

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Sara Mays, an employee of the City of Las Vegas, Nevada, says that on **5th day of June, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **12th day of June, 2024 at 4:30 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

  
Signature

City Clerk's Office

ASA  
Title

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**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **5th day of June, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **12th day of June, 2024** at **4:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Signature

**Samantha DiNicola**

**Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **5th day of June, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **12th day of June, 2024 at 4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

*Samantha DiNicola* \_\_\_\_\_

Signature

**Samantha DiNicola**

**Deputy City Clerk**

**City Clerk's Office**

**Samantha DiNicola**

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**Contact Group Name:** Civil Service Trustees

## Members:

Andy Spurlock	aspurlock@LasVegasNevada.GOV
Barney Perkins	bperkins@lasvegasnevada.gov
Brenda Flank	bflank@LasVegasNevada.GOV
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Deandre Caruthers	dcaruthers@lvcea.org
DPS Locksmiths	
Fernando Gray	fgray@LasVegasNevada.GOV
George Stamper	stampers6@msn.com
Gidgette Abellera	gabellera@LasVegasNevada.GOV
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James Suarez	Jsuarez@LasVegasNevada.GOV
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Laura Paletta	office@lvppa.com
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Tipruthai Dizon	tdizon@LasVegasNevada.GOV
Valerie Brown	valeriebrown311@yahoo.com
Vince Zamora	vzamora@LasVegasNevada.GOV

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**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **5th day of June, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **12th day of June, 2024 at 4:30 P.M.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

*Samantha DiNicola*

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**Signature**  
**Samantha DiNicola**  
**Deputy City Clerk**  
**City Clerk's Office**

# LVCEA OFFICE

LVPPA  
John Dean Harper  
9330 W. Lake Mead Blvd, Suite 200  
Las Vegas, NV 89134



## Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 22, 2024
5. Discussion for possible action to certify Eligible Lists for Accounting Technician II (Open); Administrative Support Assistant (Open); Construction Management Supervisor (Open); Corrections Officer (Open); Deputy City Marshal (Open); Park Maintenance Field Supervisor (Open); Visual Arts Specialist II (Open)
6. Discussion for possible action to extend Eligible Lists for Custodian (Open); EMS Educator (Open); Fire Communications Chief (Open); Fire Engineer (Promotional); Logistics Supervisor (Open); Payroll Assistant (Open); Sr Mechanic (Open)
7. Discussion for possible action to abolish Eligible List for Community Program Technician (Grant Funded Position)
8. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
9. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
City Hall, 495 South Main Street, 1st Floor