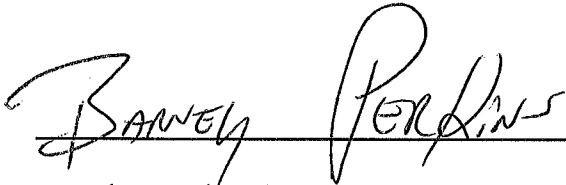


CERTIFICATE OF POSTING


(Posting required under the provisions of NRS Chapter 241)



_____, an employee of the City of Las Vegas, Nevada,
says that on the **11th day of March, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE,
the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community**
(SNEC) Board Meeting Agenda, said meeting to be held on the **18th day of March, 2024**, at **3:30**
P.M., in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor


Signature
City Clerk's Office

 _____
Title

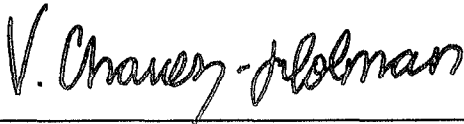
ASA

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Vanessa Chavez-Holman, an employee of the City of Las Vegas, Nevada, says that on the **11th day of March, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **18th day of March, 2024**, at **3:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Vanessa Chavez-Holman
Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Vanessa Chavez-Holman, an employee of the City of Las Vegas, Nevada, says that on the **11th day of March, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of an **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **18th day of March, 2024, at 3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Vanessa Chavez-Holman

Deputy City Clerk

City Clerk's Office

Vanessa Chavez-Holman

Contact Group Name: SNEC Board

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Vanessa Chavez-Holman

Contact Group Name: SNEC Community - Revised 10/31/2023

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Timothy Hicks	h.uniquebc@yahoo.com
Todd Aquila	qtodd1007@yahoo.com
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Vic Ross	vross@nevadapartners.org
Womens Chamber of Commerce of Nevada	info@womenschamberofnevada.org
Yvette Thomas	ythomas@nevadapartners.org

Vanessa Chavez-Holman

Contact Group Name: SNEC Staff

Members:

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City Clerk, Deputies
Crislove Igeleke
Dina Babsky
Jeff McGeachy
Karen Schnog
Kathi Thomas-Gibson
Kelly Crompton
Kim Klein
Mike Janssen
Ryan Smith
Ryann Milton
Sabra Newby
Sara Mays
Suzette Landholm
Tabitha Pederson
Tammy Malich
Timothy Geswein
Tracy Reich

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tgeswein@LasVegasNevada.GOV
treich@LasVegasNevada.GOV

CERTIFICATE OF MAILING

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Vanessa Chavez-Holman, an employee of the City of Las Vegas, Nevada, says that on the **11th day of March, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **18th day of March, 2024, at 3:30 p.m.** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Vanessa Chavez-Holman
Deputy City Clerk
City Clerk's Office

Gene Collins
1411 Virginia City
Las Vegas, NV 89106

Southern Nevada Enterprise Community Board
City of Las Vegas City Hall, 495 S. Main St.
Council Chambers
City of Las Vegas Internet Address: www.lasvegasnevada.gov

AGENDA
March 18, 2024
3:30 PM

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of November 6, 2023
5. Report by Karen Schnog, Management Analyst II for the City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Presentation by Michael A. Yoder, Workforce Development Division Manager, Nevada Department of Health and Human Services, regarding Project 354 Workforce Development and Outreach
7. Presentation by Tiffany Tyler-Garner, Youth Development & Social Initiatives Manager for the City of Las Vegas, regarding City of Las Vegas workforce efforts within the overlapping Southern Nevada Enterprise Community Board District
8. Presentation by Miles Dickson, Chief Executive Officer and President, Nevada Grant Lab, regarding the Southern Nevada Regional Coalition's application to the U.S. Economic Development Administration's (EDA) Distressed Area Recompete Pilot Program
9. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
10. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor