



**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **13th day of June, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas Special City Council Meeting Agenda**, said meeting to be held on the **21st day of June, 2024**, at **10:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

Signature  
City Clerk's Office

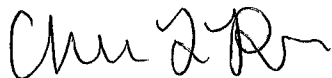
  
Title

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1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



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**Signature**

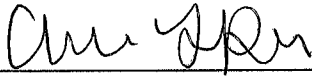
**Cheyenne LaRance**

**Assistant Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **13th day of June, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas Special City Council Meeting Agenda**, said meeting to be held on the **21st day of June, 2024**, at **10:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**

**Cheyenne LaRance**

**Assistant Deputy City Clerk**

**City Clerk's Office**

## **Cheyenne LaRance**

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**Contact Group Name:** - CC & RDA Agenda "In"

6/21/2024 Council

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# Cheyenne LaRance

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**Contact Group Name:** - CC & RDA Agenda "Out"

6/21/2024 Council

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Tricia Pinar

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---

**Signature**

**Cheyenne LaRance**

**Assistant Deputy City Clerk**

**City Clerk's Office**

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MAYOR'S OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

KIMBERLY REID  
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DAVID NELDBERG  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

ALEXANDER FULLER  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

DAVID MCGOWAN  
CITY COUNCIL OFFICE

IOANA TEHAHE  
CITY COUNCIL OFFICE

SAMANTHA BURGESS  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

SHANNON BENTHAM  
CITY COUNCIL OFFICE

SAMANTHA BIVINS  
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

HARRY WILLIAMS  
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE  
CITY COUNCIL OFFICE

KEVIN HERZIK  
CITY COUNCIL OFFICE

BLANCA LENZI  
CITY COUNCIL OFFICE

MADISON WEINGARDT  
CITY COUNCIL OFFICE

MIKE JANSSEN  
CITY MANAGER

TIM HACKER  
DEPUTY CITY MANAGER

STEVE FORD  
DEPUTY CITY MANAGER

SABRA NEWBY  
DEPUTY CITY MANAGER

GARY AMELING  
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN  
DIRECTOR, COMMUNICATIONS

DIANA PAUL  
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE  
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD  
DIRECTOR, INNOVATION AND  
TECHNOLOGY

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)  
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)  
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)  
CITY ATTORNEY

CINDY GRUBER - (7)  
PLANNING DEPARTMENT

FERNANDO GRAY  
DIRECTOR, FIRE AND RESCUE

JASON POTTS  
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL  
CITY CLERK'S OFFICE

JACQUIE MILLER  
CITY CLERK'S OFFICE

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CITY CLERK'S OFFICE

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Brian Knudsen, Mayor Pro Tem (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Diaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Cedric Crear (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Mike Janssen  
City Attorney Jeff Dorocak  
City Clerk LuAnn D. Holmes

### **Special City Council Agenda**

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**June 21, 2024  
10:00 AM**

**NOTE: A City Council meeting will not be scheduled for  
Wednesday, July 3, 2024 due to the 4th of July holiday.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

Note: Cellular phones are to be turned off during the City Council Meeting.

#### **CEREMONIAL MATTERS**

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Pledge of Allegiance

**PUBLIC COMMENT**

4. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

**DISCUSSION/ACTION ITEMS**

**CITY CLERK - DISCUSSION**

5. Discussion for possible action regarding the certification of canvassed election returns for the June 11, 2024 Municipal Primary Election

**CITIZENS PARTICIPATION**

6. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

\*\*\*\*\*

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor