


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Sara Maye, an employee of the City of Las Vegas, Nevada, says that on the **24th day of April, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of May, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature
City Clerk's Office

ASA

Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **24th day of April, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of May, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature
Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **24th day of April, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of May, 2024**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "In"

5/1/2024 Council

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Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "Out"

5/1/2024 Council

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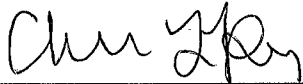
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Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **24th day of April, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **1st day of May, 2024**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

ESTHEFANY AROCHI
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

SAMANTHA BURGESS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

GARY AMELING
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD
DIRECTOR, INNOVATION AND
TECHNOLOGY

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

CINDY GRUBER - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL
CITY CLERK'S OFFICE

JACQUIE MILLER
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

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221 SOUTH 11th STREET #16
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Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

May 1, 2024

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Carol Simpson, Shekinah Glory Ministries
4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of the Girls State Champion Bishop Gorman High School Volleyball Team

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the April 3, 2024 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

10. For possible action to approve a One-Day Opening for a Non-Restricted Gaming license for UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at MOULIN ROUGE at 840 West Bonanza Road - Ward 5 (Crear)
11. For possible action to approve a Massage Establishment license for THAI KOON LLC dba M THAI MASSAGE & SPA at 3110 South Valley View Boulevard, Suite #103 - Ward 3 (Diaz)
12. For possible action to approve a Brew Pub license for BEER ZOMBIES LLC dba BEER ZOMBIES BREWING CO. at 831 West Bonanza Road - Ward 5 (Crear)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

13. For possible action to approve award of Bid No. 23.MWA786-DD, Centennial Parkway Channel West - Farm Road, Oso Blanca to Tee Pee, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: AMERICA UNITED CONSTRUCTION, INC. (\$9,320,326 - Road and Flood Capital Projects Fund) - Wards 4 and 6 (Allen-Palenske and Brune)
14. For possible action to approve award of Contract No. 240229-SK, Blanket Services for Construction Manager as Agent and Staff Augmentation Services - Department of Public Works - Award recommended to: CA GROUP, INC. (Not-to-Exceed \$500,000 - Various Funds) - All Wards

15. For possible action to approve award of Contract No. 24.MWA248.D1-SK Prime Design Services for Sewer Rehabilitation Group P - Centennial Center Boulevard Relief Sewer, located at Centennial Center Boulevard and Buffalo Drive between Ann Road and Tropical Parkway; Ann Road west of Painted Mirage Road, and Painted Mirage Road south of Ann Road; through the Painted Desert Golf Club between Vista Bonita Drive and Painted Dawn Drive; Lone Mountain Road from Durango Drive to Rancho Drive; and Rancho Drive from Lone Mountain Road to Craig Road - Department of Public Works - Award recommended to: WESTWOOD PROFESSIONAL SERVICES, INC. (Not-to-Exceed \$299,508.04 - Sanitation Enterprise Fund) - Wards 4 and 5 (Allen-Palenske and Crear)
16. For possible action to approve award of Contract No. 24.MWA985.D1-DD, Prime Design Services for Fire Station 103 Replacement Project, located at Alta Drive and Upland Boulevard - Department of Public Works - Award recommended to: PGAL, LLC (\$1,085,000 - Fire Services Capital Projects Fund) - Ward 1 (Knudsen)
17. For possible action to approve award of Contract No. 240148-JL, Lifepak Cardiac Monitors - Defibrillators (including indemnification obligations) - Department of Fire and Rescue - Award recommended to: STRYKER SALES, LLC THROUGH ITS MEDICAL DIVISION (Initial Year \$3,165,000/Annual Support Not-to-Exceed \$127,500 - Fire Services Capital Projects Fund) - All Wards

MUNICIPAL COURT - CONSENT

18. For possible action to approve an Interlocal Agreement between the City of Las Vegas and Clark County, Nevada for the receipt of funds from the Department of Justice, Bureau of Justice Assistance, Edward Byrne Memorial Justice Assistance Grant (JAG) program for fiscal year 2024 in the amount of \$115,000 for Specialty Court treatment services - All Wards

NEIGHBORHOOD SERVICES - CONSENT

19. For possible action to approve an Exclusive Negotiating Rights Agreement between the City of Las Vegas and Westside Flats Owner, LP, a Nevada limited partnership, for property located at 600 Van Buren Avenue (APNs 139-27-110-038 and 139-27-110-037) - Ward 5 (Crear)

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT

20. For possible action to approve the ratification of Kevin Herzik in a Council support position as a Special Assistant to Council in the Ward 6 office (\$74,748 + Benefits - General Fund) - Ward 6 (Brune)

PUBLIC WORKS - CONSENT

21. For possible action to approve First Supplemental Interlocal Contract LAS32A21 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the contract expiration date from May 30, 2024 to May 31, 2027, for design of the Las Vegas Wash - Iron Mountain, Bradley to Decatur Project - Ward 6 (Brune)
22. For possible action to approve First Supplemental Interlocal Contract LAS23J21 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the contract expiration date from May 30, 2024 to May 31, 2026, for design of the Centennial Parkway Channel West - Farm Road, Oso Blanca to Tee Pee Project - Wards 4 and 6 (Allen-Palenske and Brune)
23. For possible action to approve a lease agreement between the City of Las Vegas (CLV) and Marty Hennessy Inspiring Children Foundation (Hennessy Foundation), a Nevada non-profit corporation, to extend the lease term commencing on July 1, 2024 through June 30, 2025, for the existing building located at 3339 West Washington, more commonly known as Lorenzi Park - Ward 5 (Crear)
24. For possible action to approve a sewer easement from James R. Dawson and Krista L. Dawson as Trustees of the Dawson Family Trust to the City of Las Vegas (CLV) for sewer connection purposes, located in the vicinity of Kevin Way and Azure Drive, (APN 125-29-101-056) - Clark County
25. For possible action to approve a thirty-year interlocal contact between the City of Las Vegas (CLV), Clark County Water Reclamation District (District), and Clark County (County) for the CLV to provide reclaimed water to The Club at Sunrise (Golf Course) which is owned by the County and located at 5483 Club House Drive - Clark County

DISCUSSION/ACTION ITEMS

YOUTH DEVELOPMENT AND SOCIAL INITIATIVES - DISCUSSION

26. Discussion for possible action to approve the Interlocal Contract between the City of Las Vegas and Nevada Department of Education to organize, manage and facilitate two statewide conferences for Local Educational Agency and State Public Charter Authority leaders, juvenile justice leaders, mental health professionals, community coalition partners, and community-based providers - All Wards
27. Discussion for possible action to approve a Covenant of Purpose, Use and Ownership for City of Las Vegas real property located at 1099 C Street, (APNs 139-27-201-005 and -006), future site for the Westside Education and Training Center - Ward 5 (Crear) [NOTE: This item is related to Council Items 28 and 29]
28. Discussion for possible action to approve a Joint Management Agreement between the City of Las Vegas and the College of Southern Nevada for real property located at 1099 C Street, (APNs 139-27-201-005 and -006), future site for the Westside Education and Training Center - Ward 5 (Crear) [NOTE: This item is related to Council Items 27 and 29]
29. Discussion for possible action to approve a Lease and Operating Agreement between the City of Las Vegas and the College of Southern Nevada for the Westside Education and Training Center which will be located at 1099 C Street, (APNs 139-27-201-005 and -006) - Ward 5 (Crear) [NOTE: This item is related to Council Items 27 and 28]

BOARDS AND COMMISSIONS - DISCUSSION

30. Discussion for possible action regarding the appointment of nominee Samantha Burgess (Ward 2) as a Staff Designee to the Neighborhood Partners Fund Board
31. Discussion for possible action regarding the appointments of the City of Las Vegas employees Charles Trushel and Dan Combs (as Board Members) and Dawn Boyer, Tom Hornsby and Chris Marinch (as Alternates) to the Sewage and Wastewater Advisory Committee (SWAC)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

32. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Sponsored by: Councilwoman Olivia Díaz
33. Bill No. 2024-9 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2025); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefited by said maintenance. Proposed by: Joey Paskey, Director of Public Works
34. Bill No. 2024-10 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2025 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefited by said improvements. Proposed by: Joey Paskey, Director of Public Works

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

35. Bill No. 2024-11 - Amends LVMC Title 10 to add provisions to generally prohibit the outdoor release of balloons inflated with a gas lighter than air. Sponsored by: Councilwoman Nancy E. Brune
36. Bill No. 2024-12 - Adopts that certain document entitled "First Amended and Restated Development Agreement for Vegas Rising," regarding property generally located at the southeast corner of Richfield Boulevard and Wilmington Way. Sponsored by: Councilwoman Olivia Díaz
37. Bill No. 2024-13 - Authorizes the issuance by the City of Las Vegas of its General Obligation (Limited Tax) Medium-Term Transportation Bonds, Series 2024A, in the maximum aggregate principal amount of \$30,000,000 for the purpose of acquiring, constructing, improving and equipping street projects. Proposed by Susan Heltsley, Director of Finance
38. Bill No. 2024-14 - Authorizes the issuance by the City of Las Vegas of its General Obligation (Limited Tax) Sewer Refunding Bonds (Additionally Secured by Pledged Revenues), Series 2024B, for the purpose of refinancing certain outstanding Sewer Bonds (Series 2014A) in order to achieve interest savings. Proposed by Susan Heltsley, Director of Finance

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

39. 24-0109-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: MARY BARTSAS 13, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0059-96) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (NOT QUALIFYING AS A CITY COMMUNICATION SIGN) at 3941 North Rancho Drive (APN 138-11-502-003), C-2 (General Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

40. 23-0645 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DOWNTOWN SANCHEZ, LLC - For possible action on the following Land Use Entitlement project requests on 0.16 acres at 623 South 4th Street (APN 139-34-311-138), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 40a. 23-0645-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED 1,235 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 4,980 SQUARE-FOOT OUTDOOR PATIO AREA
 - 40b. 23-0645-SUP2 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED OPEN AIR VENDING/TRANSIENT SALES LOT USE
41. 24-0097-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: VALUE MARKET - OWNER: VALUE, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (22-0704-SUP1) FOR A PROPOSED 2,600 SQUARE-FOOT ALCOHOL, OFF-PREMISE FULL USE at 1510 East Sahara Avenue (APN 162-02-411-019), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

REPORTS AND PRESENTATIONS

- 42. Presentation and recognition of City of Las Vegas fifth grade students who successfully completed the Great American Pride Program, and the founder, Clare Tobler - All Wards

SET DATE

- 43. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 44. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 45. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 46. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor