

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins

, an employee of the City of Las Vegas, Nevada, says that on the **8th day of May, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of May, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

[Signature]
Signature
City Clerk's Office

[Signature]

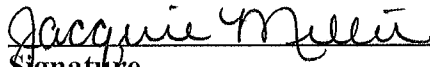
ASA
Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **8th day of May, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of May, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

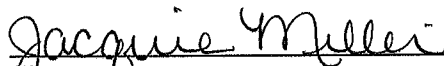


Signature

Jacquie Miller
Assistant Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacque Miller, an employee of the City of Las Vegas, Nevada, says that on the **8th day of May, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **15th day of May, 2024**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Jacque Miller
Assistant Deputy City Clerk
City Clerk's Office

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "In"

5/15/2024 Council

Members:

Adaly Vargas
Alexander Fuller
Alma Herrera
Amy Veras
Anastacio Del Real
Angel Halstead
Anthony Scarpelli
April Cordova
Arlene Alvarez
Ashley Foster
Bart Anderson
Benita Crook
Bert M. Brown
Blanca Lenzi
Bonnie Mocek
Brenda Flank
Brianna Pascual Mendoza
Bryan Smith
Cheryl Ross
Chris Marinch
Cindy Gruber
City Clerk, Deputies
Clara Hernandez Gonzalez
Cynthia Packer
Dave Neldberg
David McGowan
Diana Paul
Dina Babsky
Directors
DPS Marshal Sergeants
Emily Wetzstein
Esthefany Arochi
Fred Solis
Gail Wilkinson
Gary Ameling
Glenda Gutierrez
Harry Williams
Ioana Tehahe
Jace Radke
Jack Eslinger
Jackie Bruno
Jasmine Freeman
Jeffrey D. Andrews
Jennifer Davies
Jeremy Leavitt
Jessica Roybal
JoAnn Crolli
Joey Paskey
John Feedar
John S. Ridilla
Jordan Moore

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Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "Out"

5/15/2024 Council

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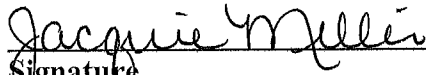
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Signature

Jacquie Miller

Assistant Deputy City Clerk

City Clerk's Office

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

ESTHEFANY AROCHI
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

GARY AMELING
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD
DIRECTOR, INNOVATION AND
TECHNOLOGY

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

CINDY GRUBER - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL
CITY CLERK'S OFFICE

JACQUIE MILLER
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

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LAS VEGAS, NV 89107

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LAS VEGAS, NV 89149

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JOHNS LOAN AND JEWELRY
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LAS VEGAS, NV 89104

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5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS
LVCEA
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LAS VEGAS, NV 89101

BOB COFFIN
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LAS VEGAS, NV 89104

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GLVAR
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LAS VEGAS, NV 89118

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

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LAS VEGAS, NV 89160

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LAS VEGAS, NV 89101

ANTHONY MANESA
221 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

May 15, 2024
9:00 AM

A lunch break may be taken at the discretion of the Mayor.

NOTE: The regularly scheduled City Council meeting of June 19, 2024 has been rescheduled to Wednesday, June 26, 2024 due to the Juneteenth holiday.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Brad Beckman, First Good Shepherd Lutheran Church
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of Nevada Ballet Theatre

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the April 17, 2024 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

10. For possible action to approve a Cannabis Cultivation Facility license (Medical/Recreational) for HELPING HANDS WELLNESS CENTER INC. dba GREEN HEAVEN NURSERY at 3255 Losee Road - North Las Vegas, Nevada
11. For possible action to approve a Cannabis Production Facility license for HELPING HANDS WELLNESS CENTER INC. dba CANNACARE at 3255 Losee Road - North Las Vegas, Nevada
12. For possible action to approve a Restricted Gaming license for SHORT LINE GAMING LLC dba SHORT LINE GAMING db at SHORT LINE EXPRESS MARKET at 4004 North Tenaya Way - Ward 4 (Allen-Palenske)
13. For possible action to approve a Restricted Gaming license for SHORT LINE GAMING LLC dba SHORT LINE GAMING db at SHORT LINE EXPRESS MARKET at 5631 North Tenaya Way - Ward 6 (Brune)
14. For possible action to approve a Restricted Gaming license for SHORT LINE GAMING LLC dba SHORT LINE GAMING db at SHORT LINE EXPRESS MARKET at 6390 North Durango Drive - Ward 4 (Allen-Palenske)

COMMUNITY DEVELOPMENT - CONSENT

15. For possible action to approve a Declaration of Special Land Use Restrictions (DSLURS), pursuant to the affordable housing incentives outlined in Title 19.17 for Phase II of the Golden Rule senior affordable housing development located at 830 North Eastern Avenue (\$20,000 - American Rescue Plan Reserved Funds) - Ward 3 (Diaz)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

16. For possible action to approve a Parking Lease Agreement between Downtown Parking, LLC, and the City of Las Vegas (City) where the City will manage and operate a twenty (20) space parking lot located at 1208 South Casino Center Boulevard with the terms of the lease payments described in the agreement (APN 162-03-110-067) - Ward 3 (Diaz)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

17. For possible action to approve award of Amendment No. 1 to Contract No. 230161-DD, Large Diameter Pipeline Assessment Phase 8, 5 Year Cycle - Department of Public Works - Award recommended to: CONSOR NORTH AMERICA, INC. (Increase Amount Not-to-Exceed \$7,512,088.15 - Sanitation Operations & Maintenance Enterprise Fund) - All Wards
18. For possible action to approve award of Bid No. 24.53541.01-DD, WPCF Process Air Improvements Phase 2, located at 6005 East Vegas Valley Drive, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: J. A. TIBERTI CONSTRUCTION COMPANY, INC. (\$15,534,833 - Sanitation Construction Enterprise Fund) - Clark County
19. For possible action to approve award of Modification No. 1 to Contract No. 210155-BW, Aftermarket Automotive Repair Parts - Department of Public Works - Award recommended to: ELLIOT AUTO SUPPLY CO., INC. DBA FACTORY MOTOR PARTS (Increase Amount Not-to-Exceed \$125,000 Annually - General Fund) - All Wards
20. For possible action to approve award of Modification No. 1 to Contract No. 210125-DD-A, Annual Audit Services - Department of Finance - Award recommended to: CROWE, LLP (Increase Amount Not-to-Exceed \$76,000 - General Fund) - All Wards

PUBLIC SAFETY - CONSENT

21. For possible action to approve a report containing deaths of prisoners in the city jail as required by Nevada Revised Statutes 211.117 - All Wards

PUBLIC WORKS - CONSENT

22. For possible action to approve staff to acquire and dedicate various real property rights for the Brent Lane Drainage System - Durango Drive to Skye Canyon Park Drive Project (APNs Multiple) (\$650,000 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Brune) and Clark County
23. For possible action to approve staff to acquire and dedicate real property rights for the Traffic Signal Systems at 4th Street/Garces Avenue and 4th Street/Hoover Avenue Project (APN 139-34-401-021) (\$5,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
24. For possible action to approve a sewer easement from Investor Equity Homes, LLC to the City of Las Vegas (CLV) for sewer connection purposes, located in the vicinity of Tioga Way and Ackerman Avenue (APN 125-10-402-005) - Ward 6 (Brune)
25. For possible action to approve Fourth Supplemental to Interlocal Contract LAS29C16 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the contract expiration date from June 30, 2024, to June 30, 2026, for engineering design of the Flamingo - Boulder Highway North, Charleston - Boulder Highway to Maryland Parkway and Maryland Parkway System Project - Wards 3 and 5 (Diaz and Crear)

26. For possible action to approve Amendment No. 3 to Cooperative Agreement No. PR485-16-063 between the City of Las Vegas and the Nevada Department of Transportation (NDOT) to increase project funding for engineering, right-of-way, and construction for the Summerlin Parkway Trail Project from Rampart Boulevard to the CC-215 Beltway (\$16,968,421 - Parks and Recreation Capital Project Fund [CPF]) - Wards 2 and 4 (Seaman and Allen-Palenske)
27. For possible action to approve Supplemental No. 1 to Interlocal Contract 1183 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for engineering for the Pedestrian Bridges - CC-215 Beltway Trail, Summerlin Parkway and Lake Mead Boulevard Project (\$200,000 - Road and Flood Capital Project Fund [CPF]) - Wards 2 and 4 (Seaman and Allen-Palenske)
28. For possible action to approve Supplemental No. 6 to Interlocal Contract 1000 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$1,026,000 for right-of-way of the Complete Streets - Charleston Boulevard, Martin Luther King Boulevard to Rancho Drive Project - Ward 1 (Knudsen)
29. For possible action to approve Supplemental No. 1 to Interlocal Contract 1333 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for engineering for the Oakey Boulevard, Rancho Drive to Martin Luther King Boulevard Project (\$250,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Knudsen)
30. For possible action to approve Interlocal Contract 3144 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding in the amount of \$260,000 for construction of the Intersection Improvements - Oso Blanca Road at Centennial Center Boulevard and CC-215 Project (\$260,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 4 (Allen-Palenske)
31. For possible action to approve Supplemental No. 3 to Interlocal Contract 1015 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for engineering for the Rancho Drive, Sahara Avenue to Mesquite Avenue Project (\$300,000 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Knudsen)

RESOLUTIONS - CONSENT

32. R-23-2024 - For possible action to approve a Resolution and Notice regarding the granting to Google Fiber Nevada, LLC, of a franchise for communications services, including broadband internet service and/or telecommunications service, setting the purpose, character, term and conditions of the proposed franchise and setting a public hearing on the advisability of granting the proposed franchise - All Wards
33. R-24-2024 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Las Vegas Enclave, LLC, (Owner) located at 2211 South Las Vegas Boulevard (APN 162-03-401-005), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-4-2024)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

34. Discussion for possible action regarding the ratification of Susan Heltsley as Chief Financial Officer (\$227,000 + Benefits - General Fund)

PUBLIC SAFETY - DISCUSSION

35. Discussion for possible action to designate Deputy City Marshal as a critical labor shortage position for a two-year period beginning May 15, 2024 through May 14, 2026 - All Wards

RESOLUTIONS - DISCUSSION

36. R-25-2024 - Discussion for possible action regarding approval of a Resolution to establish the Community Recovery Special Revenue Fund - All Wards

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

37. Bill No. 2024-9 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2025); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefited by said maintenance. Proposed by: Joey Paskey, Director of Public Works
38. Bill No. 2024-10 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2025 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefited by said improvements. Proposed by: Joey Paskey, Director of Public Works
39. Bill No. 2024-13 - For possible action - Authorizes the issuance by the City of Las Vegas of its General Obligation (Limited Tax) Medium-Term Transportation Bonds, Series 2024A, in the maximum aggregate principal amount of \$30,000,000 for the purpose of acquiring, constructing, improving and equipping street projects. Proposed by Susan Heltsley, Director of Finance
40. Bill No. 2024-14 - For possible action - Authorizes the issuance by the City of Las Vegas of its General Obligation (Limited Tax) Sewer Refunding Bonds (Additionally Secured by Pledged Revenues), Series 2024B, for the purpose of refinancing certain outstanding Sewer Bonds (Series 2014A) in order to achieve interest savings. Proposed by Susan Heltsley, Director of Finance

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

41. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Sponsored by: Councilwoman Olivia Díaz
42. Bill No. 2024-11 - Amends LVMC Title 10 to add provisions to generally prohibit the outdoor release of balloons inflated with a gas lighter than air. Sponsored by: Councilwoman Nancy E. Brune
43. Bill No. 2024-12 - Adopts that certain document entitled "First Amended and Restated Development Agreement for Vegas Rising," regarding property generally located at the southeast corner of Richfield Boulevard and Wilmington Way. Sponsored by: Councilwoman Olivia Díaz

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

44. Bill No. 2024-15 - Amends LVMC 6.02.060 and 6.02.115 to update provisions regarding multi-jurisdictional business licenses to provide flexibility regarding the determination of eligible license categories. Sponsored by: Councilwoman Olivia Díaz
45. Bill No. 2024-16 - Grants to Google Fiber Nevada, LLC, a non-exclusive franchise for the purpose of installing, operating and maintaining, within the City, communications services, including broadband internet service and/or telecommunications service, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Mike Janssen, City Manager

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

46. 23-0675-DIR1 - ABEYANCE ITEM - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CENTURY COMMUNITIES OF NEVADA, LLC - For possible action on a Land Use Entitlement project request FOR THE SECOND AMENDMENT OF THE FIFTH AMENDMENT AND RESTATEMENT OF THE SKYE CANYON DEVELOPMENT AGREEMENT TO AMEND EXHIBIT L (VILLAGE STREET AND TRAIL SECTIONS), Ward 6 (Brune). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
47. 23-0676-DIR1 - ABEYANCE ITEM - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CENTURY COMMUNITIES OF NEVADA, LLC - For possible action on a Land Use Entitlement project request FOR THE FIRST AMENDMENT OF THE SECOND AMENDED AND RESTATED SKYE CANYON PARKS AGREEMENT, Ward 6 (Brune). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
48. 23-0622-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DAIKON VEGAN SUSHI - THE M LIM, LLC - OWNER: WFM PARTNERS, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 2,380 SQUARE-FOOT ALCOHOL, ON-PREMISE BEER/WINE USE WITH A 305 SQUARE-FOOT OUTDOOR PATIO AREA at 7210 West Lake Mead Boulevard, Suite #1 (APN 138-22-601-004), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
49. 24-0053-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 702 LV MARKET, LLC - OWNER: ARIZONA CHARLIES, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED OPEN AIR VENDING/TRANSIENT SALES LOT USE at 740 South Decatur Boulevard (APN 138-36-701-022), C-2 (General Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
50. 24-0067 - PUBLIC HEARING - APPLICANT: MICHAELS DEVELOPMENT COMPANY I, L.P. - OWNER: SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY - For possible action on the following Land Use Entitlement project requests on 5.15 acres on the southeast corner of Duncan Drive and Edward Avenue (APN 138-12-210-021), Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 50a. 24-0067-GPA1 - GENERAL PLAN AMENDMENT - FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL)
 - 50b. 24-0067-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)
 - 50c. 24-0067-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 80-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF RESIDENTIAL ADJACENCY AND PERIMETER LANDSCAPE BUFFER REQUIREMENTS
51. 24-0091-VAC1 - VACATION - PUBLIC HEARING - APPLICANT: PN II, INC. - OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a Land Use Entitlement project request for a Petition to Vacate a portion of public right-of-way on Grand Park Boulevard, generally located between Sandstone Rise Drive and Redpoint Drive, Ward 2 (Seaman). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

52. 23-0467-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: MARIA RODRIGUEZ - OWNER: RAUL GIL AND MARIA GIL - For possible action on an Appeal of the Denial by the Planning Commission on the following Land Use Entitlement project request TO ALLOW A 38-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED at 1201 South Commerce Street (APN 162-03-110-116), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz). The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
53. 24-0006-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: JUANA VIZCARRA - OWNER: JUANA VIZCARRA AND GUADALUPE VIZCARRA - For possible action on a Land Use Entitlement project request TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING RESIDENTIAL ACCESSORY STRUCTURE [DETACHED PATIO COVER] AND A FOUR-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING RESIDENTIAL ACCESSORY STRUCTURE [SHED] on 0.46 acres at 5309 West Gowan Road (APN 138-12-710-003), R-E (Residence Estates) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
54. 24-0045-ROC1 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: LUCKY'S 1 FARM 82, LLL DBA LUCKY'S LOUNGE - OWNER: PIEDEMONTTE FAMILY TRUST, ETAL - For possible action on a Land Use Entitlement project request for a Review of Condition of a previously approved Special Use Permit (U-0139-95) TO DELETE CONDITION OF APPROVAL NUMBER FOURTEEN (14), WHICH STATES, "THE HOURS OF OPERATION SHALL BE FROM 6:00 A.M. TO 3:00 A.M. ONLY" on 0.88 acres at 8025 Farm Road (APN 125-16-318-016), C-1 (Limited Commercial) Zone, Ward 6 (Brune). Staff recommends DENIAL.
55. 23-0674-MOD1 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: CENTURY COMMUNITIES OF NEVADA, LLC - For possible action on a Land Use Entitlement project request TO AMEND THE SKYE CANYON DESIGN GUIDELINES TO AMEND MINIMUM BUILDING SETBACK AND MAXIMUM DRIVEWAY SLOPE STANDARDS FOR TOWNHOMES IN THE SKYE R-2 DISTRICT on approximately 1,032 acres at the northwest corner of Grand Teton Drive and Grand Canyon Drive (APNs multiple), T-D (Traditional Development) Zone, Ward 6 (Brune). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
56. 23-0653 - PUBLIC HEARING - APPLICANT/OWNER: VYACHESLAV WESTON - For possible action on the following Land Use Entitlement project requests on 0.20 acres at the northeast corner of Vegas Drive and Michael Way (APN 138-24-403-032), R-3 (Medium Density Residential) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the Land Use Entitlement project.
- 56a. 23-0653-VAR1 - VARIANCE - TO ALLOW SEVEN PARKING SPACES WHERE EIGHT ARE REQUIRED
- 56b. 23-0653-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, FOUR-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF TITLE 19.06 DEVELOPMENT STANDARDS
57. 24-0102-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: KARDIA PROPERTIES, LLC - For possible action on a Land Use Entitlement project request FROM: TOD-2 (TRANSIT ORIENTED DEVELOPMENT - LOW) TO: H (HIGH DENSITY RESIDENTIAL) on 1.49 acres located on the south side of Harris Avenue between Lilly Lane and Effinger Street (APN 139-25-410-046), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
58. 24-0049 - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: KARDIA PROPERTIES, LLC - For possible action on the following Land Use Entitlement project requests on 1.49 acres located on the south side of Harris Avenue, between Lilly Lane and Effinger Street (APN 139-25-410-046), R-4 (High Density Residential) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.

- 58a. 24-0049-VAR1 - VARIANCE - TO ALLOW A PROPOSED 10-FOOT TALL FRONT YARD WALL WHERE FIVE FEET WITH A TWO-FOOT SOLID BASE IS THE MAXIMUM HEIGHT ALLOWED; TO ALLOW A PROPOSED 10-FOOT TALL PERIMETER WALL WHERE EIGHT FEET IS THE MAXIMUM HEIGHT ALLOWED AND TO ALLOW ZERO PERCENT CONTRASTING MATERIAL WHERE 20 PERCENT IS REQUIRED
- 58b. 24-0049-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED FOUR-STORY, 60-UNIT SENIOR CITIZEN APARTMENT DEVELOPMENT WITH WAIVERS OF RESIDENTIAL ADJACENCY AND PERIMETER LANDSCAPE BUFFER REQUIREMENTS
- 59. 24-0075 - PUBLIC HEARING - APPLICANT: GREYSTONE OF NEVADA - OWNER: CENTENNIAL HILLS MOB OWNERS, LLC - For possible action on the following Land Use Entitlement project requests on 8.80 acres at the northwest corner of Durango Drive and Grand Montecito Parkway (APN 125-29-512-015), T-C (Town Center) Zone, Ward 4 (Allen-Palenske). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the Land Use Entitlement project.
 - 59a. 24-0075-MOD1 - MAJOR MODIFICATION - FROM: UC-TC (URBAN CENTER MIXED-USE - TOWN CENTER) TO: M-TC (MEDIUM DENSITY RESIDENTIAL - TOWN CENTER)
 - 59b. 24-0075-VAR1 - VARIANCE - TO ALLOW STUB STREET TERMINI WHERE A CUL-DE-SAC OR HAMMERHEAD IS REQUIRED
 - 59c. 24-0075-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED GATED COMMUNITY WITH PRIVATE STREETS WITH A WAIVER TO ALLOW ONE ACTIVE GATED ENTRANCE WHERE AT LEAST TWO ARE REQUIRED
 - 59d. 24-0075-SDR1 - SITE DEVELOPMENT REVIEW - FOR A PROPOSED 117-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION WITH WAIVERS OF TOWN CENTER STREET DEVELOPMENT STANDARDS
 - 59e. 24-0075-TMP1 - TENTATIVE MAP - DURANGO & GRAND MONTECITO - FOR A PROPOSED 117-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION
- 60. 24-0079-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RODNIQUE STOKES - OWNER: HARMONY RESIDENTIAL, LLC, SERIES 1 - For possible action on a Land Use Entitlement project request FOR A PROPOSED COMMUNITY RESIDENCE (INCLUDING FAMILY COMMUNITY RESIDENCE AND TRANSITIONAL COMMUNITY RESIDENCE) USE at 5909 Harmony Avenue (APN 138-36-110-013), R-1 (Single Family Residential) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) recommends APPROVAL. Staff recommends DENIAL.
- 61. 24-0087 - PUBLIC HEARING - APPLICANT: MICHAEL'S DEVELOPMENT COMPANY I, L.P. - OWNER: SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY - For possible action on the following Land Use Entitlement project requests on 6.05 acres at 2601 Sunrise Avenue (APN 139-36-302-005), Ward 3 (Diaz). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends APPROVAL on GPA1 and ZON1. Staff recommends DENIAL on VAR1 and SDR1.
 - 61a. 24-0087-GPA1 - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITY) TO: M (MEDIUM DENSITY RESIDENTIAL)
 - 61b. 24-0087-ZON1 - REZONING - FROM: C-V (CIVIC) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)
 - 61c. 24-0087-VAR1 - VARIANCE - TO ALLOW 203 PARKING SPACES WHERE 221 PARKING SPACES ARE REQUIRED
 - 61d. 24-0087-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED THREE-STORY, 121-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS

REPORTS AND PRESENTATIONS

- 62. Report by Myron Martin, President and Chief Executive Officer of The Smith Center for the Performing Arts, regarding an update on current and upcoming activities and initiatives - All Wards

SET DATE

- 63. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 64. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 65. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 66. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

- The City of Las Vegas website – www.lasvegasnevada.gov
- The Nevada Public Notice website – notice.nv.gov
- City Hall, 495 South Main Street, 1st Floor