

**RESOLUTION NO. R-44 -2024**

**WHEREAS**, pursuant to the provisions of Ch. 348A of Nevada Revised Statutes and Ch. 348A of the Nevada Administrative Code (“NAC”), there has been allocated to the City of Las Vegas, Nevada (the “City”) certain amounts of tax-exempt private activity bond volume cap; and

**WHEREAS**, the City, by means of this resolution, requests that volume cap in the amount of \$9,250,000 allocated to the City in the year 2024 (the “2024 Volume Cap”) be transferred to the Housing Division (the “Division”) of the Department of Business and Industry (the “Department”), all of which Volume Cap is to be used to finance affordable rental housing projects located in the City which are approved for such financing by the City Council, or to the extent such Volume Cap is not so used by August 31, 2024, to finance affordable rental housing projects located anywhere in the State of Nevada; and

**WHEREAS**, the City has not yet designated any projects for the 2024 Volume Cap; and

**WHEREAS**, the City has received a request for a portion of the 2024 Volume Cap for an affordable rental housing development at 800 N. Eastern Avenue (Arthur McCants Senior Apartments) (the “Project”) for GLTC Partners, LLC (the “Sponsor”); and

**WHEREAS** the City desires to allocate \$9,250,000 of the 2024 Volume Cap to the Project.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:**

Section 1. The City hereby requests that the Division use \$9,250,000 of the 2024 Volume Cap for the Project.

Section 2. The designation and allocation made in Section 1 is subject to the condition that the Developer executes an agreement in substantially the form attached as Exhibit “A.”

Section 3. In the event the condition listed in Section 2 is not met for the Project, or in the event that the condition is met but bonds issued for that project do not fully use the allocation made to the Project, the Division is requested to use that allocation or the remaining part of that allocation for one or more other affordable rental housing projects located in the City, the financing of which is approved by the City Council, or for any projects for which that Volume Cap can legally be used in the City or elsewhere in the State of Nevada, if the City has not approved other financings that use that Volume Cap prior to August 7, 2024.

Section 4. The Mayor and City Clerk are hereby authorized to execute and deliver on behalf of the City, an Agreement with the Developer, in substantially the form attached hereto as Exhibit “A.”

Section 5. Pursuant to Ch. 348A of NRS, the Director of the Department may communicate regarding this Resolution with Colleen Duewiger of the City by telephone at (702) 229-5276 or e-mail. at [cduewiger@LasVegasNevada.gov](mailto:cduewiger@LasVegasNevada.gov), or by mail at Colleen Duewiger, Department of Neighborhood Services, City Hall, 3rd Floor, at 495 S. Main St., Las Vegas, NV 89101.

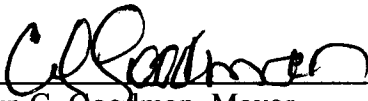
Section 6. Nothing in this Resolution obligates the City to issue bonds for any particular project or to grant approvals for a project or constitutes a representation that such bonds will be issued, that such projects will be approved, or that any City Volume Cap other than the amount outlined in Section 1 will be made available for any particular project.

Section 7. This Resolution may be amended or repealed at any time by the City at its sole discretion before bonds are issued that use the Volume Cap described herein. After such bonds are issued, this Resolution may not be amended or repealed in such a manner as to change the allocation of Volume Cap to the bonds which have been issued.


Section 8. This Resolution shall be effective upon its passage and approval.

**PASSED, ADOPTED AND APPROVED** this 7<sup>th</sup> day of August, 2024.


(SEAL)

  
\_\_\_\_\_  
Carolyn G. Goodman, Mayor                      8/12/2024  
Date

Attest:

                      8-12-24  
\_\_\_\_\_  
By: Dr. LuAnn D. Holmes, MMC                      Date  
City Clerk

Approved as to form:

                      8-8-24  
\_\_\_\_\_  
Deputy City Attorney                      Date