT USE
50. 24-0064 - PUBLIC HEARING - APPLICANT/OWNER: LORDS PLASE, LLC - For possible action on the following Land Use Entitlement project requests on 0.26 acres at the southwest corner of Sunrise Avenue and 30th Street (APN 139-36-402-003), M (Industrial) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend DENIAL on the Land Use Entitlement project.
 - 50a. 24-0064-VAR1 - VARIANCE - TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED; A PROPOSED NINE-FOOT TALL SOLID FRONT YARD WALL WHERE FIVE FEET WITH A TWO-FOOT SOLID BASE IS THE MAXIMUM HEIGHT ALLOWED; AND TO ALLOW A NINE-FOOT TALL PERIMETER WALL WHERE EIGHT FEET IS THE MAXIMUM HEIGHT ALLOWED

- 50b. 24-0064-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE-STORY, 3,200 SQUARE-FOOT WAREHOUSE AND DISTRIBUTION DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS; A WAIVER TO ALLOW PROPOSED SERVICE BAY DOORS TO FACE PUBLIC RIGHTS-OF-WAY WHERE SUCH IS NOT ALLOWED; A WAIVER TO ALLOW THE PROPOSED WAREHOUSE AND DISTRIBUTION DEVELOPMENT TO NOT BE ORIENTED TO THE CORNER AND STREET FRONTS WHERE SUCH IS REQUIRED; AND A WAIVER TO ALLOW A PROPOSED TRASH ENCLOSURE TO BE LOCATED TOWARDS THE STREET FRONT WHERE SUCH IS NOT ALLOWED
51. 24-0103 - PUBLIC HEARING - APPLICANT/OWNER: LINDA PROPERTIES - For possible action on the following Land Use Entitlement project requests on 1.39 acres located on the south side of Ricky Road, approximately 211 feet east of Rancho Drive (APN 138-12-810-013), Ward 5 (Crear). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 51a. 24-0103-GPA1 - GENERAL PLAN AMENDMENT - FROM: GC (GENERAL COMMERCIAL) TO: LI-R (LIGHT INDUSTRIAL AND RESEARCH)
- 51b. 24-0103-ZON1 - REZONING - FROM: C-2 (GENERAL COMMERCIAL) TO: C-M (COMMERCIAL/INDUSTRIAL)
- 51c. 24-0103-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 20,944 SQUARE-FOOT WAREHOUSE DEVELOPMENT
52. 24-0222 - PUBLIC HEARING - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Land Use Entitlement project request TO AMEND AND UPDATE PORTIONS OF THE CITY OF LAS VEGAS 2050 MASTER PLAN CONSISTENT WITH SECTION 11 OF ORDINANCE 6788, All Wards. The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.
- 52a. 24-0222-GPA1 - GENERAL PLAN AMENDMENT - TO AMEND AND UPDATE PORTIONS OF THE CITY OF LAS VEGAS 2050 MASTER PLAN CONSISTENT WITH SECTION 11 OF ORDINANCE 6788
- 52b. 24-0222-GPA2 - GENERAL PLAN AMENDMENT - TO AMEND AND UPDATE PORTIONS OF THE MASTER PLAN OF STREETS AND HIGHWAYS MAP
53. 24-0250-WVR1 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: MARGARITA HERNANDEZ CARDENAS - For possible action on a Land Use Entitlement project request TO ALLOW AN EXISTING SEVEN-FOOT TALL FENCE ERECTED BETWEEN THE FRONT PROPERTY LINE AND THE PRIMARY STRUCTURE WHERE FIVE FEET IS THE MAXIMUM ALLOWED; TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED, A ZERO-FOOT SEPARATION FROM THE PRIMARY DWELLING WHERE SIX FEET IS REQUIRED, TO NOT BE AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING UNIT WHERE SUCH IS REQUIRED, AND TO EXTEND INTO THE FRONT YARD SETBACK AREA WHERE SUCH IS NOT ALLOWED FOR AN EXISTING RESIDENTIAL ACCESSORY STRUCTURE [DETACHED CARPORT]; AND A TOTAL ACCESSORY STRUCTURE SIZE OF 61 PERCENT OF THE PRINCIPAL DWELLING FLOOR AREA WHERE 50 PERCENT IS THE MAXIMUM ALLOWED on 0.15 acres at 626 Biltmore Drive (APN 139-27-810-017), R-1 (Single Family Residential) Zone, Ward 5 (Crear). The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL.
54. 24-0285-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: KEVIN BRUNO AND ANGELICA MARIA GUERRERO - For possible action on a Land Use Entitlement project request TO ALLOW A ZERO-FOOT SEPARATION FROM THE PRIMARY DWELLING WHERE SIX FEET IS REQUIRED FOR A PROPOSED RESIDENTIAL ACCESSORY STRUCTURE [GREENHOUSE] on 0.09 acres at 4424 Bristol Manor Drive (APN 139-19-111-047), R-CL (Single Family Compact-Lot) Zone, Ward 5 (Crear). The Planning Commission (5-1 vote) and Staff recommend DENIAL.

- 55. 24-0313-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: KIMBERLY ANN FARKAS - For possible action on a Land Use Entitlement project request FOR A PROPOSED COMMUNITY RESIDENCE (INCLUDING FAMILY COMMUNITY RESIDENCE AND TRANSITIONAL COMMUNITY RESIDENCE) USE at 4229 Beth Avenue (APN 139-19-215-081), R-1 (Single Family Residential) Zone, Ward 5 (Clear). The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL.
- 56. 24-0314-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT: DINA MAJANO - OWNER: ELEINE LIVING TRUST - For possible action on an Appeal of the Denial by the Planning Commission of the Land Use Entitlement project request TO ALLOW A PROPOSED PATIO COVER [CARPORT] TO ENCROACH INTO THE FRONT YARD SETBACK AREA WHERE SUCH IS NOT ALLOWED on 0.15 acres at 4305 El Pasada Way (APN 162-06-810-119), R-1 (Single Family Residential) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend DENIAL.
- 57. 24-0324 - PUBLIC HEARING - APPLICANT/OWNER: LEGAL AID CENTER SOUTHERN NEVADA, INC. - For possible action on the following Land Use Entitlement project requests on 1.81 acres at 801 East Charleston Boulevard (APNs 139-34-401-017 and 139-34-812-001), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends APPROVAL on 24-0324-ZON1. Staff recommends DENIAL on 24-0324 [VAC1 and SDR1].
 - 57a. 24-0324-ZON1 - REZONING - FROM: C-2 (GENERAL COMMERCIAL) TO: C-1 (LIMITED COMMERCIAL) [APN 139-34-812-001]
 - 57b. 24-0324-VAC1 - VACATION - TO VACATE 8TH STREET PUBLIC RIGHT-OF-WAY BETWEEN GASS AVENUE AND CHARLESTON BOULEVARD
 - 57c. 24-0324-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED THREE-STORY, 38,180 SQUARE-FOOT OFFICE BUILDING AND A FOUR-STORY PARKING GARAGE DEVELOPMENT WITH WAIVERS OF TITLE 19.08

REPORTS AND PRESENTATIONS

- 58. Report by Celese Rayford, Region 2 Superintendent, on the current educational operations in schools within the Clark County School District (CCSD) in the City of Las Vegas - All Wards
- 59. Report by Brian Sandoval, President of University of Nevada, Reno, regarding the University's partnerships and impact in Southern Nevada - All Wards

SET DATE

- 60. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 61. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 62. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 63. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

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