

CITY OF LAS VEGAS INTER-OFFICE MEMORANDUM		DATE: July 24, 2024
TO: Land Development Services Department of Community Development – Building & Safety Division		FROM: Tyler Key Flood Control Engineering Associate Department of Public Works
SUBJECT:	Drainage Study for: Salad & GO (1920)	COPIES TO: Pre Rancho Craig LLC
Cross Streets:	Jones Blvd. & Craig Rd.	Atwell, LLC
File Number:	F:\Depot\DSMemos\DS05778C.doc	Bart Anderson, P.E., DevCo
Parcel Number:	138-02-715-013	
Zoning Action:	23-0273-SDR1; -SUP1	
FEMA Flood Zone	YES NO X	
Proposed Storm Drain	YES NO X	

HISTORY	DATE RECEIVED	DATE REVIEWED	COMMENTS	REVIEW FEES	FEES PAID Payment Trn #
1 st Submittal	5/22/2024	6/6/2024	Not Approved	\$400	5777585: \$400
2 nd Submittal	6/18/2024	7/1/2024	Not Approved	\$400	5814906: \$400
3 rd Submittal	7/10/2024	7/24/2024	See Comments Below	\$400	5841080: \$400
TOTAL FEES (LDDRS):				\$1,200	----

REMARKS:

The Drainage Study for the subject project has been reviewed and:

X	is approved subject to conformance to all City standards and the following conditions:
	must be resubmitted or supplemented including the following:
	is conditionally approved subject to Clark County Regional Flood Control District concurrence.
	is conditionally approved subject to Nevada Department of Transportation concurrence.

The following comments are to check in improvement plans:

- Sheet C300:** Update the Stormwater Management Notes to the City of Las Vegas version.
- Sheet C300:** A field visit has proven that the asphalt west of the property line is existing, while east of the property line shown is dirt. Revise construction note 5 to reflect this.
- Sheet C300:** Provide notes for the call outs represented with a circle on the Grading Plan.
- Sheet C300:** The elevation labeled “FG 2282.27” located just north of the handicap parking spot, is a low point and does not maintain positive drainage. Review and revise accordingly.
- Sheet C300:** Explain how the parking spaces in the northwest corner of the project site are to discharge from the site.

***** The City of Las Vegas Flood Control is standardizing the file naming of drainage studies and plans during the digitizing process. When saving the project files in the CD or thumb drive, please follow the system below:**

If drainage study only contains one combined file, use the following naming convention in Document Title:

1st Submittal DS and Plans (for first and original submittal);

2nd Submittal DS and Plans (for second submittal (addendum #1)) etc.

If drainage study contains multiple files, use the following naming convention in Document Title:

1st Submittal DS (for the report of the drainage study)

1st Submittal Plan 1 (could be the drainage condition maps)

1st Submittal Plan 2 (could be the improvement plans) etc.

NOTE: Please be advised that all land surface area disturbances over 1 acre or any area adjacent to a water way must submit to the *Nevada Division of Environmental Protection* a "Notice of Intent" to discharge that certifies a stormwater pollution prevention plan has been developed and is maintained on site; for inclusion in the Stormwater General Permit No. NVR100000. A phased construction unit in a contiguous subdivision is considered under construction until all stripped or disturbed surface areas have been covered by paving, building construction or planting. For more information, including forms and applications see <http://ndep.nv.gov/bwpc/storm01.htm> or call (775) 687-9429.

NOTE: Any future changes to the proposed design (or design assumptions) as outlined in the approved drainage study and attached preliminary grading plan which affect drainage must be addressed in a Drainage Study Update and accepted by the *City of Las Vegas Flood Control Section*. Additionally, final approval of a drainage study is valid for a period of one (1) year. If the proposed construction has not been completed in that time period, the *City of Las Vegas* reserves the right to require additional conditions and/or submission and acceptance of a complete drainage study update prior to further construction of a project.

END OF REMARKS
TJK

T/R/S: T20S/R60E/S02
AREA L02