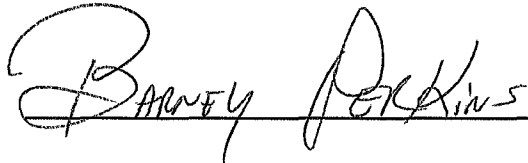



CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



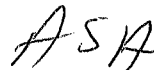
_____, an employee of the City of Las Vegas, Nevada, says that on the **26th day of August, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **3rd day of September, 2024**, at **4:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor


Signature
City Clerk's Office



Title




CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **26th day of August, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **3rd day of September, 2024**, at **4:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature
Nick Crawford
Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Nick Crawford, an employee of the City of Las Vegas, Nevada, says that on the **26th day of August, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **3rd day of September, 2024**, at **4:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Nick Crawford
Deputy City Clerk
City Clerk's Office

Nick Crawford

Contact Group Name: Parks and Recreation Advisory Commission

Members:

Andy Armenian	andy.armenian@gmail.com
Ashley Foster	afoster@LasVegasNevada.GOV
Barney Perkins	bperkins@lasvegasnevada.gov
Ben Taylor	Ben.taylor@jacobs.com
Bob Robinson	bob.robinson@transworldsystems.com
Brenda Flank	bflank@LasVegasNevada.GOV
Brien Vokits	vokitsb@gmail.com
Cindy Kelly	CKelly@LasVegasNevada.GOV
Debra Burgos	debbieb6161@yahoo.com
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Tony Kumamaru	akumamaru@LasVegasNevada.GOV
William McCurdy	wmccurdy1@cox.net



Parks and Recreation Advisory Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of June 4, 2024
5. Report by the Department of Public Safety regarding issues at City facilities and parks – All Wards
6. Report by Steve Glimp, Parks and Grounds Maintenance Manager, regarding park maintenance updates – All Wards
7. Report by Patrick O'Mara, Deputy Parks and Recreation Director, on the Southern Nevada Public Land Management Act (SNPLMA) program and a review of Las Vegas projects funded under that program – All Wards
8. Discussion for possible action regarding the renaming of the tennis complex at Lorenzi Park, located at 3333 West Washington Avenue – Ward 5 (Crear)
9. **ABEYANCE ITEM** - Report by staff regarding marketing and communication efforts to increase awareness of parks and recreation activities and opportunities – All Wards
10. Report by Commission members regarding parks issues and events within their respective Council Wards and at large – All Wards
11. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
12. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and

participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor