

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

BARNEY PERKINS, an employee of the City of Las Vegas, Nevada, says that on the **10th day of July, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of July, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

[Signature] [Signature] ASA
Signature Title
City Clerk's Office

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **10th day of July, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of July, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

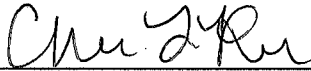
Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **10th day of July, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of July, 2024**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "In"

7/17/2024 RDA-Council

Members:

Adaly Vargas	avargas@LasVegasNevada.GOV
Alexander Fuller	afuller@LasVegasNevada.GOV
Alma Herrera	aherrera@lasvegasnevada.gov
Amy Veras	averas@lasvegasnevada.gov
Anastacio Del Real	adelreal@LasVegasNevada.GOV
Angel Halstead	ahalstead@LasVegasNevada.GOV
Anthony Scarpelli	mscarpelli@LasVegasNevada.GOV
April Cordova	acordova@LasVegasNevada.GOV
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Ashley Foster	afoster@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Blanca Lenzi	blenzi@LasVegasNevada.GOV
Bonnie Mocek	bmocek@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Brianna Pascual Mendoza	bpascual@LasVegasNevada.GOV
Bryan Smith	bsmith@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Chris Marinch	cmarinch@LasVegasNevada.GOV
Cindy Gruber	cgruber@LasVegasNevada.GOV
City Clerk, Deputies	
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Dave Neldberg	dneldberg@lasvegasnevada.gov
David McGowan	dmcgowan@lasvegasnevada.gov
Diana Paul	dpaul@LasVegasNevada.GOV
Dina Babsky	dbabsky@LasVegasNevada.GOV
Directors	
DPS Locksmiths	
DPS Marshal Sergeants	
Emily Wetzstein	ewetzstein@LasVegasNevada.GOV
Esthefany Arochi	earochi@LasVegasNevada.GOV
Fred Solis	fsolis@LasVegasNevada.GOV
Gail Wilkinson	gwillkinson@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Glenda Gutierrez	gdgutierrez@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
Ioana Tehahe	itehahe@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jeffrey D. Andrews	jandrews@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jeremy Leavitt	jeleavitt@LasVegasNevada.GOV
Jessica Roybal	jroybal@LasVegasNevada.GOV
Joey Paskey	jpaskey@LasVegasNevada.GOV
John Feedar	jfeedar@LasVegasNevada.GOV
John S. Ridilla	jridilla@LasVegasNevada.GOV
Jordan Moore	jmoore@LasVegasNevada.GOV

Julie Gonzales	jugonzales@lasvegasnevada.gov
Karla Limon	klimon@LasVegasNevada.GOV
Kathleen Smith	kasmith@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly Crompton	kcrompton@LasVegasNevada.GOV
Kelly Woods	kwoods@LasVegasNevada.GOV
Kevin Herzik	kherzik@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@LasVegasNevada.GOV
Kim Klein	kklein@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lilia Mayhan	lmayhan@LasVegasNevada.GOV
Lora Kalkman	lkalkman@LasVegasNevada.GOV
Madison Weingardt	mweingardt@LasVegasNevada.GOV
Maggie Plaster	mplaster@LasVegasNevada.GOV
Margaret Kurtz	mkurtz@LasVegasNevada.GOV
Maria Jose Trevino Espinosa	mespinosa@lasvegasnevada.gov
Megan Glenn	mglenn@lasvegasnevada.gov
Megan Sakaria	msakaria@lasvegasnevada.gov
Melissa Benneman	mebenneman@LasVegasNevada.GOV
Michael Sherwood	msherwood@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Natasha Shahani	nshahani@LasVegasNevada.GOV
Niki Gomoluh	ngomoluh@LasVegasNevada.GOV
Nora Lares	nlares@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Pearl Vu	pvu@LasVegasNevada.GOV
Renee Giacobone	rgiacobone@lasvegasnevada.gov
Robin Rickard	rrickard@LasVegasNevada.GOV
Rosa Cortez	rcortez@LasVegasNevada.GOV
Ryan McCully	rmccully@LasVegasNevada.GOV
Ryann Milton	rmilton@lasvegasnevada.gov
Sabra Newby	snewby@LasVegasNevada.GOV
Samantha Bivins	sbivins@lasvegasnevada.gov
Samantha Burgess	sburgess@LasVegasNevada.GOV
Sara Garcia	sagarcia@LasVegasNevada.GOV
Shannon Bentham	sbentham@LasVegasNevada.GOV
Steve S. Horlock	shorlock@LasVegasNevada.GOV
Steven Ford	SFord@LasVegasNevada.GOV
Suelynn Rexroad	srexroad@LasVegasNevada.GOV
Susan Hauht	suhauht@LasVegasNevada.GOV
Susan Heltsley	sheltsley@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV
Teresa Morrell	tmorrell@LasVegasNevada.GOV
Terra Lovelin	tlovelin@lasvegasnevada.gov
Terri Choate	tchoate@LasVegasNevada.GOV
Tonya Kemble	tkemble@lasvegasnevada.gov
Vince Zamora	vzamora@LasVegasNevada.GOV
Ydoleena Yturalde	yyturalde@lasvegasnevada.gov
Zachary Brockner	zbrocker@LasVegasNevada.GOV
Zurama Gomez	zgomez@LasVegasNevada.GOV

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "Out"

7/17/2024 RDA-Council

Members:

Adrian Hunt	A9230H@LVMPD.COM
Amanda Moss	amanda@snhba.com
Andy Stahl	AndyStahl@yahoo.com
Becky Miller	18bBecky@gmail.com
Carri Geer	cgeer@reviewjournal.com
Channel 13 News Desk	desk@ktnv.com
Christopher Ries	C14078R@LVMPD.COM
Dana Hui	danacjh@gmail.com
Daniel Braisted	danielb702@aol.com
Denise Reitz	Ztie12@centurylink.net
Dotty Turner	ddotty@aol.com
Edward Lehnardt	Edward@roicre.com
Erika Senase	esenase@themobmuseum.org
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Hunter	hntr6789@protonmail.com
Javon Jefferson	javonj@teamsters631.com
Jorge Viote	viotej@snhdmil.org
Juawana Grant	juawana.grant@nvhousingcoalition.org
Kami Dempsy	kami@acnevada.com
Kelly Humphries	Kellywhumphries@gmail.com
Lea Moser	aclunvintern@gmail.com
Luke Del Rosario	L13990d@LVMPD.com
Maddie Gugino	MGugino@kcnvlaw.com
Marla Williams	marlamw@strategies360.com
Michael Sullivan	mike@theferrarogroup.com
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tvworry4@msn.com
Oren Sha	orenrelv@gmail.com
Paul Murad	paul@metroplexgroup.com
Peter Johnson	pjohnson@reviewjournal.com
Phyllis Collman	collmangroup@gmail.com
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robbie Hamdam	qualitystarbenzlv@gmail.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmil.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@gmail.com
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Susan Santarcangelo	saswordspring@gmail.com
Tanaka Lindsey	T4870L@LVMPD.COM
Teresa Benitez Thompson	Teresa.BenitezThompson@asm.state.nv.us
texdona	texdona@gmail.com
Tiffany Voss	rtcagendas@rtcshnv.com
Tricia Pintar	cfusion1@hotmail.com

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Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **10th day of July, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of July, 2024**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

KEVIN HERZIK
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MADISON WEINGARDT
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

GARY AMELING
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD
DIRECTOR, INNOVATION AND
TECHNOLOGY

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

CINDY GRUBER - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL
CITY CLERK'S OFFICE

JACQUIE MILLER
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

SUSAN HELTSLEY
CHIEF FINANCIAL OFFICER

LOIS TARKANIAN
2905 JUSTICE LANE
LAS VEGAS, NV 89107

GEORGE McDONALD
P.O. BOX 335307
NORTH LAS VEGAS, NV 89033

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BOB COFFIN
1139 5th PLACE
LAS VEGAS, NV 89104

SERENA KASAMA
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

GLENN HUNSUCKER
P.O. BOX 61124
LAS VEGAS, NV 89160

JOHN ANDREWS
8022 S. RAINBOW BOULEVARD
NO. 343
LAS VEGAS, NV 89139

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

SAMANTHA SATO
6360 S. RAINBOW BLVD SUITE 102
LAS VEGAS, NV 89118

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

IVAN WILLIAMS
6124 ANNVILLE COURT
NORTH LAS VEGAS, NV 89081

ANDREW SIMON
FSE
425 FREMONT STREET, SUITE 205
LAS VEGAS, NV 89101

STEPHANIE DEMOLEAS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

ANTHONY MANESA
221 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

July 17, 2024

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Kassinda Ellis, Christ Church Episcopal
4. Pledge of Allegiance
5. Oath of Office Administered to Elected Officials - Councilman Ward 1 Brian Knudsen, Councilwoman Ward 3 Olivia Diaz and Municipal Court Judges Cara Campbell (Department 3) and Rebecca Wolfson (Department 5)
6. Recognition of the Citizen of the Month
7. Recognition of the Amistad Cristiana Church

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

8. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

9. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
10. For possible action to approve the Final Minutes by reference of the May 21, 2024 Special Joint City Council and Redevelopment Agency Budget Meeting, the June 5, 2024 Regular City Council Meeting and the June 21, 2024 Special City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

11. For possible action to approve a business impact statement regarding a proposed ordinance to adopt prohibitions and limitations regarding the purchase of scrap metal, consistent with and supplementary to State law on the subject (This item is related to Bill No. 2024-22, which appears later on this agenda under New Bills.)

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

12. For possible action to approve a Retail Cannabis Store license for QUALCAN L.L.C. dba JADE CANNABIS CO at 6050 Sky Pointe Drive Suite #150 - Ward 6 (Brune)
13. For possible action to approve a Restricted Gaming license for NEVADA BREW WORKS LLC, dba NEVADA BREW WORKS at 1327 South Main Street, Suite 160 - Ward 3 (Diaz)
14. For possible action to approve a Restricted Gaming license for VEGAS STORE, LLC dba CORNER MARKET at 6700 West Charleston Boulevard, Suite F - Ward 1 (Knudsen)
15. For possible action to approve a Restricted Gaming license for TERRIBLE'S GAMING db at TERRIBLES #447 at 333 South Main Street - Ward 3 (Diaz)
16. For possible action to approve a Massage Establishment license for DUODUO MASSAGE, LLC dba DUO DUO MASSAGE at 7240 West Azure Drive, Suite 120 - Ward 6 (Brune)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

17. For possible action to approve a Second Amendment to Parking Lease Agreement between Silver Shadow Properties, LLC, (Landlord) and the City of Las Vegas (City) to increase the current percentage rent, incorporate an additional parcel, define the tenant improvements and define termination rights regarding a parking lot located at 1326 and 1322 South Main Street with the terms of the lease payments described in the agreement (APNs 162-03-110-089 and 162-03-110-138) - Ward 3 (Diaz)
18. For possible action to approve a Parking Lease Agreement between 24 Indigo, LLC, and the City of Las Vegas (City) where the City will manage and operate a parking lot located at 160 South 6th Street with the terms of the lease payments described in the agreement (APN's 139-34-311-011 to -013) - Ward 3 (Diaz)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

19. For possible action to approve award of Bid No. 24.MWA505-JG, Lake Mead Boulevard - Losee to Simmons Complete Street Upgrades, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: HOLCIM - SWR, INC. (\$37,685,947.60 - Road and Flood Capital Projects Fund) - Ward 5 (Crear)
20. For possible action to approve award of Contract No. 220265-PH, Downtown Civic Center Plaza Public Art Project - Harmonic Ascension, located at 513 South Main Street - Department of Parks, Recreation, and Cultural Affairs - Award recommended to: CLIFF GARTEN & ASSOCIATES dba CLIFF GARTEN STUDIO (\$923,000 - Municipal Arts Fund) - Ward 3 (Diaz)
21. For possible action to approve award of Contract No. 240300-DM, Economic Development Consulting Services - Office of the City Manager - Award recommended to: MUNICIPAL RESOURCE GROUP, LLC (Not-to-Exceed \$220,000 - General Fund)

MUNICIPAL COURT - CONSENT

22. For possible action to approve a grant from the State of Nevada Administrative Office of the Courts in the amount of \$363,614 to support the Las Vegas Municipal Court's Specialty Court Program - All Wards

NEIGHBORHOOD SERVICES - CONSENT

23. For possible action to approve the Leak Repair Program Funding Agreement between the City of Las Vegas and the Las Vegas Valley Water District (LVVWD), which provides \$500,000 in funding from LVVWD to assist income eligible homeowners with water supply leak repairs - All Wards
24. For possible action to approve the Amended Master Lease Agreement between the City of Las Vegas and CCSN SRO Inc., that increases the total number of units at 1521 Las Vegas Boulevard North to 14, which will serve as bridge and/or transitional housing for homeless individuals in the City of Las Vegas (\$55,049 - Redevelopment-Set-Aside) - Ward 5 (Crear)

PARKS, RECREATION AND CULTURAL AFFAIRS - CONSENT

25. For possible action to approve the acceptance of the Grants for Arts Projects award in the amount of \$30,000 from the National Endowment for the Arts (NEA), with a City match of \$30,000, to support the City of Las Vegas multi-disciplinary cultural festival series (\$30,000 - General Fund) - All Wards
26. For possible action to approve a Member Organization Grant Letter of Agreement between the City of Las Vegas and Move United, Inc. for the purpose of supporting the USA Wheelchair Football League Tournament on October 19-20, 2024, through grant funding to the City of Las Vegas in the amount of \$25,000 for the hosting of a USA Wheelchair Football League Tournament - All Wards

PUBLIC WORKS - CONSENT

27. For possible action to approve the Fiscal Year 2023 Strengthening Mobility and Revolutionizing Transportation (SMART) Assistance Agreement 69A3552441027 between the City of Las Vegas (CLV) and the U.S. Department of Transportation (USDOT) to fund Technology Assisted Pedestrian Detection Systems within the Downtown area, more specifically described in the attached agreement (\$2,000,000 - Traffic Improvements Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)

28. For possible action to approve Cooperative Agreement No. PR400-24-063 between the City of Las Vegas (CLV) and the Nevada Department of Transportation (NDOT) to fund planning and design along Bonanza Road from Martin L. King Jr. Boulevard to D Street and F Street from Washington Avenue to Owens Avenue for the Reconnecting the Historic Westside Agreement - (\$2,500,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Crear)
29. For possible action to approve Interlocal Agreement No. PR385-24-063 between the City of Las Vegas (CLV) and the Nevada Department of Transportation (NDOT) to fund a Citywide Bicycle Lane study through the Transportation Alternative Program (TAP) - (\$400,000 - Traffic Improvements Capital Project Fund [CPF]) - All Wards
30. For possible action to approve First Amendment to Interlocal Agreement between the City of Las Vegas (CLV) and Clark County to extend the agreement expiration date to February 1, 2034, for landscaping installed along Sahara Avenue between Durango Drive and Boulder Highway - Wards 1, 2 and 3 (Knudsen, Seaman and Diaz)
31. For possible action to approve Interlocal Contract 3094 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding in the amount of \$720,000 for construction for the Farm Road, Oso Blanca Road to Tee Pee Lane Project (\$720,000 - Road and Flood Capital Project Fund [CPF]) - Wards 4 and 6 (Allen-Palenske and Brune)
32. For possible action to approve a sublease agreement between the City of Las Vegas (CLV) and the State of Nevada, Department of Administration, Public Works Division, Buildings and Grounds, on behalf of the Department of Health and Human Services, Division of Welfare and Supportive Services (State) for the office space located at 314 Foremaster Lane (APN 139-27-504-019) - Ward 5 (Crear) [NOTE: This item is related to Council Item 36 (R-38-2024)]
33. For possible action to approve interlocal agreement between the City of Las Vegas (CLV), Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to procure a software solution to improve communication related to roadway construction and traffic delays to the public with One Network USA, Inc. - All Wards

RESOLUTIONS - CONSENT

34. R-36-2024 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and DRock 3rd Street, LLC, (Owner) located at 304 East Carson Avenue (APN 139-34-210-081), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-9-2024)]
35. R-37-2024 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and MLCD, LLC, (Owner) and Omelet House, LLC, (Tenant) located at 2160 West Charleston Boulevard, (APN 139-32-804-005, -009, -011 and -012), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 1 (Knudsen) [NOTE: This item is related to RDA Item 6 (RA-10-2024)]
36. R-38-2024 - For possible action to approve a Resolution finding that the proposed sublease agreement between the City of Las Vegas (CLV) and the State of Nevada, Department of Administration, Public Works Division, Buildings and Grounds, on behalf of the Department of Health and Human Services, Division of Welfare and Supportive Services (State) for the office space located at 314 Foremaster Lane, APN 139-27-504-019, is in the best interest of the CLV - Ward 5 (Crear) [NOTE: This item is related to Council Item 32]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

37. Discussion for possible action to approve and authorize the allocation of funds, totaling up to \$3,040,000, allocated to the City through the One Nevada Agreement on Allocation of Opioid Recoveries, to recommend grantees and programs, and to give the City Manager authorization to negotiate and execute documents related to the award of funds (Community Recovery Special Revenue Fund) - All Wards

NEIGHBORHOOD SERVICES - DISCUSSION

38. Discussion for possible action regarding the Neighborhood Partners Fund (NPF) Board recommendations to allocate \$51,119.93 for 12 neighborhood projects (General Fund) - All Wards

PARKS, RECREATION AND CULTURAL AFFAIRS - DISCUSSION

39. Discussion for possible action on naming a new park, located at Rancho Drive and West Oakey Boulevard, as Rancho and Oakey Dog Park - Ward 1 (Knudsen)

RESOLUTIONS - DISCUSSION

40. R-39-2024 - Discussion for possible action regarding a Resolution related to a Tourism Improvement District (TID) and providing other matters properly related thereto for parcels generally bounded by Charleston Boulevard to the South, Union Pacific Railroad to the West, Bonneville Avenue and East Gass Avenue to the North, and South Main Street and South 3rd Street to the East - Ward 3 (Diaz)

BOARDS AND COMMISSIONS - DISCUSSION

41. Discussion for possible action regarding the appointment of nominee Susan Heltsley to the Board of Directors of City Parkway V, Inc., Las Vegas Medical District Corporation and Las Vegas Economic Recovery Corporation
42. Discussion for possible action regarding the appointment of nominee Larry Blackman to the Southern Nevada Regional Housing Authority

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

43. Bill No. 2024-15 - For possible action - Amends LVMC 6.02.060 and 6.02.115 to update provisions regarding multi-jurisdictional business licenses to provide flexibility regarding the determination of eligible license categories. Sponsored by: Councilwoman Olivia Díaz
44. Bill No. 2024-17 - For possible action - Amends LVMC 19.12.070 to adjust the minimum lot size requirement for the use "Individual Care-Group Home." Sponsored by: Councilwoman Olivia Díaz and Councilwoman Nancy E. Brune
45. Bill No. 2024-18 - For possible action - Amends LVMC 9.16.030 to adjust the hours during which construction noise is deemed to be a prohibited noise disturbance. Proposed by: Seth T. Floyd, Director of Community Development
46. Bill No. 2024-19 - For possible action - Amends various provisions of the Unified Development Code (LVMC Title 19) to establish provisions pertaining to residential tiny houses in accordance with State law. Proposed by: Seth T. Floyd, Director of Community Development
47. Bill No. 2024-20 - For possible action - Updates LVMC 19.17.080 regarding height bonus incentives to include the T4-M and T5-N Transect Zones, which zones were inadvertently left out of the initial adoption. Proposed by: Seth T. Floyd, Director of Community Development

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

48. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Proposed by: Seth Floyd, Director of Community Development [NOTE: This bill is now being proposed by Seth T. Floyd, Director of Community Development, as stated at the June 17, 2024 Recommending Committee meeting]

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

49. Bill No. 2024-21 - Amends various provisions of LVMC Title 19 (Unified Development Code) to amend regulations governing commercial and industrial uses, including the consolidation of uses and other adjustments. Sponsored by: Councilwoman Olivia Díaz
50. Bill No. 2024-22 - Adopts prohibitions and limitations regarding the purchase of scrap metal, consistent with and supplementary to State law on the subject. Sponsored by: Councilman Brian Knudsen

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

51. 24-0274 - APPLICANT/OWNER: JORGE HUERTAS - For possible action on the following Land Use Entitlement project requests on 0.44 acres at 1401 North 23rd Street (APN 139-26-508-019), R-3 (Medium Density Residential) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the Land Use Entitlement project.
 - 51a. 24-0274-EOT1 - EXTENSION OF TIME - VARIANCE - FIRST EXTENSION OF TIME OF AN APPROVED VARIANCE (21-0649-VAR1) TO ALLOW 19 PARKING SPACES WHERE 23 ARE REQUIRED
 - 51b. 24-0274-EOT2 - EXTENSION OF TIME - VARIANCE - FIRST EXTENSION OF TIME OF AN APPROVED VARIANCE (21-0649-VAR2) TO ALLOW A FIVE-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 71 FEET IS REQUIRED AND A 10-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED
 - 51c. 24-0274-EOT3 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - FIRST EXTENSION OF TIME OF AN APPROVED SITE DEVELOPMENT PLAN REVIEW (21-0649-SDR1) FOR A PROPOSED TWO-STORY, 12-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS
52. 24-0276 - APPLICANT: ROSSER DEVELOPMENT COMPANY, LLC - OWNER: ALTA DECATUR STORAGE, LLC - For possible action on the following Land Use Entitlement project requests on 1.57 acres on the north side of Alta Drive, approximately 280 feet west of Decatur Boulevard (APN 138-36-613-008), C-2 (General Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL on the Land Use Entitlement project.
 - 52a. 24-0276-EOT1 - EXTENSION OF TIME - VARIANCE - FIRST EXTENSION OF TIME OF AN APPROVED VARIANCE (21-0772-VAR1) TO ALLOW 13 PARKING SPACES WHERE 19 ARE REQUIRED
 - 52b. 24-0276-EOT2 - EXTENSION OF TIME - SPECIAL USE PERMIT - FIRST EXTENSION OF TIME OF AN APPROVED SPECIAL USE PERMIT (21-0772-SUP1) FOR A PROPOSED MINI-STORAGE FACILITY USE WITH A WAIVER TO ALLOW A STUCCO FACADE WHERE DECORATIVE BLOCK IS REQUIRED ADJACENT TO A RESIDENTIAL USE
 - 52c. 24-0276-EOT3 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - FIRST EXTENSION OF TIME OF AN APPROVED SITE DEVELOPMENT PLAN REVIEW (21-0772-SDR1) FOR A PROPOSED 685-UNIT, 101,311 SQUARE-FOOT MINI-STORAGE FACILITY

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

53. 24-0232-RQR1 - ABEYANCE ITEM - RENOTIFICATION - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: ROBERT R. BLACK, SR. - OWNER: 3RPM3, LLC - For possible action on a Required Five Year Review of a previously approved Special Use Permit (U-0074-95) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (NOT QUALIFYING AS A CITY COMMUNICATION SIGN) on 0.88 acres at 7200 West Lake Mead Boulevard (APN 138-22-610-002), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.
54. 24-0236-RQR1 - ABEYANCE ITEM - RENOTIFICATION - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: ROBERT R. BLACK SR. - OWNER: REBEL LAND & DEVELOPMENT, LLC - For possible action on a Required Five Year Review of a previously approved Variance (V-0043-96) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on 0.90 acres at 901 North Buffalo Drive (APN 138-28-620-003), C-1 (Limited Commercial) Zone, Ward 2 (Seaman). Staff recommends APPROVAL.
55. 24-0175-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: IN CHUN LEE - OWNER: CIM 116 N 3RD LV, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 8,526 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 353 SQUARE-FOOT OUTDOOR PATIO AREA at 116 North 3rd Street (APN 139-34-510-021), C-2 (General Commercial) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
56. 24-0187-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AESTHETIC BLACK TATTOO - OWNER: DIAMOND CREEK HOLDINGS, LLC SERIES 3 - For possible action on a Land Use Entitlement project request FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 3650 North Rancho Drive, Suite #103 (APN 138-12-213-064), C-2 (General Commercial) Zone, Ward 5 (Crear). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
57. 24-0191-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: TAYLOR MORRISON OF NEVADA, LLC - For possible action on a Land Use Entitlement project request for a Petition to Vacate a portion of public right-of-way on Sky Vista Drive, approximately 480 feet north of Sandstone Rise Drive, Ward 2 (Seaman). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
58. 24-0199-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HAN CHENG LLC - OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 2,400 SQUARE-FOOT TAVERN [ALCOHOL, ON-PREMISE FULL] USE WITHIN A PROPOSED RESTAURANT at 9570 W Skye Canyon Park Dr (APN 125-07-611-002), PD (Planned Development) Zone [CC (Community Commercial) Grand Canyon Village Special Land Use Designation], Ward 6 (Brune). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
59. 24-0217-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ANDREY ANDRADE - OWNER: KANNON REAL ESTATE, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 5900 West Charleston Boulevard, Suite #3 (APN 138-36-406-006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
60. 24-0220 - PUBLIC HEARING - APPLICANT: BRIDGE COUNSELING ASSOCIATES - OWNER: JAMES MARK, LLC, ET AL - For possible action on the following Land Use Entitlement project requests on 0.69 acres at 415 South 6th Street (APN 139-34-711-000), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.
 - 60a. 24-0220-WVR1 - WAIVER - TO ALLOW 12 ADDITIONAL PARKING STALLS WHERE 42 ADDITIONAL PARKING STALLS ARE REQUIRED AND TO ALLOW ONE ADDITIONAL HANDICAP PARKING STALL WHERE THREE ADDITIONAL HANDICAP PARKING STALLS ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT

- 60b. 24-0220-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED FACILITY TO PROVIDE TESTING, TREATMENT, OR COUNSELING FOR DRUG OR ALCOHOL ABUSE USE
- 61. 24-0234-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NORMS RESTAURANT, LLC - OWNER: WESTLAND FAIR, LP - For possible action on a Land Use Entitlement project request FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED USE (1 TO 5 MACHINES) WITH A WAIVER TO ALLOW A 66-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP AND A 359-FOOT SEPARATION FROM A SCHOOL AND INDIVIDUAL CARE CENTER WHERE 400 FEET IS REQUIRED at 4605 West Charleston Boulevard (APN 162-06-112-016), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

- 62. 23-0666 - PUBLIC HEARING - APPLICANT: FRANCO REZA TABA - OWNER: TQ CLARKWAY, LLC - For possible action on the following Land Use Entitlement project requests on 0.84 acres at 651 Clarkway Drive (APN 139-28-301-031), Ward 5 (Crear). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
 - 62a. 23-0666-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: C-2 (GENERAL COMMERCIAL)
 - 62b. 23-0666-VAR1 - VARIANCE - TO ALLOW OUTDOOR STORAGE AREAS WITHIN THE REQUIRED SIDE AND REAR YARD SETBACK AREA WHERE SUCH IS NOT PERMITTED AND TO ALLOW A SIX-FOOT TALL WALL/FENCE (TWO-FOOT CMU BLOCK WITH FOUR-FOOT WROUGHT IRON) TO SCREEN FROM THE PUBLIC STREET WHERE AN EIGHT-FOOT TALL SOLID CMU SCREENING WALL IS REQUIRED
 - 62c. 23-0666-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR THE PROPOSED CONVERSION OF AN EXISTING 2,564 SQUARE-FOOT SINGLE-FAMILY DETACHED DWELLING TO A PROPOSED BUILDING MAINTENANCE SERVICE AND SALES DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS
- 63. NOT TO BE HEARD BEFORE 2:00 P.M. - 24-0072 - PUBLIC HEARING - APPLICANT/OWNER: THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS - For possible action on the following Land Use Entitlement project requests on 20.00 acres at the southeast corner of Hickam Avenue and Grand Canyon Drive (APNs 138-06-801-010 and 018), Ward 4 (Allen-Palenske). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.
 - 63a. NOT TO BE HEARD BEFORE 2:00 P.M - 24-0072-GPA1 - GENERAL PLAN AMENDMENT - FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: PF (PUBLIC FACILITY)
 - 63b. NOT TO BE HEARD BEFORE 2:00 P.M - 24-0072-ZON1 - REZONING - FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC)
- 64. NOT TO BE HEARD BEFORE 2:00 P.M. - 24-0152-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS - For possible action on a Land Use Entitlement project request FOR A PROPOSED HOUSE OF WORSHIP DEVELOPMENT, INCLUDING A THREE-STORY, 68-FOOT TALL (216 FEET TO TOP OF STEEPLE), 70,194 SQUARE-FOOT TEMPLE; A ONE-STORY, 15,982 SQUARE-FOOT MEETING HOUSE; A ONE-STORY, 1,807 SQUARE-FOOT MAINTENANCE BUILDING; AND A ONE-STORY, 1,800 SQUARE-FOOT PAVILION on 20.00 acres at the southeast corner of Hickam Avenue and Grand Canyon Drive (APNs 138-06-801-010 and 018), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation [PROPOSED: C-V (Civic)], Ward 4 (Allen-Palenske). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
- 65. 24-0167 - PUBLIC HEARING - APPLICANT: UMER MALIK - OWNER: UNITED STATES OF AMERICA - For possible action on the following Land Use Entitlement project requests on a 5.00 acre portion of 58.07 acres generally located on the southeast and southwest corner of Shaumber Road and Ann Road (APN 126-36-201-006), Ward 4 (Allen-Palenske). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on ZON1, VAR1, VAR2, VAR3, SUP1 - SUP6, SDR1, and SDR2 and APPROVAL on VAC1.

- 65a. 24-0167-ZON1 - REZONING - FROM: C-V (CIVIC) TO: C-1 (LIMITED COMMERCIAL) [5.00 ACRES]
- 65b. 24-0167-VAR1 - VARIANCE - TO ALLOW ONE LOADING SPACE WHERE TWO LOADING SPACES ARE REQUIRED [SIDE A]
- 65c. 24-0167-VAR2 - VARIANCE - TO ALLOW A 36-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 60 FEET IS REQUIRED FOR BUILDING 3; A 15-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 60 FEET IS REQUIRED FOR BUILDING 2; AND TO ALLOW A 10-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED FOR BUILDING 1 [SIDE A]
- 65d. 24-0167-VAR3 - VARIANCE - TO ALLOW AN 80-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED [SIDE B]
- 65e. 24-0167-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE [SIDE B]
- 65f. 24-0167-SUP2 - SPECIAL USE PERMIT - FOR A PROPOSED DRIVE-THROUGH USE [SIDE B]
- 65g. 24-0167-SUP3 - SPECIAL USE PERMIT - FOR A PROPOSED 4,500 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE [SIDE A]
- 65h. 24-0167-SUP4 - SPECIAL USE PERMIT - FOR A PROPOSED 4,000 SQUARE-FOOT ALCOHOL, OFF-PREMISE BEER/WINE USE [SIDE B]
- 65i. 24-0167-SUP5 - SPECIAL USE PERMIT - FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED USE (1 TO 5 MACHINES) [SIDE B]
- 65j. 24-0167-SUP6 - SPECIAL USE PERMIT - FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED USE (6 TO 15 MACHINES) [SIDE A]
- 65k. 24-0167-VAC1 - VACATION - PETITION TO VACATE BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANTS GENERALLY LOCATED EAST AND WEST OF THE SHAUMBER ROAD ALIGNMENT, SOUTH OF ANN ROAD, AND NORTH OF HAMMER LANE
- 65l. 24-0167-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE-STORY, 12,200 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS [SIDE A]
- 65m. 24-0167-SDR2 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE-STORY, 5,500 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS [SIDE B]
- 66. 24-0224-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: RAMDA PROPERTIES NEVADA, LLC - For possible action on a Land Use Entitlement project request for a Major Amendment of an approved Site Development Plan Review (21-0540-SDR1) FOR PROPOSED CHANGES TO ONSITE IMPROVEMENTS FOR AN APPROVED SEVEN-UNIT ADDITION TO AN EXISTING 11-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 0.20 acres at 306 North 9th Street (APN 139-34-612-069), T5-MS (T5 Main Street) Zone, Ward 5 (Crear). The Planning Commission (6-0-1 vote) recommends APPROVAL. Staff recommends DENIAL.

REPORTS AND PRESENTATIONS

- 67. Report by the Office of the City Attorney and Department of Public Safety regarding an overview of the Order Out Corridor Ordinance, including data and statistical information since its inception - Wards 3 and 5 (Diaz and Crear)

SET DATE

- 68. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

69. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

70. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

71. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

- The City of Las Vegas website – www.lasvegasnevada.gov
- The Nevada Public Notice website – notice.nv.gov
- City Hall, 495 South Main Street, 1st Floor