

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Bonny Perkins, an employee of the City of Las Vegas, Nevada,
says that on **15th day of May, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the
attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting
Agenda**, said meeting to be held on the **22nd day of May, 2024** at **4:30 P.M.**, in Las Vegas,
Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

Bonny Perkins ASJA
Signature Title
City Clerk's Office

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Samantha DiNicola, an employee of the City of Las Vegas, Nevada, says that on the **15th day of May, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of May, 2024 at 4:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov

Samantha DiNicola

Signature
Samantha DiNicola
Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Samantha DiNicola, an employee of the City of Las Vegas, Nevada, says that on the **15th day of May, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Board of Civil Service Trustees Meeting Agenda**, said meeting to be held on the **22nd day of May, 2024 at 4:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Samantha DiNicola

Signature
Samantha DiNicola
Deputy City Clerk
City Clerk's Office

Samantha DiNicola

Contact Group Name: Civil Service Trustees

Members:

Andy Spurlock	aspurlock@LasVegasNevada.GOV
Barney Perkins	bperkins@lasvegasnevada.gov
Brenda Flank	bflank@LasVegasNevada.GOV
David Roger	droger@lvppa.com
Deandre Caruthers	dcaruthers@lvcea.org
DPS Locksmiths	
Fernando Gray	fgray@LasVegasNevada.GOV
Gidgette Abellera	gabellera@LasVegasNevada.GOV
Graciel F. Manginelli	gmanginelli@LasVegasNevada.GOV
Greg Clemens	greg.clemens@cbvegas.com
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Jacob Tilford	jtilford@LasVegasNevada.GOV
James B. Lewis	jblewis@LasVegasNevada.GOV
James Suarez	Jsuarez@LasVegasNevada.GOV
Joe Sama	jsama@LasVegasNevada.GOV
Josanna Espejo	jespejo@LasVegasNevada.GOV
Kelli Hansen	khansen@LasVegasNevada.GOV
Kelly McCartney-Perone	kperone@LasVegasNevada.GOV
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Laura Paletta	office@lvppa.com
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Lori Petsco	lpetsco@LasVegasNevada.GOV
Megan Sakaria	msakaria@lasvegasnevada.gov
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Michele McNulty	mmculty@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
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Sara Mays	smays@LasVegasNevada.GOV
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Suzana Kotur	skotur@LasVegasNevada.GOV
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Ta'Sha Cole	tcole@LasVegasNevada.GOV
Teresita Ponticello	tlponticello@yahoo.com
Tipruthai Dizon	tdizon@LasVegasNevada.GOV
Valerie Brown	valeriebrown311@yahoo.com
Vince Zamora	vzamora@LasVegasNevada.GOV

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Samantha DiNicola

Signature
Samantha DiNicola
Deputy City Clerk
City Clerk's Office

LVCEA OFFICE

LVPPA
John Dean Harper
9330 W. Lake Mead Blvd, Suite 200
Las Vegas, NV 89134



Board of Civil Service Trustees Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of May 8, 2024
5. Discussion for possible action to extend Eligible Lists for Chemist (Open); Facility & Event Coordinator (Open); Heavy Mechanic (Open); Legal Technician I (X) (Open); License Technician I (X) (Open); Municipal Court Marshal (Lateral) (Open); Parking Technician Supervisor (Open); Sr Carpenter (Open); Sr Engineering Associate (Open); Water Quality Technician (Open)
6. Discussion for possible action to abolish Eligible List for Municipal Court Marshal (Lateral)
7. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
8. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.