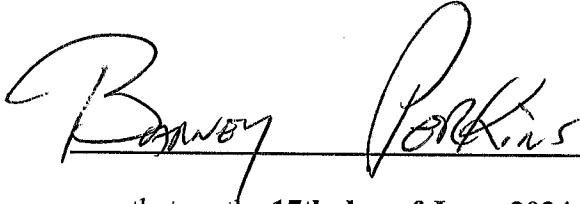


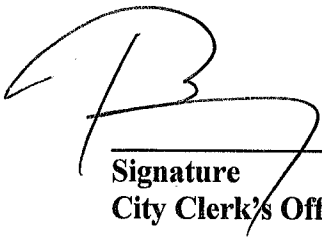
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **17th day of June, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Special Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of June, 2024** at **12:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office





Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Brian Carroll, an employee of the City of Las Vegas, Nevada, says that on the **17th day of June, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Special Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of June, 2024**, at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Brian Carroll

Senior Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Brian Carroll, an employee of the City of Las Vegas, Nevada, says that on the **17th day of June, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Special Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **25th day of June, 2024, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Brian Carroll
Senior Deputy City Clerk
City Clerk's Office

Gaby Portillo

6/25/24

Contact Group Name:

Special
Historic Preservation Commission RSVP LIST

Members:

*6/25/24
Special HPC*

Barney Perkins
Bob Stoldal
Brenda Flank
Bryana Fultz
Cheryl Purdue
Cindy Gruber
Cindy Kelly
Colleen Beck
Craig Palacios
Dan Roberts
Diane Siebrandt
Donald L. Hotchkiss, Jr.
DPS Locksmiths
Hollis J. Gillespie
Jack Levine
Jean-Guy T. Dube
Kelli Hansen
Michael Howe
Michelle Larime
Paul Mata
Peter Lowenstein
Rebekah Holder
Richard T. Serfas
Ryann Milton
Sara Mays
Seth Floyd
Sondra Cosgrove
Suzette Landholm
Teresa Smith
Timothy Geswein
Todd Moody

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tgeswein@LasVegasNevada.GOV
Tmoody@hutchlegal.com



Special Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Chair's announcement relative to the Historic Preservation Commission
5. For possible action to approve the Final Minutes by reference of the Special Meeting of May 29, 2024
6. **24-0307-HPC1** - Discussion for possible action regarding approval of the final report of the Historic Context and Reconnaissance Level Survey of the Rafael Rivera study area, located in East Las Vegas and generally bounded by South Bruce Street, Wengert Avenue, North Mojave Road and Interstate 515, and the final National Register of Historic Places nomination for the LULAC (League of United Latin American Citizens) Multi-Purpose Senior Center, located at 330 North 13th Street - Ward 3 (Diaz)
7. **24-0308-HPC1** - Report by J Dapper, Principal of Dapper Companies, regarding the status of the Huntridge Theatre, located at 1208 East Charleston Boulevard - Ward 3 (Diaz)
8. **24-0282-HPC1** - Discussion for possible action regarding approval of a grant in the amount of \$4,113.12 to the Huntridge Neighborhood Association to design and produce streetlight signs identifying the Huntridge neighborhood, generally bounded by East Charleston Boulevard, South 15th Street, Maryland Parkway and East Oakey Boulevard - Ward 3 (Diaz)
9. **24-0310-HPC1** - Discussion for possible action regarding approval of a Certificate of Appropriateness application for the replacement of 11 windows, removing 4 windows, 2 window additions, roof replacement, new exterior stucco and a carport addition on the property located at 1255 South 8th Street - Ward 3 (Diaz)
10. **24-0311-HPC1** - Discussion for possible action regarding approval of the second draft of the updated Historic Westside School designation to the National Register of Historic Places - Ward 5 (Crear)
11. Report by the Community Development Department regarding Director's updates
12. Report by the Community Development Department regarding Project Update List

13. **24-0312-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media
14. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed item are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
15. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
16. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor