

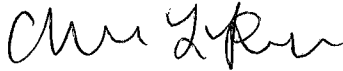


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of April, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of April, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



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**Signature**

**Cheyenne LaRance**

**Assistant Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of April, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of April, 2024, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**Cheyenne LaRance**  
**Assistant Deputy City Clerk**  
**City Clerk's Office**

## **Cheyenne LaRance**

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**Contact Group Name:** - CC & RDA Agenda "In"

4/17/2024 Council

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**Cheyenne LaRance**

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**Contact Group Name:** - CC & RDA Agenda "Out"

4/17/2024 Council

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**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Cheyenne LaRance**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of April, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **18th day of April, 2024**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



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**Signature**  
**Cheyenne LaRance**  
**Assistant Deputy City Clerk**  
**City Clerk's Office**

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

KIMBERLY REID  
MAYOR'S OFFICE

ESTHEFANY AROCHI  
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DAVID NELDBERG  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

ALEXANDER FULLER  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

DAVID McGOWAN  
CITY COUNCIL OFFICE

IOANA TEHAHE  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

SHANNON BENTHAM  
CITY COUNCIL OFFICE

SAMANTHA BIVINS  
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

HARRY WILLIAMS  
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE  
CITY COUNCIL OFFICE

BLANCA LENZI  
CITY COUNCIL OFFICE

MIKE JANSSEN  
CITY MANAGER

TIM HACKER  
DEPUTY CITY MANAGER

STEVE FORD  
DEPUTY CITY MANAGER

SABRA NEWBY  
DEPUTY CITY MANAGER

GARY AMELING  
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN  
DIRECTOR, COMMUNICATIONS

DIANA PAUL  
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE  
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD  
DIRECTOR, INNOVATION AND  
TECHNOLOGY

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)  
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)  
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)  
CITY ATTORNEY

CINDY GRUBER - (7)  
PLANNING DEPARTMENT

FERNANDO GRAY  
DIRECTOR, FIRE AND RESCUE

JASON POTTS  
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL  
CITY CLERK'S OFFICE

JACQUIE MILLER  
CITY CLERK'S OFFICE

RECORDS  
CITY CLERK'S OFFICE

CHEYENNE LARANCE  
CITY CLERK'S OFFICE

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LAS VEGAS, NV 89107

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DE ANDRE CARUTHERS  
LVCEA  
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GLVAR  
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AL LOPEZ  
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ANTHONY MANESA  
22 SOUTH 11th STREET #16  
LAS VEGAS, NV 89101

Carolyn G. Goodman, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Díaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Cedric Crear (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Mike Janssen  
City Attorney Jeff Dorocak  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**April 17, 2024**  
**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

Online comments can be submitted via the City's website at [www.lasvegasnevada.gov/councilcomment](http://www.lasvegasnevada.gov/councilcomment) prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

### CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor David Dendy, Mountain View Presbyterian Church
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of the Forgotten Not Gone Organization

**BUSINESS ITEMS - 9:30 A.M. SESSION**

**PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

**BUSINESS ITEMS - 9:30 A.M. Session**

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the March 20, 2024 Regular City Council Meeting

**CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

**CITY CLERK - CONSENT**

10. For possible action to approve the report of primary early vote and primary election day vote center locations for the 2024 municipal elections - All Wards

**COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT**

11. For possible action to approve a Cannabis Cultivation Facility license for DUNE OPERATING HOLDINGS LLC, dba DUNE OPERATING HOLDINGS LLC at 1011 East Alexander Road - North Las Vegas, Nevada
12. For possible action to approve a Massage Establishment license for DAVID NAVARRO, dba SKT SATURNAL KISS THERAPEUTICS at 6877 West Charleston Boulevard - Ward 1 (Knudsen)

**COMMUNITY DEVELOPMENT - CONSENT**

13. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$150,000 to the City of Las Vegas acting by and through its Historic Preservation Commission for the costs associated with supporting a variety of historic preservation initiatives (License Plate Revenue) - All Wards

**ECONOMIC AND URBAN DEVELOPMENT - CONSENT**

14. For possible action to approve an Exclusive Negotiation Agreement (ENA) between the City of Las Vegas (City) and Tru Development, LLC, (Developer) for Cashman Center located at 850 North Las Vegas Boulevard, expiring on July 1, 2024 with an option to be extended for one ninety (90) day term if mutually agreed (APNs 139-27-709-001 and 139-26-301-004) - Ward 5 (Crear)

## **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

15. For possible action to approve award of Bid No. 22.MWA470-DD REV, Bonneville Pump Station Replacement, located in the southeast corner of Symphony Park bordered by the Union Pacific Rail Road, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: HARBER COMPANY, INC. (\$16,681,413 - Sanitation Enterprise Fund) - Ward 5 (Crear)
16. For possible action to approve award of Contract No. 23.MWA378.C4-SK, Prime Design Services for Civic Center Building Commissioning, located at 525 South Main Street and 70 East Bonneville Avenue - Department of Public Works - Award recommended to: BCC MANAGEMENT, INC. (Not-to-Exceed \$629,700 - City Facilities Capital Projects Fund) - Ward 3 (Diaz)
17. For possible action to approve award of Contract No. 24.MWB047.D1-JG, Prime Design Services for Durango Hills Active Adult Center Feasibility Study, located at 3521 North Durango Drive - Department of Public Works - Award recommended to: KGA ARCHITECTURE, LLC (\$84,800 - Parks and Leisure Capital Projects Fund) - Ward 4 (Allen-Palenske)
18. For possible action to approve award of Contract No. 24.MWA971.D1-DD, Prime Design Services for Historic Westside Complete Streets, located on Washington Avenue from Martin L. King Jr. Boulevard to the I-15 Interchange and along H Street from Bonanza Road to Owens Avenue - Department of Public Works - Award recommended to: GCW, INC. (\$2,493,343 - Road and Flood Capital Projects Fund) - Ward 5 (Crear)
19. For possible action to approve award of Contract No. 23.MWA378.C3-SK, Prime Design Services Contract for Civic Center Building Envelope Commissioning, located at 525 South Main Street and 70 East Bonneville Avenue - Department of Public Works - Award recommended to: UNVC, LLC A DBA OF CMB CONSULTANTS (Not-to-Exceed \$150,500 - City Facilities Capital Projects Fund) - Ward 3 (Diaz)
20. For possible action to approve award of Purchase Order No. 483389, based on Quote No. QT1799046 for Fire-Dex FXR Turnouts - Fire and Rescue Department - Award recommended to: MUNICIPAL EMERGENCY SERVICES (\$651,394.09 - General Fund) - All Wards
21. For possible action to approve award of Contract No. 220097-PH-K, Professional Services for Public Attorney - Department Two - Las Vegas Municipal Court - Award recommended to: ANNELIESE PURSER, ESQ. (Not-to-Exceed \$102,300 Annually/Total Contract Amount Not-to-Exceed \$339,450 - General Fund) - All Wards
22. For possible action to approve ratification of the Commission for the Las Vegas Centennial funding allocation for a historic documentary film, and award of Contract No. 240197-DG, Professional Services for Historical Documentary Filmmaking Services Part VII - Part X - Department of Community Development - Award recommended to: BOYD PRODUCTIONS, LLC (Not-to-Exceed \$1,450,760.68 - License Plate Revenue) - All Wards

## **FIRE AND RESCUE - CONSENT**

23. For possible action to approve a grant award from the State of Nevada Division of Emergency Management for the receipt of funds from the Federal Emergency Management Agency (FEMA) Public Assistance, Disaster 4523, COVID-19 program in the amount of \$927,169.59 to reimburse expenses incurred during the City of Las Vegas – Las Vegas Fire & Rescue (LVFR) vaccination Point of Distribution (POD) activation program - All Wards

## **OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT**

24. For possible action to approve the ratification of Samantha Burgess in a Council support position as a Special Assistant to Council in the Ward 2 office (\$66,526 + Benefits - General Fund) - Ward 2 (Seaman)

## **PUBLIC WORKS - CONSENT**

25. For possible action to approve Supplemental No. 2 to Interlocal Contract 1053 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for right-of-way and extend the project completion date to December 31, 2027, for the Complete Streets Wyoming Avenue, Las Vegas Boulevard to Industrial Road Project (\$100,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)

26. For possible action to approve Supplemental No. 3 to Interlocal Contract 1064 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for right-of-way for the Pedestrian Bridge at the Intersection of Sahara Avenue and Las Vegas Boulevard Project (\$5,000,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)
27. For possible action to approve Supplemental No. 1 to Interlocal Contract 3070 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for construction for the Arterial Reconstruction Program Federal Match Citywide Arterials Project (\$500,000 - Road and Flood Capital Project Fund [CPF]) - All Wards

### **RESOLUTIONS - CONSENT**

28. R-18-2024 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2025); overruling complaints, protests, and objections made to the assessments at the hearing of said assessment roll; and confirming the assessment roll - Ward 1 (Knudsen)
29. R-19-2024 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2025 (Las Vegas Boulevard to 8th Street); overruling complaints, protests, and objections made to the assessments at the hearing of said assessment roll; and confirming the assessment roll - Ward 3 (Diaz)
30. R-20-2024 - For possible action to approve a Resolution to amend Schedule 25-II to remove the 35 MPH speed limit on Wyoming Avenue between Industrial Road and Main Street and change the posted speed limit from 35 MPH to 25 MPH (\$1,500 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
31. R-21-2024 - For possible action to approve a Resolution relating to General Obligation (Limited Tax) Sewer Refunding Bonds (Additionally Secured by Pledged Revenues) Series 2024B for the purpose of refinancing certain outstanding Sewer Bonds (Series 2014A) of the City of Las Vegas (City) and authorizing the Chief Financial Officer of the City to arrange for the sale of such bonds in order to achieve interest savings (\$45,000,000 Sanitation Enterprise Fund) - All Wards

### **DISCUSSION/ACTION ITEMS**

#### **ADMINISTRATIVE - DISCUSSION**

32. Discussion for possible action regarding the ratification of Arcelia Barajas as Director of Neighborhood Services (\$163,000 + Benefits - General Fund)

#### **COMMUNITY DEVELOPMENT - BUSINESS LICENSING - DISCUSSION**

33. Discussion for possible action on an Appeal of Conditions for a Full Alcohol On-Premise license for SHADY FREMONT LLC, dba DISCOPUSSY at 512 Fremont Street - Ward 3 (Diaz)
34. Discussion for possible action on an Appeal of Conditions for a Full Alcohol On-Premise license for SUBSTANCE NIGHTLIFE LLC dba SUBSTANCE at 450 Fremont Street, Suite 270 - Ward 5 (Crear)

#### **RESOLUTIONS - DISCUSSION**

35. R-22-2024 - Public hearing and discussion for possible action regarding a Resolution authorizing the issuance of Medium-Term General Obligation (Limited Tax) Bonds, Series 2024A for the purposes of acquiring, constructing, improving and equipping street projects in an amount not-to-exceed \$30,000,000 (General Fund and Transportation Programs Special Revenue Fund) - All Wards

#### **BOARDS AND COMMISSIONS - DISCUSSION**

36. Discussion for possible action regarding the appointment of nominees David McGowan (Ward 2) and Blanca Lenzi (Ward 6) as Staff Designees to the Neighborhood Partners Fund Board
37. Discussion for possible action regarding the reappointment of Dachresha Harris and Alee Moore (Mayor's Designees) to the Board of Directors of CLV Strong Start Academy Elementary School, Inc.

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

38. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Sponsored by: Councilwoman Olivia Díaz

### **NEW BILLS**

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

39. Bill No. 2024-9 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2025); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefitted by said maintenance. Proposed by: Joey Paskey, Director of Public Works
40. Bill No. 2024-10 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2025 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefitted by said improvements. Proposed by: Joey Paskey, Director of Public Works

### **COMMUNITY DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

### **COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

41. 23-0616 - PUBLIC HEARING - APPLICANT/OWNER: HAREL PLUMBING & HEATING, INC. - For possible action on the following Land Use Entitlement project requests on 0.08 acres located on the east side of 13th Street, approximately 358 feet south of Mesquite Avenue and 13th Street (APN 139-35-212-015), R-3 (Medium Density Residential) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 41a. 23-0616-VAR1 - VARIANCE - TO ALLOW ZERO PARKING SPACES WHERE SEVEN ARE REQUIRED
- 41b. 23-0616-VAR2 - VARIANCE - TO ALLOW A 15-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED AND TO ALLOW A TWO-FOOT DISTANCE BETWEEN BUILDINGS WHERE 10 FEET IS REQUIRED
- 41c. 23-0616-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, THREE-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS

42. 23-0675-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CENTURY COMMUNITIES OF NEVADA, LLC - For possible action on a Land Use Entitlement project request FOR THE SECOND AMENDMENT OF THE FIFTH AMENDMENT AND RESTATEMENT OF THE SKYE CANYON DEVELOPMENT AGREEMENT TO AMEND EXHIBIT L (VILLAGE STREET AND TRAIL SECTIONS), Ward 6 (Brune). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
43. 23-0676-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CENTURY COMMUNITIES OF NEVADA, LLC - For possible action on a Land Use Entitlement project request FOR THE FIRST AMENDMENT OF THE SECOND AMENDED AND RESTATED SKYE CANYON PARKS AGREEMENT, Ward 6 (Brune). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

**COMMUNITY DEVELOPMENT - DISCUSSION**

44. 23-0629 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: IHC HEALTH SERVICES, INC. - For possible action on an Appeal of the Denial by the Planning Commission of a portion of the following Land Use Entitlement project requests on 7.66 acres at 510 South Rampart Boulevard (APN 138-32-314-001), PD (Planned Development) Zone, Ward 2 (Seaman). The Planning Commission (6-1 vote) recommends DENIAL on 23-0629-SDR1. Staff recommends DENIAL on the Land Use Entitlement project.
  - 44a. 23-0629-SUP1 - ABEYANCE ITEM - This Special Use Permit was approved (6-1 vote) at the February 13, 2024 Planning Commission meeting and is not part of this Appeal
  - 44b. 23-0629-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 66,720 SQUARE-FOOT GARDEN SUPPLY/PLANT NURSERY DEVELOPMENT WITH A WAIVER OF BUILDING ORIENTATION REQUIREMENTS
45. 23-0645 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DOWNTOWN SANCHEZ, LLC - For possible action on the following Land Use Entitlement project requests on 0.16 acres at 623 South 4th Street (APN 139-34-311-138), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
  - 45a. 23-0645-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED 1,235 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 4,980 SQUARE-FOOT OUTDOOR PATIO AREA
  - 45b. 23-0645-SUP2 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED OPEN AIR VENDING/TRANSIENT SALES LOT USE
46. 23-0656-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: UNITED COIN MACHINE CO. - OWNER: ELKHORN HUALAPAI, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED GAMING (INCIDENTAL GAMING MACHINES ONLY) USE at 7161 North Hualapai Way, Suite #110 (APN 126-24-517-004), PD (Planned Development) Zone [VC (Village Commercial) Cliffs Edge Special Land Use Designation], Ward 4 (Allen-Palenske). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
47. 23-0382 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: UNITED STATES OF AMERICA AND CITY OF LAS VEGAS - For possible action on an Appeal of the Approval by the Planning Commission on the following Land Use Entitlement project requests on 5.43 acres at 7351 West Alexander Road (APNs 138-10-101-019, 138-10-101-006, 138-10-196-002, and 138-10-101-015), U (Undeveloped [R (Rural Density Residential) General Plan Designation] and C-V (Civic) Zones, Ward 4 (Allen-Palenske). NOTE: This item was remanded back to the Planning Commission for consideration TO ADDRESS A SOUND STUDY AND ASSOCIATED RECOMMENDATIONS. The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
  - 47a. 23-0382-VAR1 - VARIANCE - TO ALLOW A 13-FOOT TALL SOLID FRONT YARD WALL WHERE A FIVE-FOOT TALL FRONT YARD WALL/FENCE WITH A TWO-FOOT SOLID BASE IS THE MAXIMUM ALLOWED AND TO ALLOW A 10-FOOT TALL PERIMETER WALL WHERE EIGHT FEET IS THE MAXIMUM ALLOWED

- 47b. 23-0382-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED DEVELOPMENT PLAN [Z-0022-88(1)] FOR THE PROPOSED EXPANSION OF WAYNE BUNKER PARK TO ESTABLISH AN OUTDOOR PICKLEBALL COMPLEX
48. 24-0006-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT: JUANA VIZCARRA - OWNER: JUANA VIZCARRA AND GUADALUPE VIZCARRA - For possible action on a Land Use Entitlement project request TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING RESIDENTIAL ACCESSORY STRUCTURE [DETACHED PATIO COVER] AND A FOUR-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING RESIDENTIAL ACCESSORY STRUCTURE [SHED] on 0.46 acres at 5309 West Gowan Road (APN 138-12-710-003), R-E (Residence Estates) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) recommends APPROVAL. Staff recommends DENIAL.
49. 24-0026-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LUIS FLORES - OWNER: LUKE AND LINDA CHOI FAMILY TRUST - For possible action on a Land Use Entitlement project request FOR A PROPOSED AUTO REPAIR GARAGE, MINOR USE at 2301 North Decatur Boulevard, Suite #150 (APN 138-24-511-036), C-1 (Limited Commercial) Zone, Ward 5 (Crear). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
50. 24-0036-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY - For possible action on a Land Use Entitlement project request FOR A DECLARATION OF SPECIAL LAND USE RESTRICTIONS AGREEMENT FOR AFFORDABLE HOUSING INCENTIVES at 1818 Balzar Avenue (APN 139-21-102-008), R-3 (Medium Density Residential), Ward 5 (Crear). Staff recommends APPROVAL.
51. 24-0027-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: GARY CAVALIER - For possible action on a Land Use Entitlement project request to designate the property known as Leroy and Carrie Christensen House as a Historic Site on the City of Las Vegas Historic Property Register as approved by the Historic Preservation Commission (23-0027-HPC1) at 500 West Van Buren Avenue (APN 139-27-110-044), T4-N (T4 Neighborhood) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and The Historic Preservation Commission (HPC) and Staff recommend APPROVAL

### **REPORTS AND PRESENTATIONS**

52. Report by Kelvin Watson, Executive Director, Las Vegas-Clark County Library District, regarding an update on current and upcoming initiatives as part of National Library Week - All Wards

### **SET DATE**

53. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

### **CITIZENS PARTICIPATION**

54. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

### **COUNCIL EMERGING ISSUES**

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

55. Discussion regarding potential items for future City Council agendas - All Wards

**COUNCIL MEMBER RECOGNITION**

56. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
City Hall, 495 South Main Street, 1st Floor