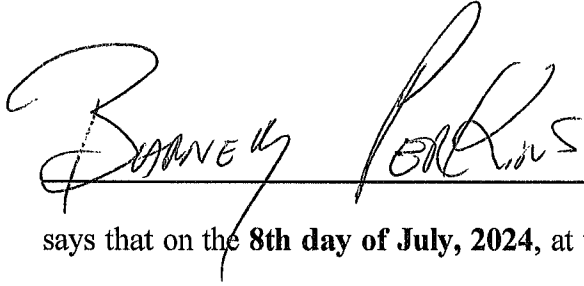


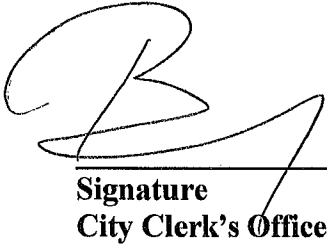
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

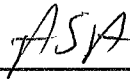


\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **8th day of July, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **15th day of July, 2024**, at **3:30 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

  
Signature  
City Clerk's Office



  
\_\_\_\_\_  
Title

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **8th day of July, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **15th day of July, 2024**, at **3:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

*Samantha DiNicola*

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**Signature**  
**Samantha DiNicola**  
**Deputy City Clerk**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **8th day of July, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of an **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **15th day of July, 2024, at 3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

*Samantha DiNicola*

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**Signature**  
**Samantha DiNicola**  
**Deputy City Clerk**  
**City Clerk's Office**

**Samantha DiNicola**

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**Samantha DiNicola**

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**Contact Group Name:** SNEC Community - Revised 05/30/2024

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Vic Ross	vross@nevadapartners.org
Womens Chamber of Commerce of Nevada	info@womenschamberofnevada.org

**Samantha DiNicola**

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**Contact Group Name:** SNEC Staff

**Members:**

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Tracy Reich	treich@LasVegasNevada.GOV

**CERTIFICATE OF MAILING**

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**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **8th day of July, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **15th day of July, 2024, at 3:30 p.m.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

*Samantha DiNicola*

---

**Signature**

**Samantha DiNicola**

**Deputy City Clerk**

**City Clerk's Office**

Gene Collins  
1411 Virginia City  
Las Vegas, NV 89106

**Southern Nevada Enterprise Community Board**  
**City of Las Vegas City Hall, 495 S. Main St.**  
**Council Chambers**  
**City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

## **AGENDA**

**July 15, 2024**

**3:30 PM**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 20, 2024
5. Report by Karen Schnog, Management Analyst II for the City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Presentation by Leslie Nix, Director of Grants Development and Administration, City of North Las Vegas, regarding equity in distressed communities of North Las Vegas
7. Presentation by Amber Stidham, Senior Vice President, Chief Strategy Officer, Las Vegas Global Economic Alliance (LVGEA), regarding collaboration on the regional Community Economic Development Strategy (CEDs)
8. Discussion for possible action regarding collaboration for the regional Community Economic Development Strategy (CEDs)
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor