

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins, an employee of the City of Las Vegas, Nevada, says that on the **14th day of August, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of August, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

Barney Perkins ASA
Signature Title
City Clerk's Office

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **14th day of August, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of August, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

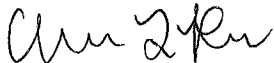
Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **14th day of August, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of August, 2024**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "In"

8/21/2024 RDA-Council

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Cheyenne LaRance

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8/21/2024 RDA-Council

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Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

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MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID MCGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
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MICHAEL SHERWOOD
DIRECTOR, INNOVATION AND
TECHNOLOGY

ERYN SEBELIUS
COMMUNICATIONS OFFICE

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CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

CINDY GRUBER - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL
CITY CLERK'S OFFICE

JACQUIE MILLER
CITY CLERK'S OFFICE

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Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**August 21, 2024
9:00 AM**

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Jason Adams, Good Samaritan Lutheran Church at the Lakes
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of Nevada State Veterans Memorial Preservation Efforts

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the July 17, 2024 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

10. For possible action to approve additional funding in an amount not to exceed \$500,000 in FY25 for outside law firms to represent the City of Las Vegas in all matters arising in the Badlands litigation, which involves the former Badlands Golf Course generally located south of Alta Drive, east of Hualapai Way, and north of Charleston Boulevard (General Fund) - Ward 2 (Seaman)

COMMUNITY DEVELOPMENT - CONSENT

11. For possible action to approve the ratification of the City of Las Vegas Historic Preservation Commission award of \$1,261 to Las Vegas Catholic Worker for the restoration of two windows on the historically listed Christensen House, located at 500 West Van Buren Avenue (License Plate Revenue) - Ward 5 (Crear)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

12. For possible action to approve award of Modification No. 1 to Contract No.190161-JH, Bonneville Pump Station Replacement, located in the southeast corner of Symphony Park bordered by the Union Pacific Railroad and Bonneville Avenue - Department of Public Works - Award recommended to: CAROLLO ENGINEERS, INC. (Increase Amount \$297,449 - Sanitation Enterprise Fund) - Ward 5 (Crear)
13. For possible action to approve award of Contract No. 24.69111.02-JH-B, Construction Manager at Risk Centennial Hills Indoor and Outdoor Pool and Building Improvements, located at 6601 North Buffalo Drive - Department of Public Works - Award recommended to: THE WHITING-TURNER CONTRACTING COMPANY (\$16,190,248 - Parks and Leisure Activities Capital Projects Fund and City Facilities Capital Projects Fund) - Ward 6 (Brune)

14. For possible action to approve award of Modification 1 to Contract No. 210215-PH-B, Substance Abuse and Mental Health Housing Services - Las Vegas Municipal Court - Award recommended to: CR LIVING, LLC (Increase Amount Not-to-Exceed \$200,000 Annually/Total Increase Not-to-Exceed \$1,000,000 - Various Funds) - All Wards
15. For possible action to approve award of Purchase Order No. 490056, for Fire-Dex FXR Turnouts and Fire-Craft Excalibur Gloves - Department of Fire and Rescue - Award recommended to: MUNICIPAL EMERGENCY SERVICES (Not-to-Exceed \$1,600,000 Annually/Total Contract Amount Not-to-Exceed \$8,000,000 - General Fund) - All Wards
16. For possible action to approve award of Professional Services Contract No. 240061-JL, Strategic Communications, Public Relations and Marketing Services to Promote Business and Real Estate Development in the City's redevelopment areas - Office of Communications - Award recommended to: BTMC LLC DBA BRAIN TRUST MARKETING & COMMUNICATIONS (Not-to-Exceed \$150,000 Annually/Total Contract Amount Not-to-Exceed \$750,000 - Las Vegas Redevelopment Agency General Fund) - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)

PUBLIC SAFETY - CONSENT

17. For possible action to approve a Subrecipient Agreement between the City of Las Vegas and New York University, which will allocate up to \$249,999 in grant funds to provide training and technical assistance to the Department of Public Safety on the Sound, Accountable, Just, and Effective (SAJE) Policing Assessment tool (\$249,999 - Pass-Through Grants Special Revenue Fund) - All Wards [NOTE: This item is related to Council Item 37 (R-47-2024)]
18. For possible action to approve a Subrecipient Agreement between the City of Las Vegas and the University of Nevada, Las Vegas, which will allocate up to \$235,319 in grant funds to conduct an independent process and outcome evaluation of the Sound, Accountable, Just, and Effective (SAJE) Policing Assessment tool (\$235,319 - Pass-Through Grants Special Revenue Fund) - All Wards [NOTE: This item is related to Council Item 38 (R-48-2024)]

PUBLIC WORKS - CONSENT

19. For possible action to approve the Real Property Purchase Contract between the City of Las Vegas (CLV) and Brigid McHale (Buyer) for the sale of remnant real property located at 531 Park Way West (APN 139-32-610-043) - Ward 1 (Knudsen) [NOTE: This item is related to Council Item 36 (R-46-2024)]
20. For possible action to approve Las Vegas Valley Water District (LVVWD) Non-Exclusive Easements from the City of Las Vegas (CLV) to service the Historic Westside Education and Training Center located at 1099 C Street (APN 139-27-201-005) - Ward 5 (Crear)
21. For possible action to approve the Specific Encroachment Agreement between the City of Las Vegas (CLV) and the Kern River Gas Transmission Company (Kern River) for the construction of the Summerlin Parkway Trail - Summerlin Interchange to Rampart Project (\$45,000 - Road and Flood Capital Project Fund [CPF]) - Wards 2 and 4 (Seaman and Allen-Palenske)
22. For possible action to approve the Confidentiality Agreement between the City of Las Vegas (CLV) and the Kern River Gas Transmission Company (Kern River) related to the construction of the Summerlin Parkway Trail - Summerlin Interchange to Rampart Project - Wards 2 and 4 (Seaman and Allen-Palenske)
23. For possible action to approve a Use of Space and Facilities License Agreement between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) for a bike share docking station at East Las Vegas Community Center located at 250 North Eastern Drive (APN 139-36-301-004) - Ward 3 (Diaz)
24. For possible action to approve Interlocal Agreement No. 141934-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) for water commitment services to be provided for the Strong Start Academy School building, generally located at 9th Street south of Bridger Avenue (\$39,316 - City Facilities Capital Project Fund [CPF]) - Ward 3 (Diaz)

25. For possible action to approve the Fiscal Year 2022 Rebuilding American Infrastructure Sustainability and Equity (RAISE) Grant Agreement between the City of Las Vegas (CLV) and the United States Department of Transportation (USDOT) to fund design and construction of the Greenvision: Stewart Avenue Complete Streets, 6th Street to Nellis Boulevard Project (\$50,957,895 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)
26. For possible action to approve Interlocal Contract 3170 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to fund the engineering for the Vision Zero Program Implementation and Pavement Overlays Project (\$750,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 3 (Knudsen and Diaz)
27. For possible action to approve Supplemental No. 2 to Interlocal Contract 1054 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for construction for the Summerlin Parkway Trail, Durango Drive to CC-215 Project (\$1,500,000 - Parks and Recreation Capital Project Fund [CPF]) - Wards 2 and 4 (Seaman and Allen-Palenske)
28. For possible action to approve Interlocal Contract 3168 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to fund the engineering for the Reconnecting Communities Grant - Bonanza Road from Martin L. King Jr. Boulevard to D Street, and F Street from Washington Avenue to Owens Avenue Project (\$500,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)
29. For possible action to approve Interlocal Contract 3171 between the City of Las Vegas (CLV), Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) in which the RTC will provide funding in the amount of \$350,000 for construction for the Work Zone Management - One.Network Project - All Wards
30. For possible action to approve Supplemental No. 4 to Interlocal Contract 945 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for construction in the amount of \$200,000 for the Buffalo Drive Traffic Improvements and Street Rehabilitation Project (\$200,000 - Road and Flood Capital Project Fund [CPF]) - Wards 1 and 2 (Knudsen and Seaman)
31. For possible action to approve Supplemental No. 5 to Interlocal Contract 1164 between the Cities of Las Vegas (CLV), North Las Vegas, Henderson, Boulder City and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) in which the RTC will provide funding for construction in the amount of \$50,000,000 for the Maryland Parkway Bus Rapid Transit, Russell Road to Medical District Project - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)
32. For possible action to approve Interlocal Agreement No. 141994-A between the City of Las Vegas (CLV) and the Las Vegas Water Valley Water District (LVVWD) for water commitment services to be provided for the Rancho and Oakey Dog Park located on Rancho Drive north of Oakey Boulevard (\$55,777 - Parks and Recreation Capital Project Fund [CPF]) - Ward 1 (Knudsen)
33. For possible action to approve a lease agreement between the City of Las Vegas (CLV) and The Nevada School of the Arts (NSA), a Nevada non-profit corporation, to extend the lease term for a portion of the existing building located at 400 Las Vegas Boulevard South, more commonly known as Fifth Street School - Ward 3 (Diaz)

YOUTH DEVELOPMENT AND SOCIAL INITIATIVES - CONSENT

34. For possible action to approve a grant award in the amount of \$778,750 from Nevada Volunteers to the City of Las Vegas AmeriCorps program, whereby its members will support Youth Development & Social Initiatives (YDSI), Government & Community Affairs, and Fire & Rescue youth education programming (matching contribution required - \$583,596 - RDA Education Set-Aside) - All Wards

RESOLUTIONS - CONSENT

35. R-45-2024 - For possible action to approve a Resolution authorizing additional financing to an approved qualified property within Energy Improvement District No. 1, for the City of Las Vegas Commercial Property Assessed Clean Energy Program relating to the project known as "JSC Symphony Park Hotel" located at 330 South Grand Central Parkway - Ward 5 (Crear)
36. R-46-2024 - For possible action to approve a Resolution finding that the proposed Real Property Purchase Contract between the City of Las Vegas (CLV) and Brigid McHale (Buyer) for the sale of remnant real property located at 531 Park Way West (APN 139-32-610-043) is in the best interest of the CLV - Ward 1 (Knudsen) [NOTE: This item is related to Council Item 19]
37. R-47-2024 - For possible action to approve a Resolution authorizing a grant of up to \$249,999 to New York University to provide training and technical assistance to the Department of Public Safety on the Sound, Accountable, Just, and Effective (SAJE) Policing Assessment tool - All Wards [NOTE: This item is related to Council Item 17]
38. R-48-2024 - For possible action to approve a Resolution authorizing a grant of up to \$235,319 to the University of Nevada, Las Vegas to conduct an independent process and outcome evaluation of the Sound, Accountable, Just, and Effective (SAJE) Policing Assessment tool - All Wards [NOTE: This item is related to Council Item 18]
39. R-49-2024 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with an Owner Participation Agreement (OPA) between the RDA and GMC PROPERTY 1 LLC, (Owner) located at 600 West Owens Avenue (APN 139-22-402-008), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 5 (Crear) [NOTE: This item is related to RDA Item 5 (RA-13-2024)]
40. R-50-2024 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with a Multi-Family Unit Improvement Participation Agreement (MFR-UIP) between the RDA and RP Kimzo 241 Holdings, LLC, (Owner) located at 241 West Philadelphia Avenue (APN 162-04-710-105), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 6 (RA-14-2024)]
41. R-51-2024 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with a Multi-Family Visual Improvement Participation Agreement (MFR-VIP) between the RDA and RP Kimzo 241 Holdings, LLC, (Owner) located at 241 West Philadelphia Avenue (APN 162-04-710-105), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 7 (RA-15-2024)]

DISCUSSION/ACTION ITEMS

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - DISCUSSION

42. Discussion for possible action on the proposed bill draft requests to be submitted to the Legislative Counsel Bureau on behalf of the City of Las Vegas for the 83rd Session of the Nevada Legislature (2025 Session) - All Wards

RESOLUTIONS - DISCUSSION

43. R-52-2024 - Public Hearing and discussion for possible action regarding a Resolution relating to a Tourism Improvement District (TID) in the City of Las Vegas (City) and other matters properly relating thereto for the project known as the New Vegas Immersive District, an approximate 35.5 acre assemblage of properties in the City, bordered by Sirius Avenue to the South, Rigel Avenue and Wyandotte Street to the West, Teddy Drive to the North, Rancho Road to the East - Ward 3 (Diaz)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

44. Bill No. 2024-21 - For possible action - Amends various provisions of LVMC Title 19 (Unified Development Code) to amend regulations governing commercial and industrial uses, including the consolidation of uses and other adjustments. Sponsored by: Councilwoman Olivia Díaz

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

45. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Proposed by: Seth Floyd, Director of Community Development [NOTE: This bill is now being proposed by Seth T. Floyd, Director of Community Development, as stated at the June 17, 2024 Recommending Committee meeting]
46. Bill No. 2024-22 - Adopts prohibitions and limitations regarding the purchase of scrap metal, consistent with and supplementary to State law on the subject. Sponsored by: Councilman Brian Knudsen
47. Bill No. 2024-23 - Amends the Lone Mountain Master Development Plan and Design Standards to provide that the use "Animal Hospital, Clinic or Shelter Without Outside Pens" is permitted as a conditional use within the Neighborhood Commercial land use designation. Sponsored by: Councilwoman Francis Allen-Palenske
48. Bill No. 2024-24 - Updates fee tables pertaining to fees chargeable under the City's Administrative Code for construction activity, primarily to bring them into line with fees actually being charged, but also to increase certain fees related to annual permits, and authorizes the City Traffic Engineer and the Department of Public Works to designate another department or function to charge and collect fees related to work within public rights-of-way as governed by LVMC 11.50.040 and LVMC Title 13. Proposed by: Joey Paskey, Director of Public Works

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

49. Bill No. 2024-25 - Amends LVMC Chapter 9.04, regarding nuisances, to adopt a new section to specifically address administrative warrants in connection with the enforcement of the Chapter. Proposed by: Jeff Dorocak, City Attorney

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

50. 24-0333 - APPLICANT/OWNER: S & S FUELS, LLC - For possible action on the following Land Use Entitlement project requests on 0.51 acres at the northeast corner of Charleston Boulevard and Antelope Way (APNs 138-34-802-005 and -006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL on the Land Use Entitlement project.

- 50a. 24-0333-EOT1 - FIRST EXTENSION OF TIME - VARIANCE (22-0240-VAR1) - TO ALLOW 15 PARKING SPACES WHERE 20 ARE REQUIRED AND TO ALLOW NO LOADING ZONE WHERE ONE IS REQUIRED
- 50b. 24-0333-EOT2 - FIRST EXTENSION OF TIME - VARIANCE (22-0240-VAR2) - TO ALLOW A 10-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED
- 50c. 24-0333-EOT3 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0240-SDR1) - FOR A PROPOSED 3,436 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND CANOPY WITH WAIVERS OF TITLE 19 LANDSCAPE BUFFER REQUIREMENTS AND A WAIVER TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED
- 51. 24-0339 - APPLICANT: IZ DESIGN STUDIO - OWNER: IZ TENAYA, LLC - For possible action on the following Land Use Entitlement project requests on 0.46 acres at the northeast corner of Oakey Boulevard and Buffalo Drive (APN 163-03-201-007), P-O (Professional Office) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL on the Land Use Entitlement project.
 - 51a. 24-0339-EOT1 - FIRST EXTENSION OF TIME - VARIANCE (22-0229-VAR1) - TO ALLOW A 48-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 87 FEET IS REQUIRED AND AN EIGHT-FOOT TRASH ENCLOSURE SETBACK FROM A PROTECTED PROPERTY LINE WHERE 50 FEET IS REQUIRED
 - 51b. 24-0339-EOT2 - FIRST EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW (22-0229-SDR1) - FOR A PROPOSED 6,265 SQUARE-FOOT OFFICE DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

- 52. 24-0046 - PUBLIC HEARING - APPLICANT/OWNER: NV ENERGY - For possible action on the following Land Use Entitlement project requests on a 14.83-acre portion of 38.20 acres at 10625 Moccasin Road (APNs 126-01-101-001 and -017), Ward 6 (Brune). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 52a. 24-0046-GPA1 - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: PF (PUBLIC FACILITY) [APN 126-01-101-001]
 - 52b. 24-0046-ZON1 - REZONING - FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC) [APN 126-01-101-001]
 - 52c. 24-0046-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO AN APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-34710) FOR THE PROPOSED EXPANSION OF AN EXISTING ELECTRIC UTILITY SUBSTATION
- 53. 24-0338-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: B. LANCE MILLER AND MARIANNE MILLER, ET AL - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0039-90) FOR A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (NOT QUALIFYING AS A CITY COMMUNICATION SIGN) at 3700 East Charleston Boulevard (APN 140-31-401-036), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

54. 24-0358-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: B2, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Variance (V-0046-89) THAT ALLOWED A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (NOT QUALIFYING AS A CITY COMMUNICATION SIGN) at 3820 West Sahara Avenue (APN 162-06-801-008), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

55. 23-0595 - PUBLIC HEARING - APPLICANT: SUMMIT HOMES OF NEVADA, LLC - OWNER: FF SERIES HOLDINGS, LLC - For possible action on the following Land Use Entitlement project requests on 1.99 acres at the northeast corner of Bilpar Road and Tenaya Way (APN 125-22-801-011), Ward 6 (Brune). The Planning Commission (7-0 vote) and Staff recommend DENIAL on the Land Use Entitlement project.
- 55a. 23-0595-GPA1 - GENERAL PLAN AMENDMENT - FROM: O (OFFICE) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL)
- 55b. 23-0595-ZON1 - REZONING - FROM: O (OFFICE) TO: R-CL (SINGLE FAMILY COMPACT-LOT)
- 55c. 23-0595-VAR1 - VARIANCE - TO ALLOW A 1.00 CONNECTIVITY RATIO WHERE 1.30 IS REQUIRED AND TO ALLOW NON-STANDARD STREET TERMINI WHERE A CUL-DE-SAC OR HAMMERHEAD TERMINUS IS REQUIRED
- 55d. 23-0595-TMP1 - TENTATIVE MAP - TENAYA & BILPAR - FOR A PROPOSED 16-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
56. 24-0269 - PUBLIC HEARING - APPLICANT/OWNER: SEQUOIA ANN ROAD JV, LLC - For possible action on the following Land Use Entitlement project requests on 4.14 acres at the northeast corner of Ann Road and Rebecca Road (APN 125-26-403-014), Ward 6 (Brune). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 56a. 24-0269-GPA1 - GENERAL PLAN AMENDMENT - FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL)
- 56b. 24-0269-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL)
- 56c. 24-0269-VAR1 - VARIANCE - TO ALLOW A 1.00 CONNECTIVITY RATIO WHERE 1.30 IS THE MINIMUM REQUIRED AND TO ALLOW A MODIFIED SHARED-USE TRAIL DESIGN ON THE NORTH SIDE OF ANN ROAD EAST OF REBECCA ROAD
- 56d. 24-0269-VAR2 - VARIANCE - TO ALLOW SIX-FOOT RETAINING WALLS WHERE FOUR FEET IS THE MAXIMUM HEIGHT REQUIRED AND A COMBINED PERIMETER WALL HEIGHT OF 12 FEET WHERE 10 FEET IS THE MAXIMUM ALLOWED
- 56e. 24-0269-TMP1 - TENTATIVE MAP - ANN & REBECCA - FOR A PROPOSED 17-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

REPORTS AND PRESENTATIONS

57. Report by Arcelia Barajas, Neighborhood Services Director, regarding strategies to increase affordable housing inventory, preserve existing affordable units, and enhance housing and supportive services for the homeless in the city - All Wards

SET DATE

- 58. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 59. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 60. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 61. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor