

RESOLUTION NO. R- 46 -2024

A RESOLUTION OF THE LAS VEGAS CITY COUNCIL PURSUANT TO NRS 268 DECLARING THAT IT IS IN THE BEST INTEREST OF THE CITY TO SELL CITY OWNED REMNANT PARCEL 531 PARK WAY WEST, ASSESSOR'S PARCEL NUMBER 139-32-610-043 TO THE ADJACENT PROPERTY OWNER BRIGID MCHALE.

WHEREAS, the City of Las Vegas (the "City") is the fee simple owner of Assessor's Parcel Number 139-32-610-043, addressed as 531 Park Way West (the "Parcel") located in Las Vegas, Clark County, Nevada; and

WHEREAS, the Parcel is a remnant property that was separated from its original parcel due to the City's widening project of Alta Drive (the "Project") funded by the Regional Transportation Commission of Southern Nevada (the "RTC"); and

WHEREAS, due to the size and location of the Parcel inside Rancho Park subdivision, the Parcel has limited economically viable uses to anyone other than the adjacent property owner; and

WHEREAS, the City has determined market value of the Parcel to be Seven Thousand Five Hundred Dollars and 00/100 (\$7,500.00); and

WHEREAS, the RTC has approved the sale of the Parcel at its determined value, and the proceeds from the sale will be used to reimburse the RTC for their original acquisition related to the Project.

NOW, THEREFORE, BASED UPON THE FOREGOING, BE IT HEREBY RESOLVED that the Las Vegas City Council hereby finds and determines that:

1. It is in the best interest of the City to sell the Parcel to the adjacent property owner, Brigid McHale, for its determined value of \$7,500.00 pursuant to NRS 268.061(1)(e)(1)(I).

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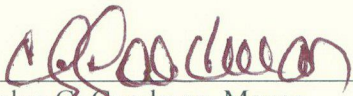
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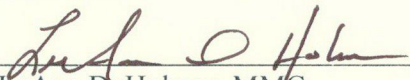
1 2. The Real Estate Manager is hereby authorized and directed to prepare the necessary
2 documents to facilitate the sale of the Parcel and the Mayor of the City is hereby authorized to execute
3 the necessary documents to facilitate the sale.
4

5 PASSED, ADOPTED, AND APPROVED this 21st day of August,
6 2024.

8 CITY OF LAS VEGAS

9 
10 _____
Carolyn G. Goodman, Mayor

11 ATTEST:

12 
13 _____
LuAnn D. Holmes, MMC
14 City Clerk

15 APPROVED AS TO FORM

16 John S. Ridilla 7/31/24
17 _____
John S. Ridilla Date
18 Assistant City Attorney



25 City Council Date: 8/21/2024

26 City Council Item No.: 34