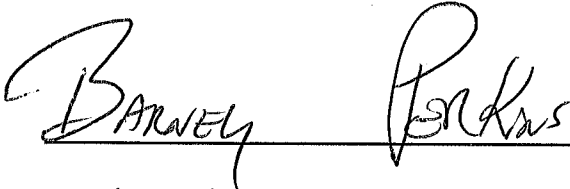


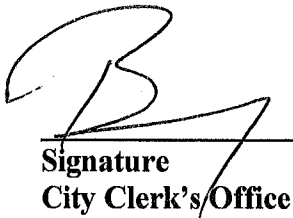
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **20th day of May, 2024**, at **3:30 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor


Signature
City Clerk's Office



Title



CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Samantha DiNicola, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **20th day of May, 2024**, at **3:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

Samantha DiNicola

Signature
Samantha DiNicola
Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Samantha DiNicola, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of an **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **20th day of May, 2024, at 3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Samantha DiNicola

Signature
Samantha DiNicola
Deputy City Clerk
City Clerk's Office

Samantha DiNicola

Contact Group Name: SNEC Board

Members:

| | |
|-------------------------|---|
| Anthony Manor | manora@ClarkCountyNV.gov |
| Brianna Perkins-Parscha | perkinsparschab@cityofnorthlasvegas.com |
| Cedric Crear | ccrear@LasVegasNevada.GOV |
| Daniele Monroe-Moreno | daniele.monroemoreno@asm.state.nv.us |
| Dina Neal | dina.neal72@gmail.com |
| Divya Narala | divya.narala@mail.house.gov |
| Dontae Scott | dontaescott77@gmail.com |
| Janice McNeal | mmizzj2003@icloud.com |
| Karen Schnog | kschnog@LasVegasNevada.GOV |
| Larissa Fernandez | Larissa.Fernandez@mail.house.gov |
| LaTansa Stevenson | LaTansa.Stevenson@ClarkCountyNV.GOV |
| Nic Steele | nic@accesscdfi.com |
| Riezel Pe Benito | pebenitor@cityofnorthlasvegas.com |
| Ruth Garcia-Anderson | AndersonR@cityofnorthlasvegas.com |
| Steven Horsford | steven.horsford@mail.house.gov |
| Tanya Jackson-Renter | tjackson@LasVegasNevada.GOV |
| William McCurdy | William.McCurdy@ClarkCountyNV.gov |

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Samantha DiNicola, an employee of the City of Las Vegas, Nevada, says that on the **13th day of May, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **20th day of May, 2024, at 3:30 p.m.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Samantha DiNicola

Signature
Samantha DiNicola
Deputy City Clerk
City Clerk's Office

Gene Collins
1411 Virginia City
Las Vegas, NV 89106

Southern Nevada Enterprise Community Board
City of Las Vegas City Hall, 495 S. Main St.
Council Chambers
City of Las Vegas Internet Address: www.lasvegasnevada.gov

AGENDA

May 20, 2024

3:30 PM

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 18, 2024
5. Report by Karen Schnog, Management Analyst II for the City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Presentation by John Edmond, Representative of the United States Economic Development Administration, regarding the administration's investment priorities
7. Presentation by Arcelia Barajas, Director of Neighborhood Services, City of Las Vegas, and Kathi Thomas, Chief Housing Officer, Southern Nevada Regional Housing Authority, regarding equity in the Las Vegas Historic Westside and Eastside communities
8. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
9. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor