

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

BANBY FOLKLINE, an employee of the City of Las Vegas, Nevada, says that on the **26th day of March, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **2nd day of April, 2024**, at **4:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

BANBY FOLKLINE ASA  
Signature Title  
City Clerk's Office

**CERTIFICATE OF POSTING**

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**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **26th day of March, 2024**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **2nd day of April, 2024**, at **4:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

*Samantha DiNicola*

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**Signature**  
**Samantha DiNicola**  
**Deputy City Clerk**  
**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Samantha DiNicola**, an employee of the City of Las Vegas, Nevada, says that on the **26th day of March, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Parks and Recreation Advisory Commission Meeting Agenda**, said meeting to be held on the **2nd day of April, 2024**, at **4:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

*Samantha DiNicola*

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**Signature**  
**Samantha DiNicola**  
**Deputy City Clerk**  
**City Clerk's Office**

**Samantha DiNicola**

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**Contact Group Name:** Parks and Recreation Advisory Commission

## Members:

Andy Armenian	andy.armenian@gmail.com
Ashley Foster	afoster@LasVegasNevada.GOV
Barney Perkins	bperkins@lasvegasnevada.gov
Ben Taylor	Ben.taylor@jacobs.com
Bob Robinson	bob.robinson@transworldsystems.com
Brenda Flank	bflank@LasVegasNevada.GOV
Brien Vokits	vokitsb@gmail.com
Cindy Kelly	CKelly@LasVegasNevada.GOV
Debra Burgos	debbieb6161@yahoo.com
DPS Locksmiths	
Earl Stitt	earlstitt@reagan.com
Elizabeth Gebre	ebethg@cox.net
Erin Radke	eradke@LasVegasNevada.GOV
John S. Ridilla	jridilla@LasVegasNevada.GOV
Kelli Hansen	khansen@lasvegasnevada.gov
Kyle Ward	kward@LasVegasNevada.GOV
Lisa Sherman	recipe4life@centurylink.net
Maggie Plaster	mplaster@LasVegasNevada.GOV
Melody Howard	mhowardlv11@gmail.com
Micaela Keller	micakeller721@gmail.com
Patrick O'Mara	pomara@LasVegasNevada.GOV
Patrick Vaughn	pvaughn@LasVegasNevada.GOV
Paul Mata	pmata@LasVegasNevada.GOV
Richard R. Becker	rich@copywriteink.com
Rudy Zamora	rudyzamora10@icloud.com
Russ Martin	russaftrng@gmail.com
Ryann Milton	rmilton@lasvegasnevada.gov
Sara Mays	smays@LasVegasNevada.GOV
Steven Glimp	sglimp@LasVegasNevada.GOV
Steven Neiger	steveneiger@gmail.com
Sue Ann Cornwell	TheSpoilerPack@cox.net
Suzette Landholm	slandholm@lasvegasnevada.gov
Tony Kumamaru	akumamaru@LasVegasNevada.GOV
William McCurdy	wmccurdy1@cox.net



## Parks and Recreation Advisory Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of March 5, 2024
5. Report by the Department of Public Safety regarding issues at City facilities and parks – All Wards
6. Report by Steve Glimp, Parks and Grounds Maintenance Manager, regarding park maintenance updates – All Wards
7. Report by Erin Radke, Recreation Manager, regarding recreation and center updates – All Wards
8. Report by Steve Glimp, Parks and Grounds Maintenance Manager, and Brad Daseler, Urban Forester, on the tree and tree planting program – All Wards
9. Update by Pat O'Mara, Deputy Parks, Recreation and Cultural Affairs Director, regarding the W. Wayne Bunker Family Park Regional Pickleball Complex, located at 7351 West Alexander Road – Ward 4 (Allen-Palenske)
10. Report by Commission members regarding parks issues and events within their respective Council Wards and at large – All Wards
11. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
12. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and

participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor