

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
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LAS VEGAS NV 89101

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IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 08/08/2024 to 08/08/2024, on the following day(s):

08/08/2024

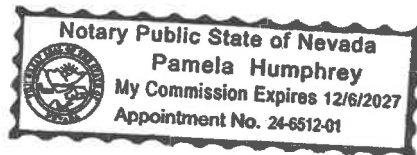
Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this August 8, 2024

Notary

Pamela Humphrey



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**NOTICES OF PUBLIC HEARINGS
AUGUST 21, 2024**

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, AUGUST 21, 2024, in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following:

24-0338-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: B. LANCE MILLER AND MARIANNE MILLER, ET AL - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0039-90) FOR A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (NOT QUALIFYING AS A CITY COMMUNICATION SIGN) at 3700 East Charleston Boulevard (APN 140-31-401-036), C-1 (Limited Commercial) Zone, Ward 3 (Diaz).

24-0358-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: B2, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Variance (V-0046-89) THAT ALLOWED A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (NOT QUALIFYING AS A CITY COMMUNICATION SIGN) at 3820 West Sahara Avenue (APN 162-06-801-008), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen).

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, City Hall, 495 South Main Street, 2nd Floor, Las Vegas, Nevada 89101, <http://www.lasvegasnevada.gov>.

**LuANN D. HOLMES, MMC
CITY CLERK**

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Office of the City Clerk.)

**PUB: August 8, 2024
LV Review-Journal**