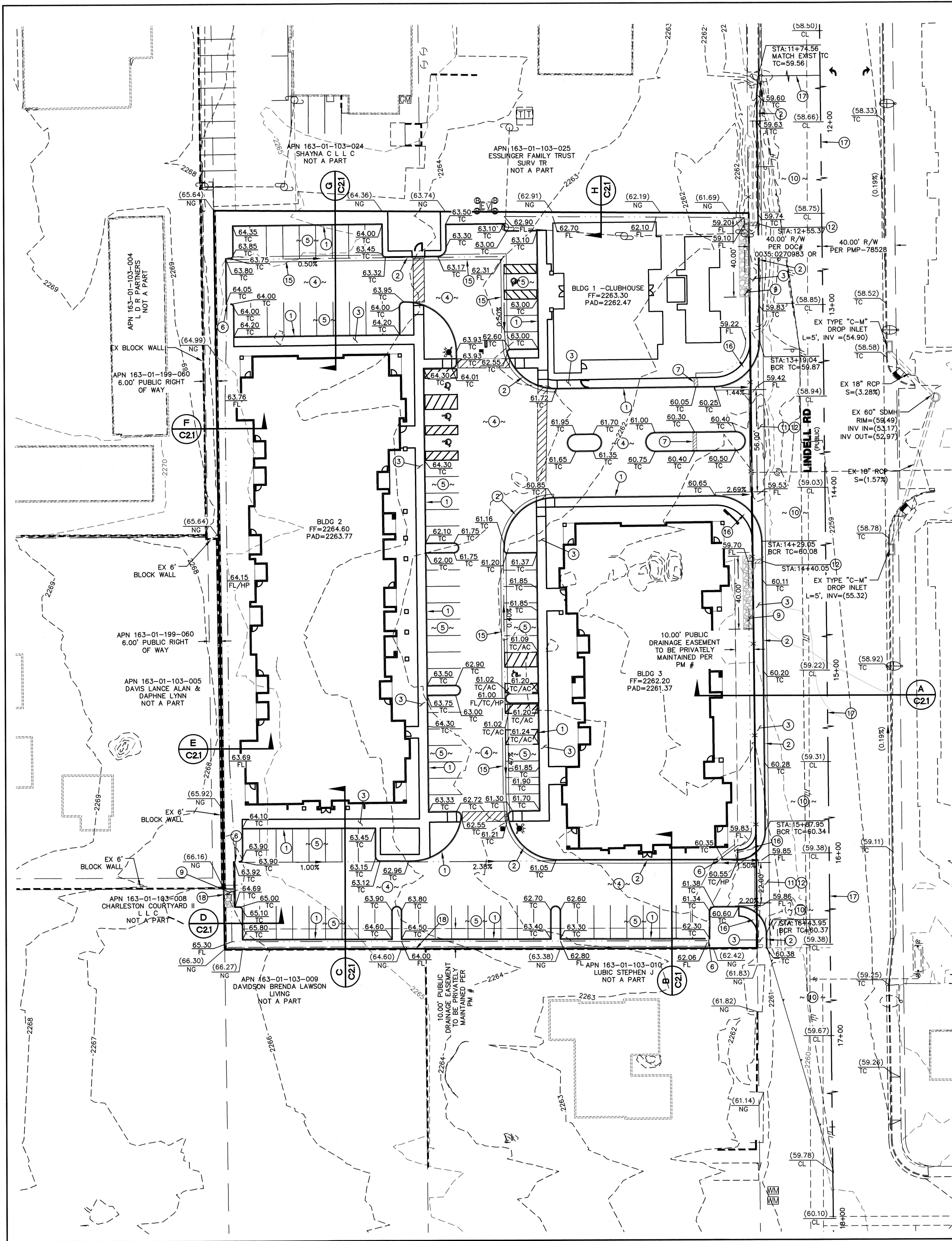




STORMWATER MANAGEMENT NOTES

1. THE OWNER, SITE DEVELOPER, CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS SHALL EACH DAY REMOVE ALL SEDIMENT, MUD, CONSTRUCTION DEBRIS, OR OTHER POTENTIAL POLLUTANTS THAT MAY HAVE BEEN DISCHARGED TO, OR ACCUMULATED IN, THE PUBLIC RIGHTS OF WAY OF CLARK COUNTY AS A RESULT OF CONSTRUCTION ACTIVITIES ASSOCIATED WITH THIS SITE DEVELOPMENT OR CONSTRUCTION PROJECT. SUCH MATERIALS SHALL BE PREVENTED FROM ENTERING THE STORM SEWER SYSTEM.
2. ADDITIONAL CONSTRUCTION SITE DISCHARGE BEST MANAGEMENT PRACTICES MAY BE REQUIRED OF THE OWNER AND HIS OR HER AGENTS DUE TO UNFORESEEN EROSION PROBLEMS OR IF THE SUBMITTED PLAN DOES NOT MEET THE PERFORMANCE STANDARDS SPECIFIED IN CLARK COUNTY AND THE LAS VEGAS VALLEY CONSTRUCTION SITE BMP GUIDANCE MANUAL.
3. TEMPORARY OR PERMANENT STABILIZATION PRACTICES WILL BE INSTALLED ON DISTURBED AREAS AS SOON AS PRACTICABLE AND NO LATER THAN 14 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED. SOME EXCEPTIONS MAY APPLY; REFER TO THE NEVADA STORMWATER GENERAL PERMIT FOR CONSTRUCTION ACTIVITY NVRI00000, SITE STABILIZATION REQUIREMENTS, SCHEDULES, AND DEADLINES.
4. AT A MINIMUM, THE CONTRACTOR OR HIS AGENT SHALL INSPECT ALL DISTURBED AREAS, AREAS USED FOR STORAGE OF MATERIALS AND EQUIPMENT THAT ARE EXPOSED TO PRECIPITATION, VEHICLE ENTRANCE AND EXIT LOCATIONS, AND ALL BMPs WEEKLY, AND WITHIN 24 HOURS AFTER ANY RAIN EVENT OF 0.5 INCHES OR MORE. THE CONTRACTOR OR HIS AGENT SHALL UPDATE OR MODIFY THE STORMWATER POLLUTION PREVENTION PLAN AS NECESSARY. SOME EXCEPTION TO WEEKLY INSPECTIONS MAY APPLY, SUCH AS SUSPENSION OF LAND DISTURBANCE ACTIVITIES. REFER TO NEVADA STORMWATER GENERAL PERMIT FOR CONSTRUCTION ACTIVITY NVRI00000, INSPECTION SECTION.
5. ACCUMULATED SEDIMENT IN BMPs SHALL BE REMOVED WITHIN SEVEN DAYS AFTER A STORMWATER RUNOFF EVENT OR PRIOR TO THE NEXT ANTICIPATED STORM EVENT, WHICHEVER IS EARLIER. SEDIMENT MUST BE REMOVED WHEN BMP DESIGN CAPACITY HAS BEEN REDUCED BY 50 PERCENT OR MORE.
6. AT A MINIMUM, THE CONTRACTOR OR HIS AGENTS SHALL RESPOND TO STORMWATER INSPECTION CORRECTIVE ACTIONS IN THE MANNER PRESCRIBED BY CLARK COUNTY, INCLUDING BUT NOT LIMITED TO PROVIDING PHOTOS AND DESCRIPTIONS OF THE CORRECTIONS COMPLETED BY THE CONTRACTOR OR HIS AGENT.

CONSTRUCTION NOTES

#	ITEM	UNIT	QUANTITY	
			PUBLIC	PRIVATE
1	INSTALL "A" CURB PER CCAUSD #219.	LF	-	1877
2	INSTALL "L" CURB PER CCAUSD #216.	LF	303	2603
3	INSTALL SIDEWALK PER CCAUSD #234.	SF	1517	4071
4	CONSTRUCT 3" MIN AC PAVEMENT OVER 4" MIN TYPE II A.G. BASE.	SY	-	3041
5	CONSTRUCT 2" MIN AC PAVEMENT OVER 4" MIN TYPE II A.G. BASE.	SY	-	1972
6	INSTALL 2" CURB CUT PER DETAIL "1" SHEET C2.1	EA	-	4
7	INSTALL SIDEWALK DRAIN PER CCAUSD #236	EA	2	1
8	INSTALL TRASH ENCLOSURE PER ARCHITECTURAL PLANS	EA	-	2
9	INSTALL RIP-RAP PER SECTION 1500: STRUCTURAL BEST MANAGEMENT PRACTICES AS REFERENCED WITHIN THE CLARK COUNTY FLOOD CONTROL DISTRICT (CORCD) HYDROLOGIC AND DRAINAGE DESIGN MANUAL (HDDM), D50=3" THICKNESS=6"	CY	-	10
10	CONSTRUCT 4.5" MIN AC PAVEMENT OVER 4" MIN TYPE II A.G. BASE.	SY	2059	-
11	CONSTRUCT COMMERCIAL DRIVEWAY PER CCAUSD #225 & #222.1	SF	-	2
12	INSTALL 8" CROSS GUTTER PER CCAUSD #228	SF	1261	-
13	INSTALL 8" HIGH SPLIT FACE CMU WALL.	LF	-	943
14	CONSTRUCT RETAINING WALL W/SPLIT FACE CMU SCREEN WALL ON TOP PER SNOBORS DWG. B-100-2. HEIGHT VARIES	LF	-	-
15	INSTALL 3" VALLEY GUTTER PER DETAIL 2 ON SHEET C2.1	LF	-	340
16	INSTALL HANDICAP RAMP PER CCAUSD DWG.#235	EA	4	8
17	SAW CUT AND MATCH EX. PAVEMENT PER CCAUSD #S 500, 503, 504.4 AND 500.5	LF	619	-
18	INSTALL 10" WIDE WROUGHT IRON FENCE OPENING PER DETAIL 3 ON SHEET C2.1	EA	-	2

LEGAL DESCRIPTION

PARCEL 1:
THAT PORTION OF GOVERNMENT LOT 5 AND GOVERNMENT LOT 20 IN SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, DESCRIBED AS FOLLOWS:
STARTING FROM A POINT BEING THE NORTH QUARTER (1/4) CORNER OF SECTION 1, AND ALSO THE CENTERLINE INTERSECTION OF CHARLESTON BOULEVARD AND LINDELL ROAD; THENCE MOVING NORTH 89°32'14" WEST ALONG THE CENTERLINE OF CHARLESTON BOULEVARD, A DISTANCE OF 333.82 FEET; THENCE MOVING SOUTH 00°39'25" EAST, A DISTANCE OF 50 FEET TO THE SOUTH RIGHT OF WAY LINE OF CHARLESTON BOULEVARD; THENCE CONTINUING SOUTH 00°39'25" EAST, A DISTANCE OF 200.04 TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°39'25" EAST, A DISTANCE OF 404.26 FEET; THENCE MOVING SOUTH 89°56'31" EAST, A DISTANCE OF 291.64 FEET; THENCE MOVING NORTH 00°28'07" WEST, A DISTANCE OF 402.17 FEET; THENCE MOVING NORTH 89°32'14" WEST, A DISTANCE OF 292.99 FEET BACK TO THE TRUE POINT OF BEGINNING.

THE ABOVE LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED December 5, 2018 AS INSTRUMENT NO. 20181205-0002808 OF OFFICIAL RECORDS.

PARCEL 2:
A NON-EXCLUSIVE EASEMENT AS SET FORTH IN THAT CERTAIN ACCESS EASEMENT AND SIGNAGE AGREEMENT RECORDED MARCH 05, 2007 AS INSTRUMENT NO. 20070308-0004619 AND THAT CERTAIN ACCESS EASEMENT AND SIGNAGE AGREEMENT RECORDED OCTOBER 30, 2012 AS INSTRUMENT NO. 20121030-0004319 OF OFFICIAL RECORDS.

ASSESSOR'S PARCEL NUMBER: 163-01-103-027 AND 028

BENCHMARK

CITY OF LAS VEGAS BENCHMARK 8LV10 1N4 - BEING A RIVET AND PLATE IN TOP OF CURB, SOUTHEAST CORNER OF LINDELL ROAD AND CHARLESTON BOULEVARD.

687.764 METERS
NAVD 88 DATUM

BASIS OF BEARINGS

NORTH 00°28'01" WEST - BEING THE WEST LINE OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 01, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

FLOOD ZONE DATA

THE FLOOD INSURANCE RATE MAP, CLARK COUNTY NEVADA, COMMUNITY PANEL NO. 32003021650 (EFFECTIVE DATE SEPTEMBER 27, 2002) PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), INDICATES THAT THE SITE LOCATED IN A ZONE X. A ZONE X IS DETERMINED TO BE AN AREA OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

NOTE:
PROPERTY OWNER IS RESPONSIBLE TO MAINTAIN THE BEST MANAGEMENT PRACTICES SUCH AS BUT NOT LIMITED TO THE REMOVAL OF ACCUMULATED SEDIMENT AND DEBRIS AND CARE OF THE VEGETATION.

ENGINEER
BAUGHMAN & TURNER, INC.
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702-870-8771
john.gustafson@baughman-turner.com

OWNER/DEVELOPER
LINDELL LIVING II L L C
5055 W PATRICK LN STE 101
LAS VEGAS, NV 89118
(702) 901-3183
MDEAN@MDEAN.NET

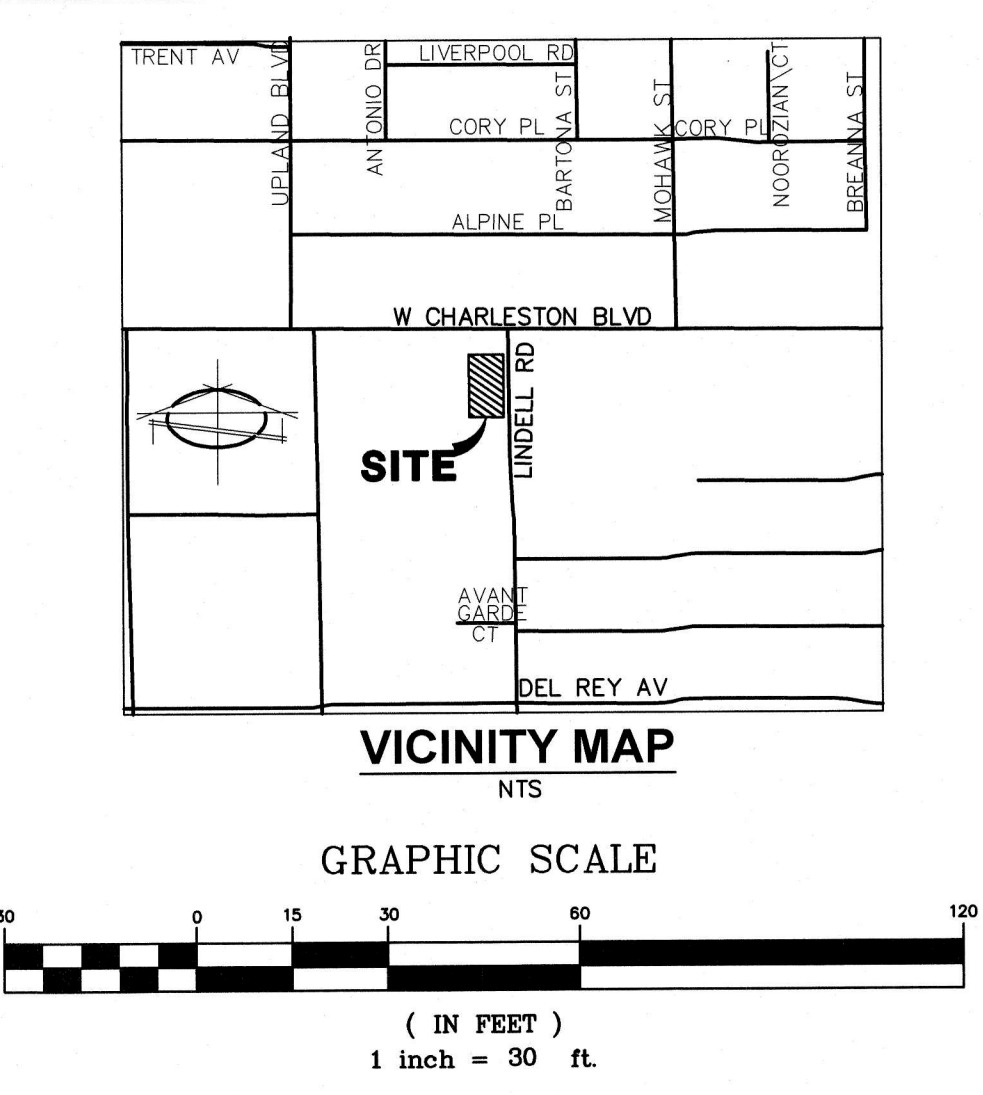
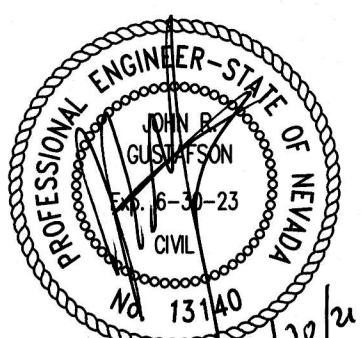
DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

Call before you Dig
Avoid cutting underground utility lines. It's costly.
Call
811
OR
1-800-624-2444

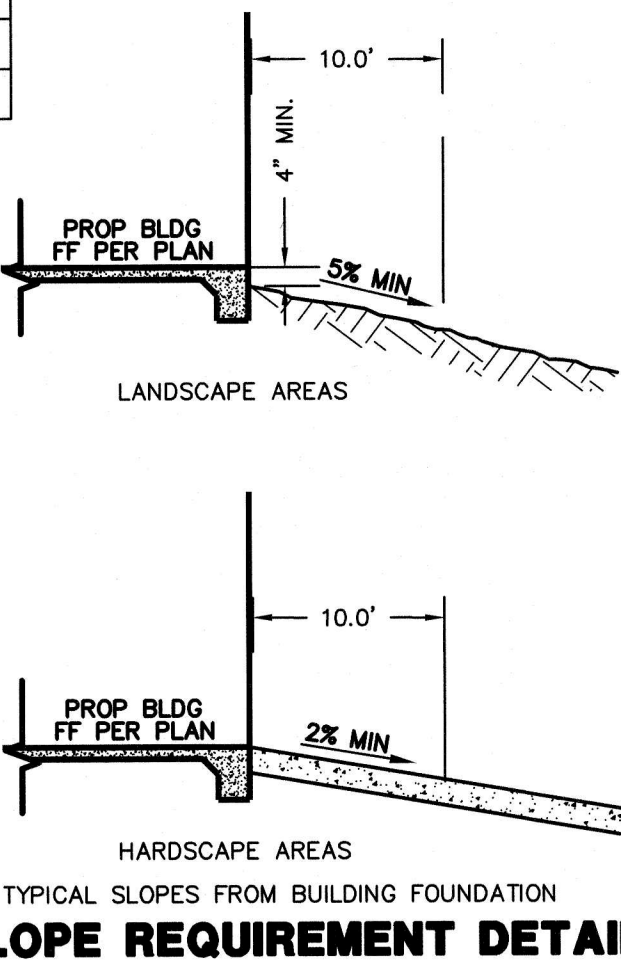
AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL-BEFORE-YOU-DIG
OVER-HEAD
1-702-227-2929

FAST
Call before you UnderGird
1-702-432-5300
FREEWAY AND ARTERIAL SYSTEM OF TRANSPORTATION



LEGEND

---	PROPERTY LINE
---	STREET CENTERLINE
---	LOT LINE
---	BUILDING SETBACK LINE
---	PROPOSED ROLL CURB
---	EXISTING "L" CURB & GUTTER
---	EXISTING CONTOUR LINES
---	PROPOSED FLOW LINE
---	SAW CUT LINE
---	PROPOSED EDGE OF PAVEMENT
---	EXIST. EDGE OF PAVEMENT
---	PROPOSED BLOCK WALL
---	PROPOSED SCARP
---	EXIST. BLOCK WALL
---	PROPOSED ELEVATION & LOCATION
---	EXISTING ELEVATION & LOCATION
---	PROPOSED GRADE
---	CONSTRUCTION NOTE
---	PROPOSED HYDRANT
---	SIGHT VISIBILITY ZONE*
AC	ASPHALTIC CONCRETE
CL	CENTERLINE
TC	TOP OF CURB
EP	EDGE OF PAVEMENT
FG	FINISHED GRADE
TF	TOP OF FOOTING
TRW	TOP OF RETAINING WALL
TFW	TOP OF FLOOD WALL
TSW	TOP OF STEM WALL
BSW	BACK OF SIDEWALK
GB	GRADE BREAK
BVC	BEGIN VERTICAL CURVE
EVC	END VERTICAL CURVE
FF	FINISHED FLOOR
FL	FLOW LINE
HP	HIGH POINT
INV	INVERT
LF	LINEAR FEET
LP	LOW POINT
LS	LANDSCAPE
SWG	SOUTHWEST GAS
P.U.E.	PUBLIC UTILITY EASEMENT
P.D.E.	PRIVATE DRAINAGE EASEMENT
MIN	MINIMUM
MAX	MAXIMUM
TCS	TOP OF CONCRETE SLAB
EX	EXISTING
EXIST	EXISTING
PL	PROPERTY LINE
NG	NATURAL GRADE
EP	EDGE OF PAVEMENT
APN	ASSESSORS PARCEL NUMBER
NTS	NOT TO SCALE
SS	SANITARY SEWER
DIA	DIAMETER
RCP	REINFORCED CONCRETE PIPE
R/W	RIGHT-OF-WAY



ENGINEERS CERTIFICATE
I CERTIFY THAT THIS GRADING PLAN IS IN ACCORDANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT CITY OF LAS VEGAS FOR THIS PROJECT.
JOHN R. GUSTAFSON, P.E. DATE

PREPARED FOR :
CENTURA DEVELOPMENT
1884 ALCAVA RIDGE DR.
LAS VEGAS, NV 89135
(702) 901-3183

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SCALE: AS SHOWN

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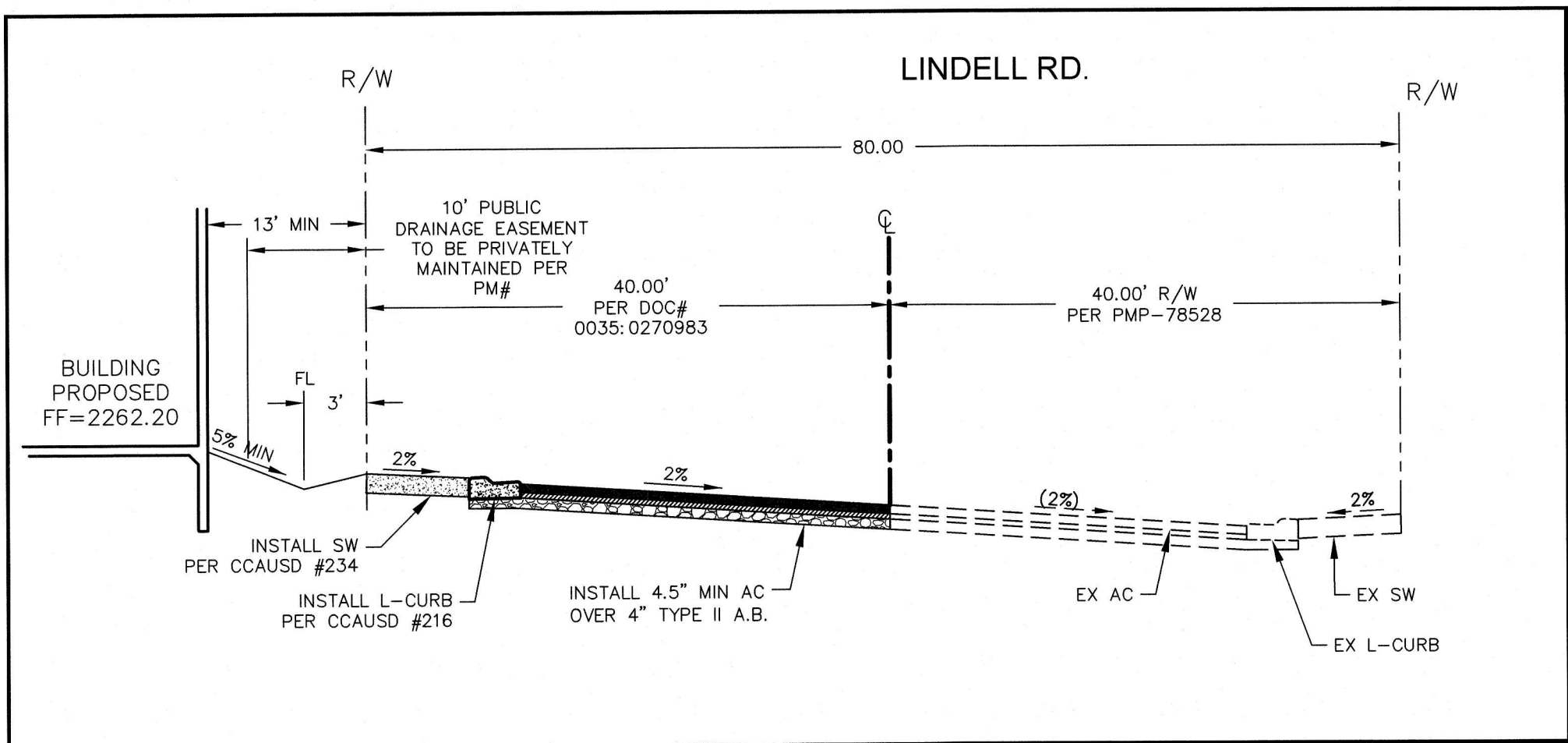
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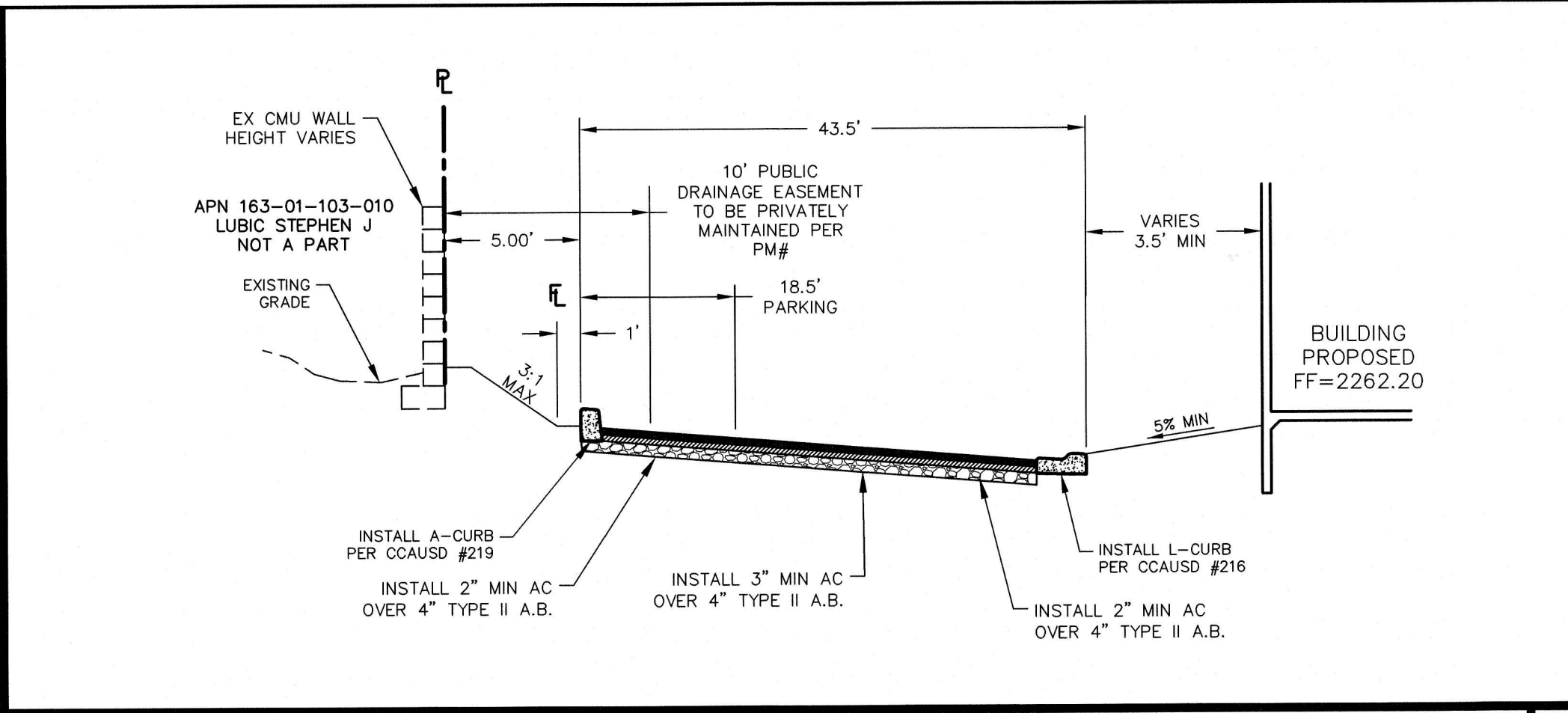
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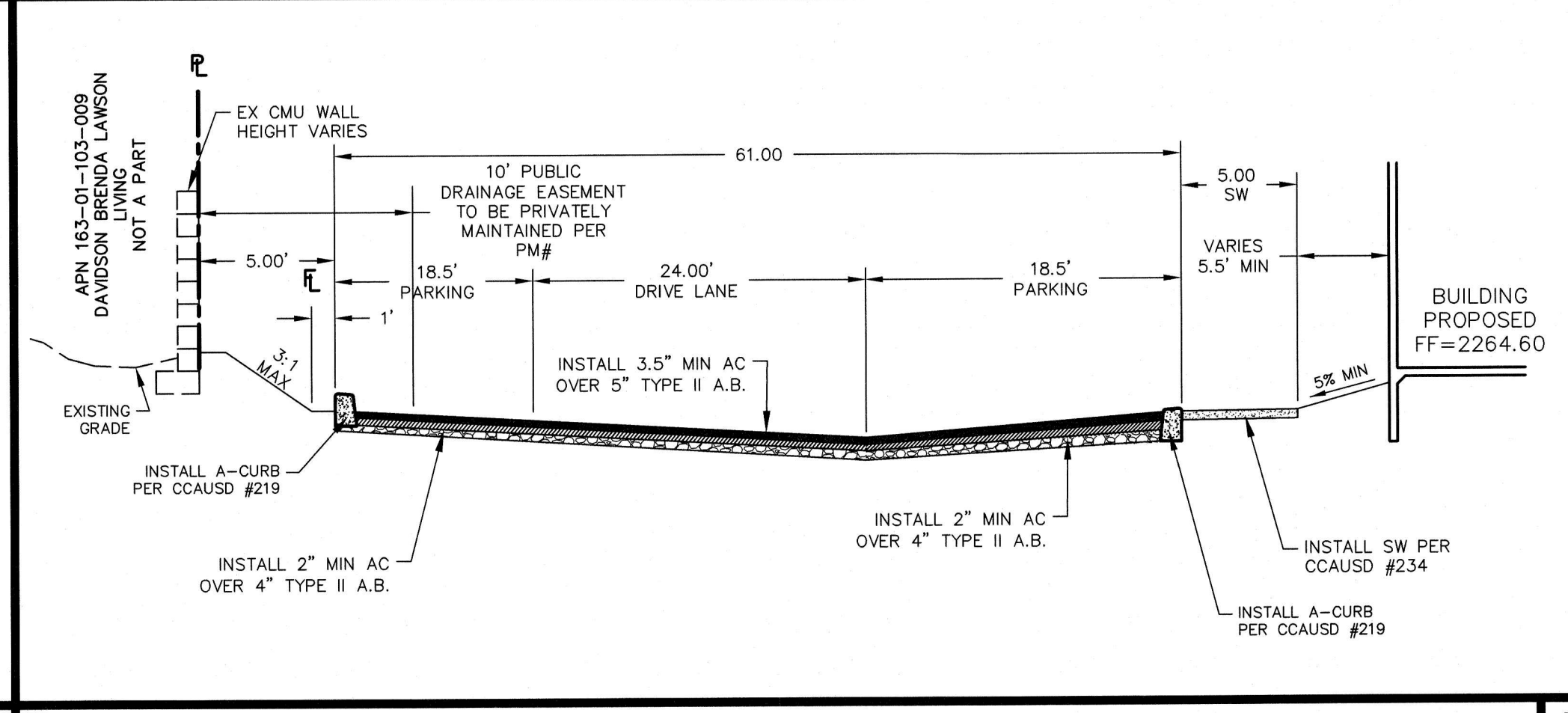
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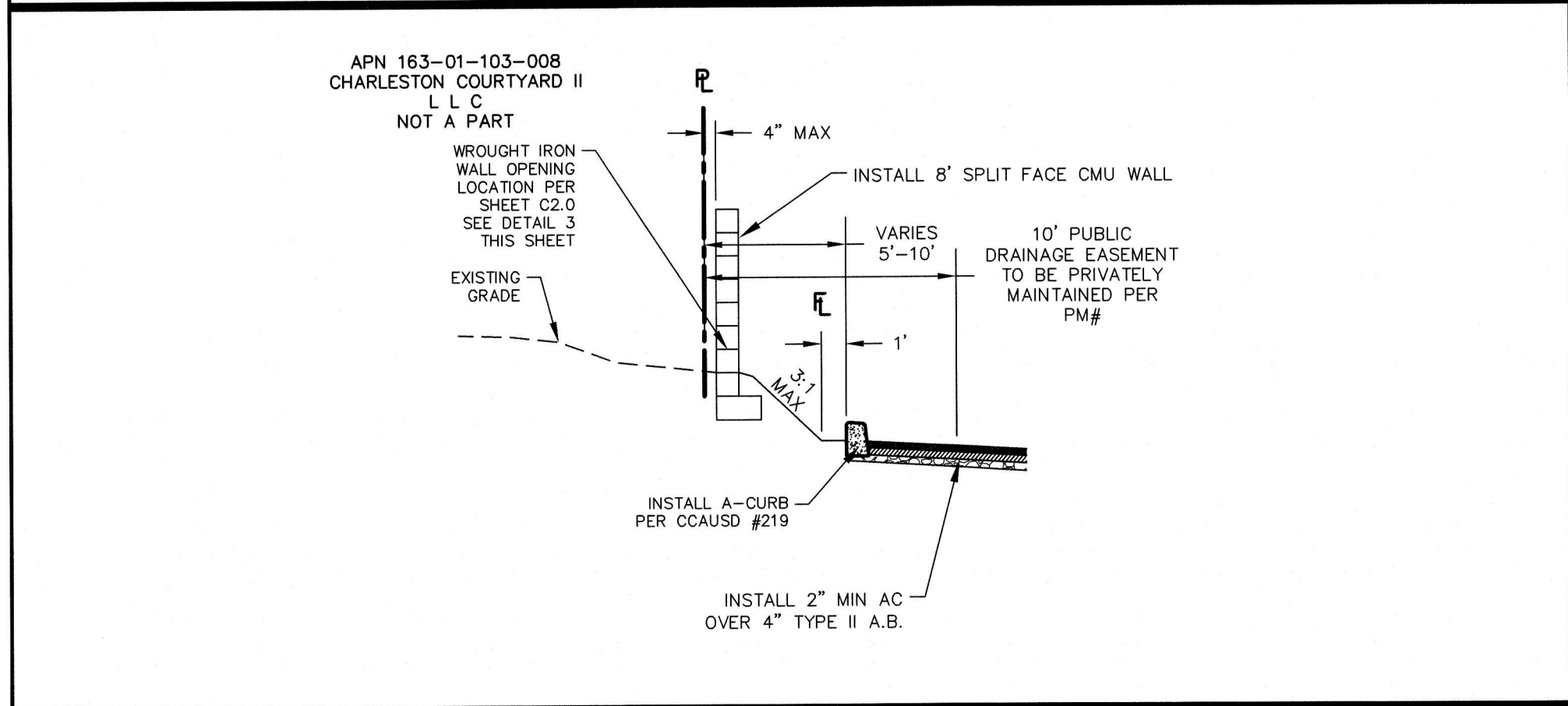
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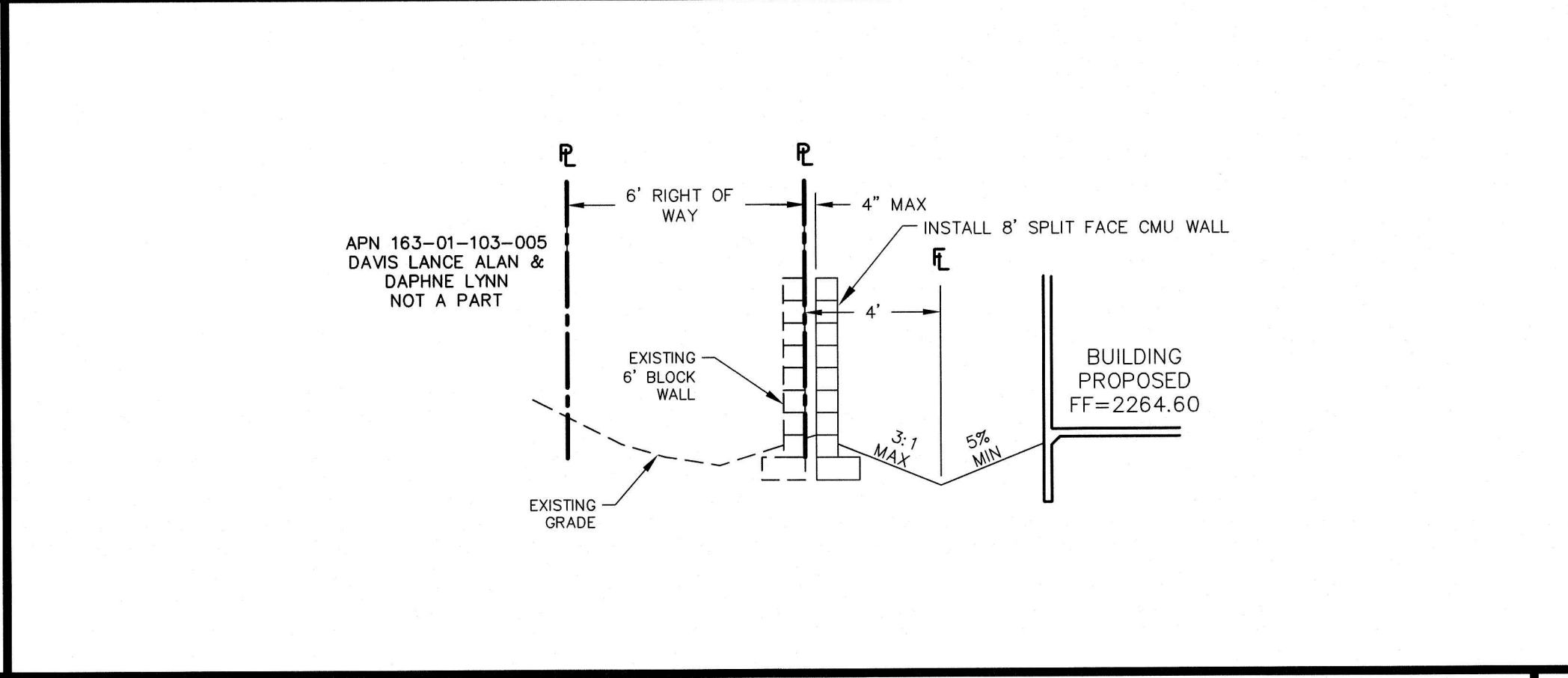
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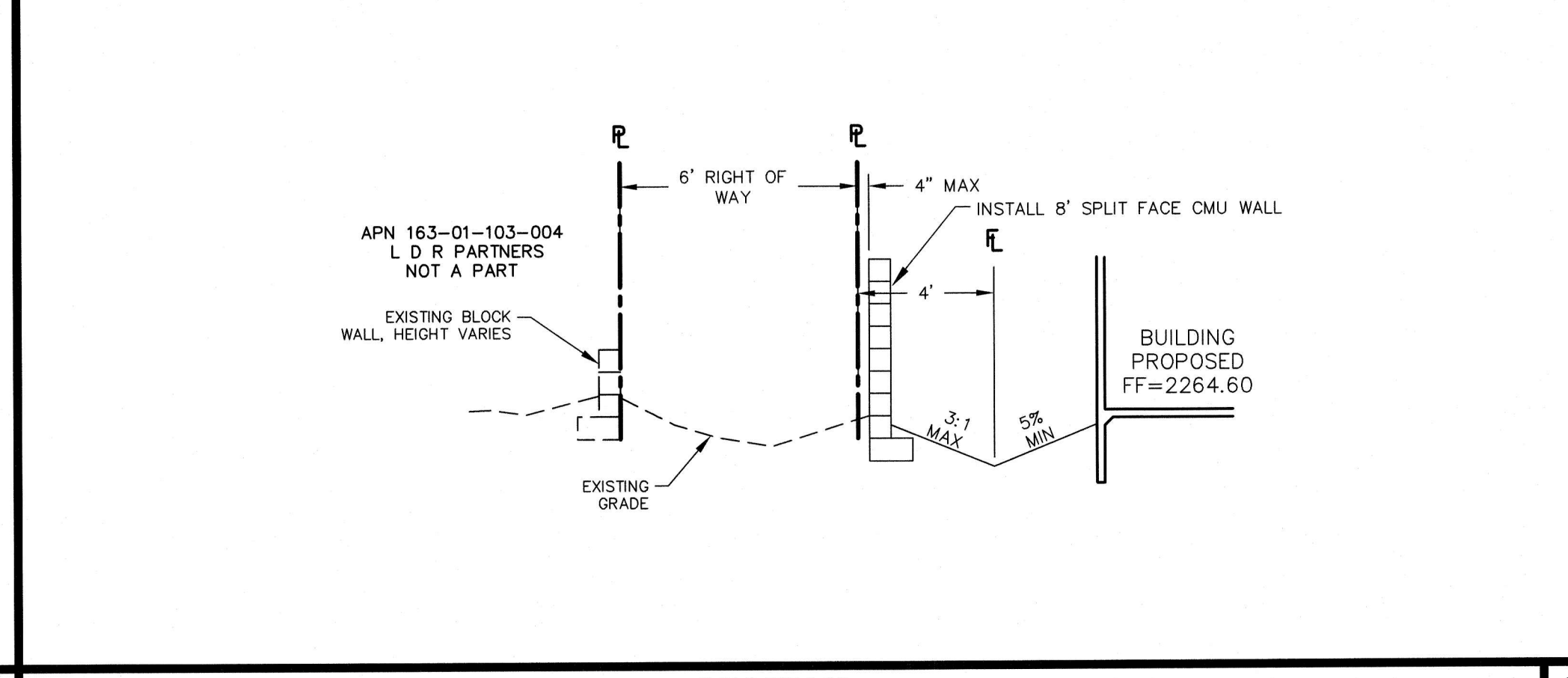
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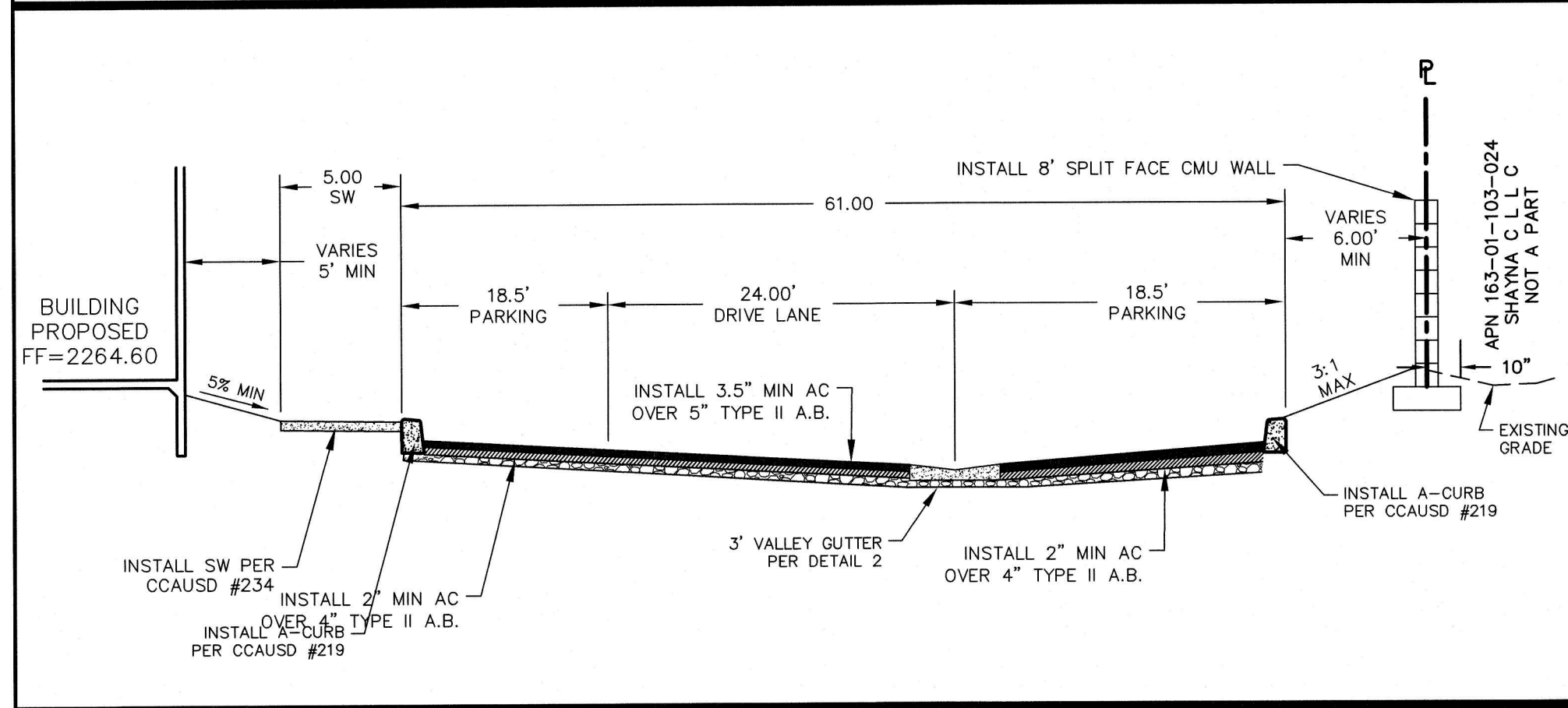
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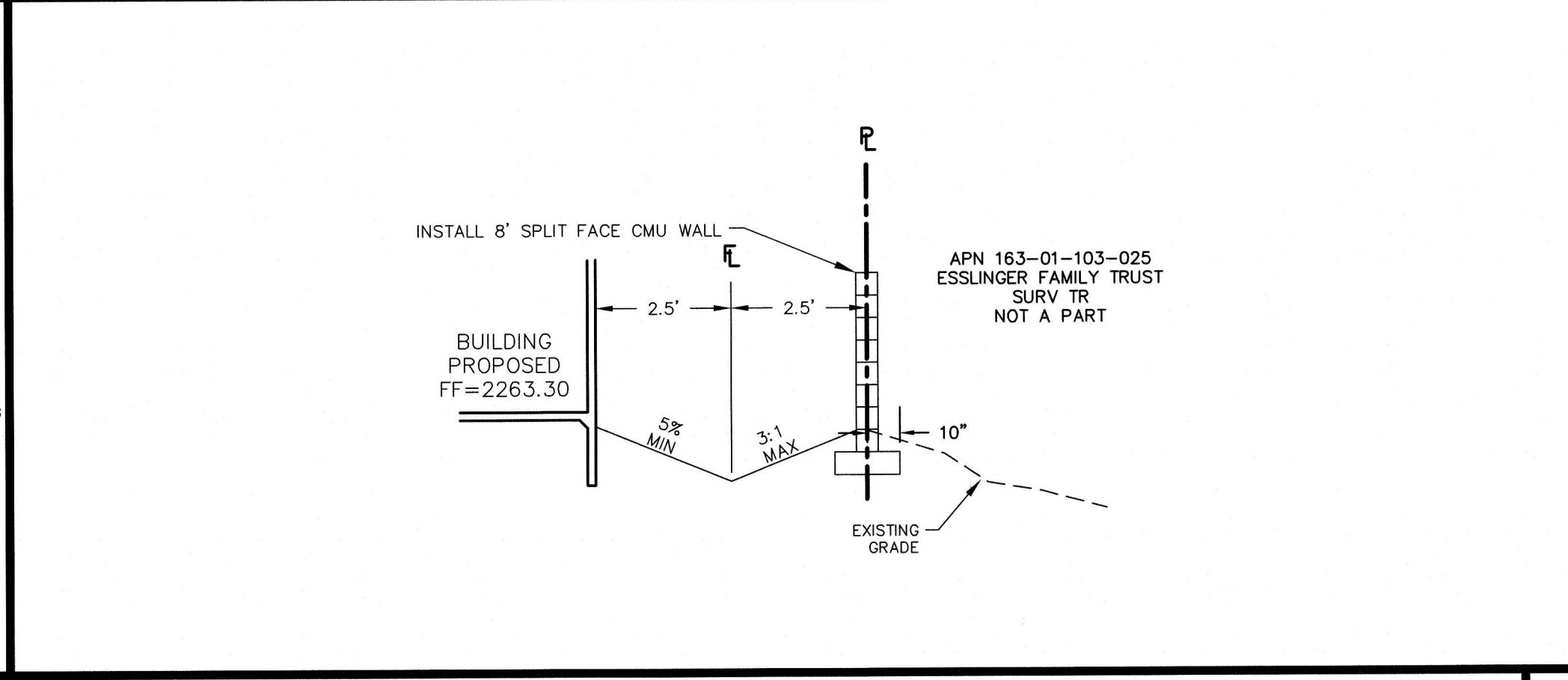
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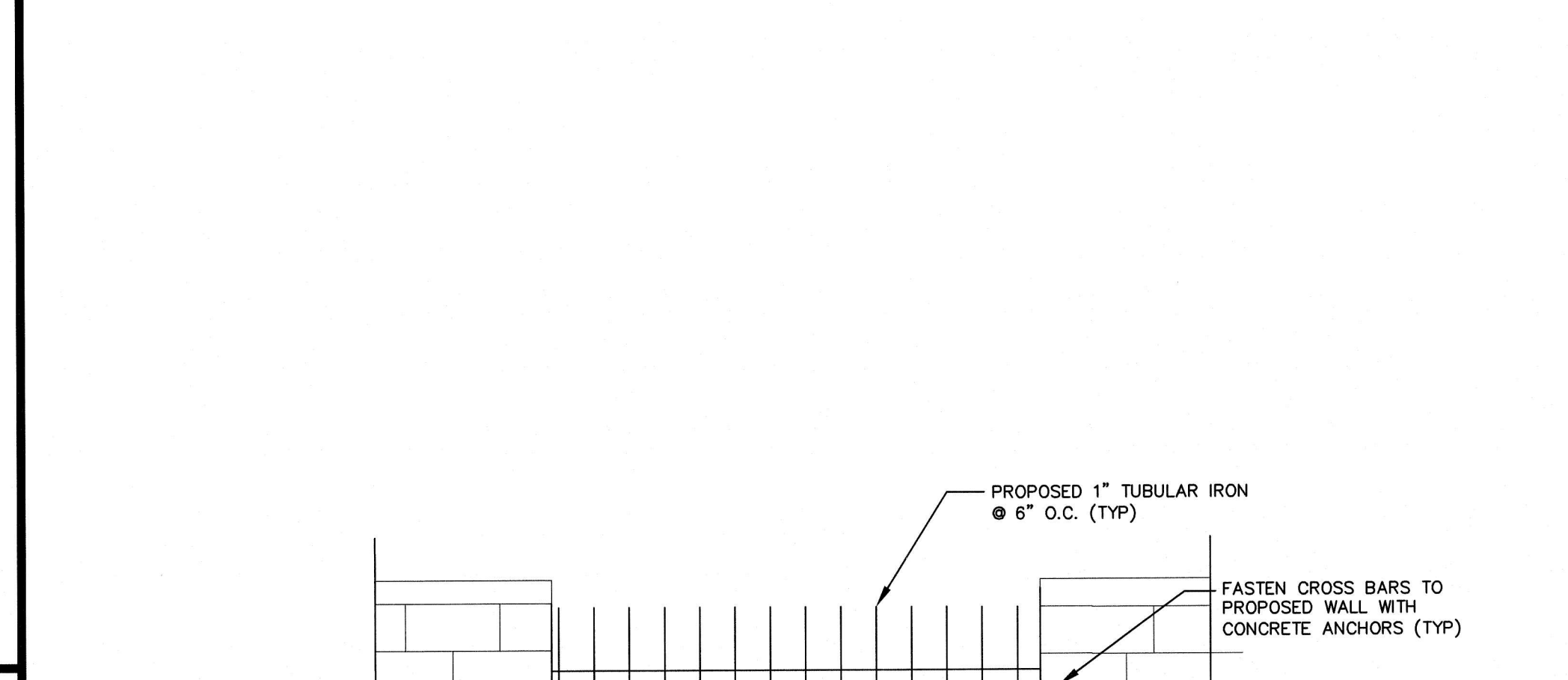
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SECTION

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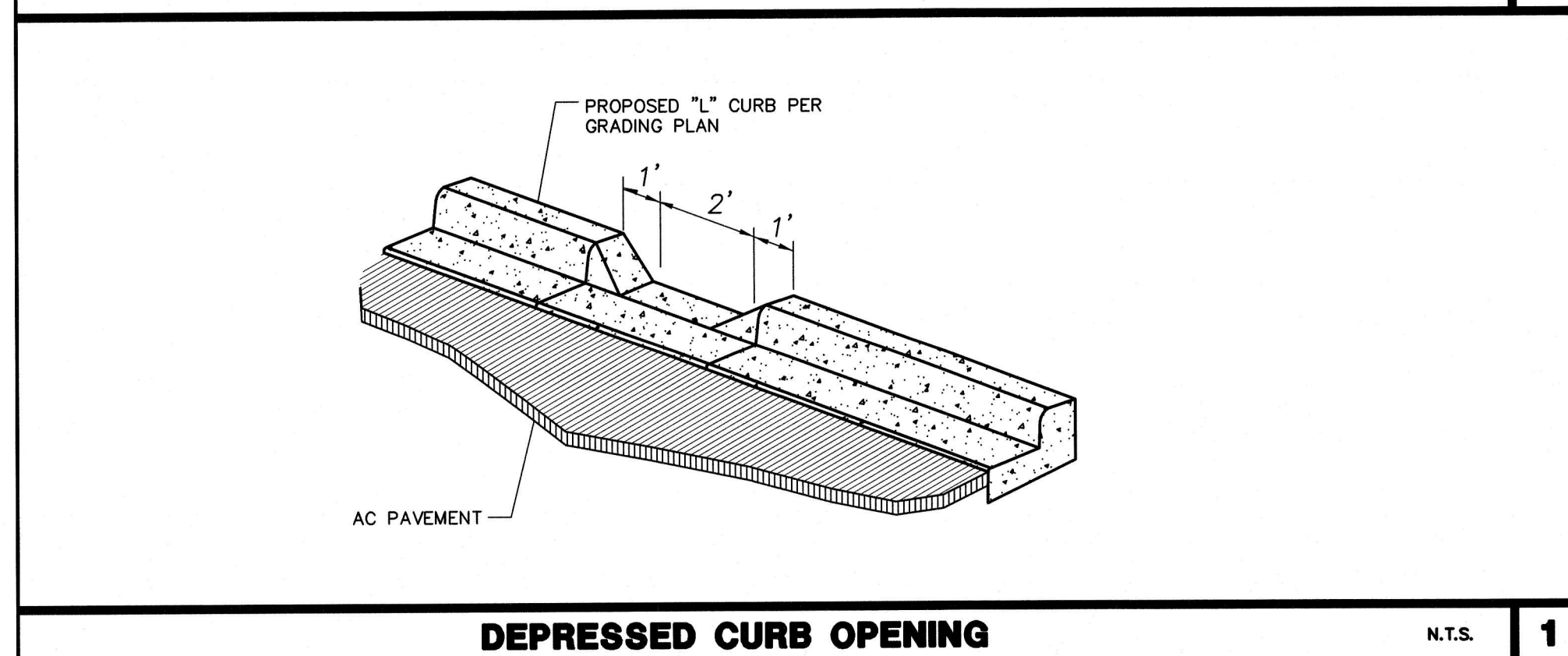
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48"X16" WALL OPENING

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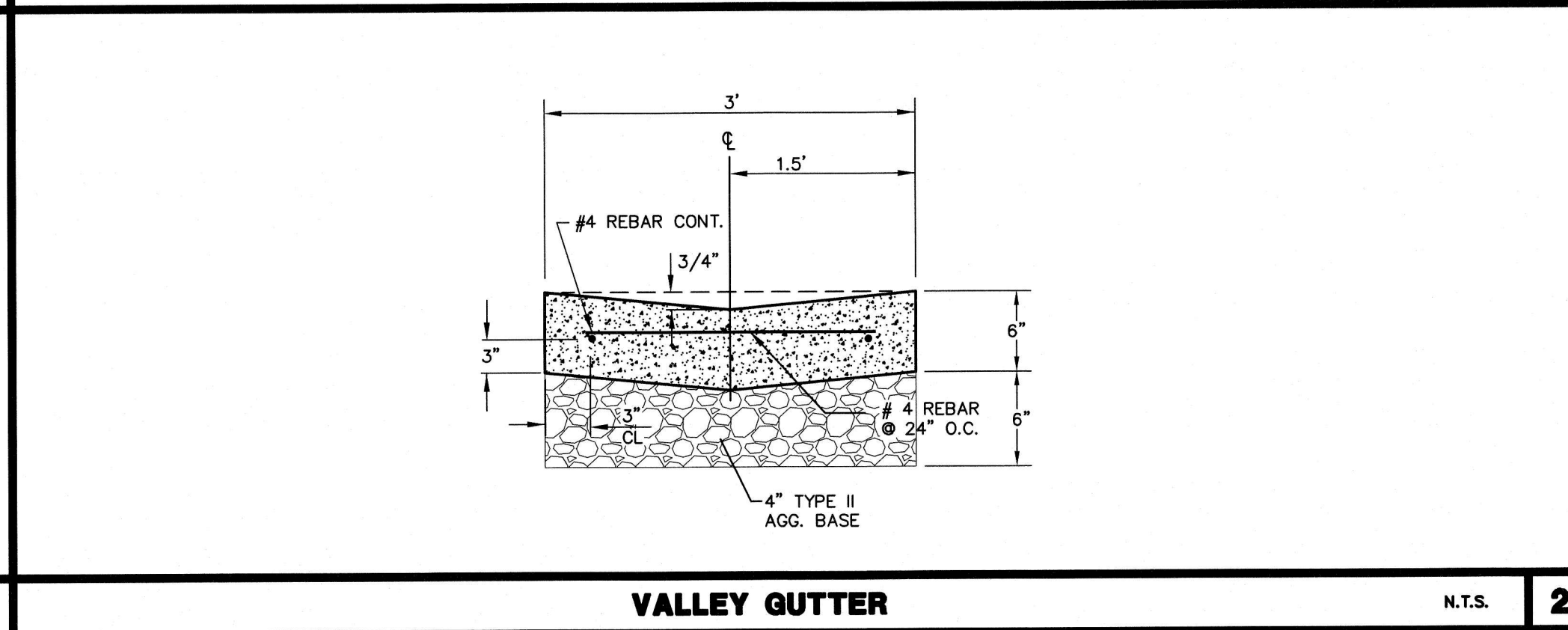
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DEPRESSED CURB OPENING

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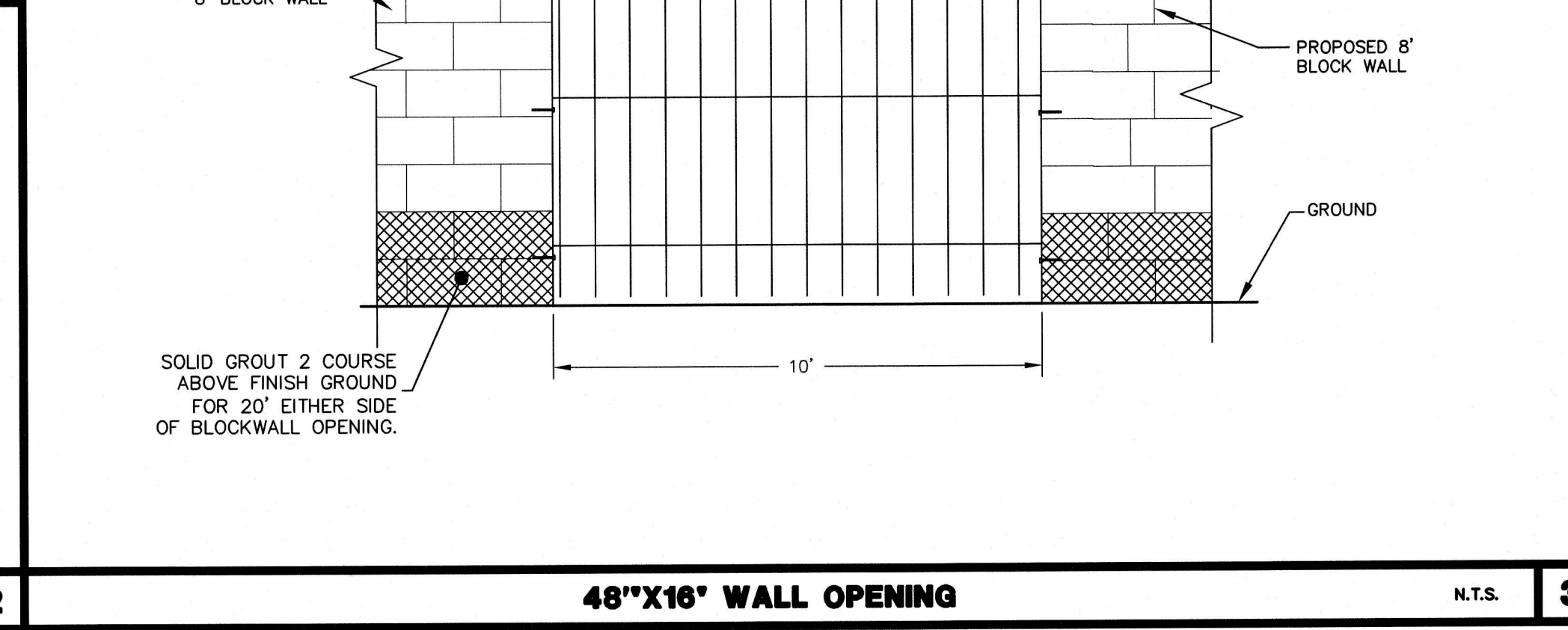
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VALLEY GUTTER

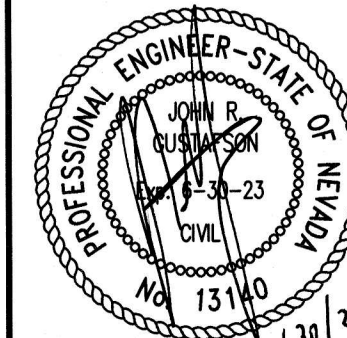
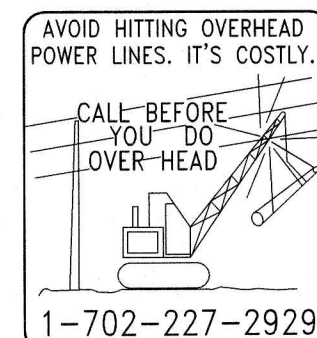
N.T.S.

K



DISCLAIMER NOTE

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CNLV PROJECT # ---

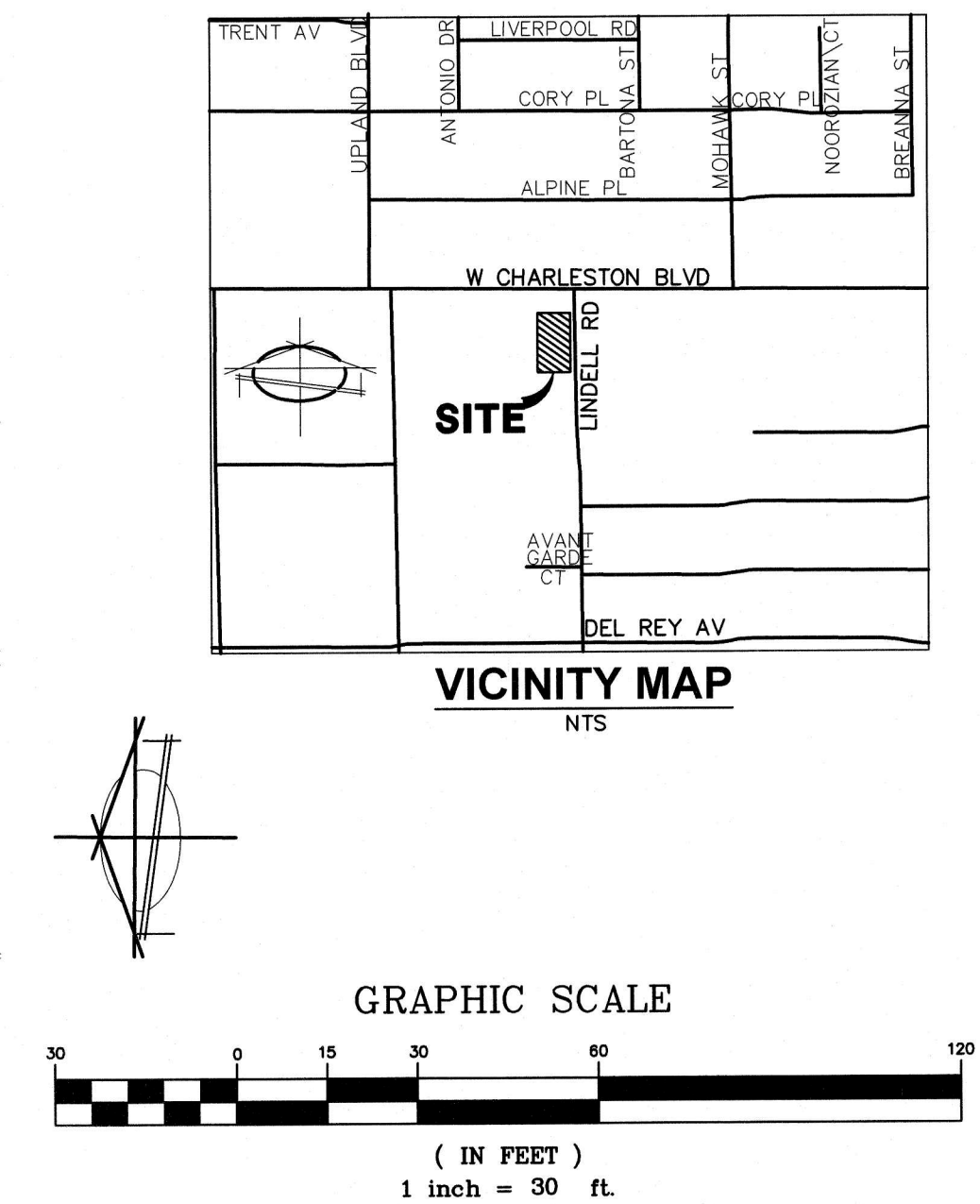
PREPARED FOR : **CENTURA DEVELOPMENT**
1984 ALCOVA RIDGE DR
LAS VEGAS, NV 89135
(702) 907-3183

DATE: 11/14/2018
DESIGN: MJ
DRAWN: MJ
CHECK: JRG
SCALE:

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS
1210 HINSON STREET
LAS VEGAS, NEVADA 89102
PHONE: (702) 870-6771 FAX: (702) 878-2695

LINDELL LIVING II
SECTION 1.1 TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M.
CITY OF LAS VEGAS
APN 163-01-103-027, 028

CROSS SECTION AND DETAIL SHEET
SHEET
C2.1
4 OF 9
PROJ. NO. C276

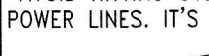


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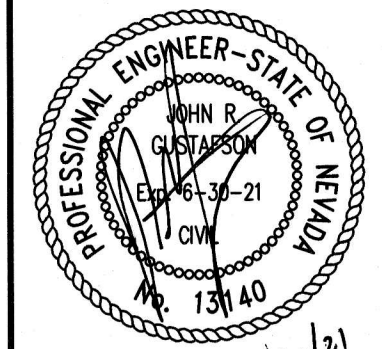
	RIGHT OF WAY
	PROPERTY LINE
	PROPOSED EASEMENT
	STREET CENTERLINE
	PROPOSED "L" CURB & GUTTER
	PROPOSED RETAINING WALL
	EXISTING "L" CURB & GUTTER
	EXISTING CONTOUR LINES
	PROPOSED CONTOUR LINES
	EXISTING EDGE OF PAVEMENT
	PROPOSED EDGE OF PAVEMENT
	PROPOSED SWALE FLOW LINE
	SAWTOOTH AND REMOVE EXISTING ASPHALT
	PEDESTRIAN ACCESS EASEMENT
	EX. ELEV. & LOCATION
	PROPOSED ELEVATION & LOCATION
	PROPOSED GRADE
	CONSTRUCTION NOTE
	PROPOSED HYDRANT
CL	CENTERLINE
TC	TOP OF CURB
SW	SIDEWALK
EP	EDGE OF PAVEMENT
FG	FINISHED GRADE
GB	GRADE BREAK
FL	FLOW LINE ELEVATION
INV	PIPE INVERT
AC	ASPHALTIC CONCRETE
TRW	TOP OF RETAINING WALL
PL	PROPERTY LINE
FEN	FENCE LINE
FF	FINISHED FLOOR
HP	HIGHPOINT
TCD	TRAFFIC CONTROL DEVICE
TF	TOP OF FOOTING
ND	NATURAL GROUND
TC	TOP CONCRETE SIDEWALK
PRC	POINT RETURN CURVE
PCS	POINT OF CURVE

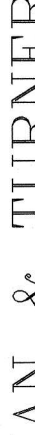
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CLV PROJECT # ----

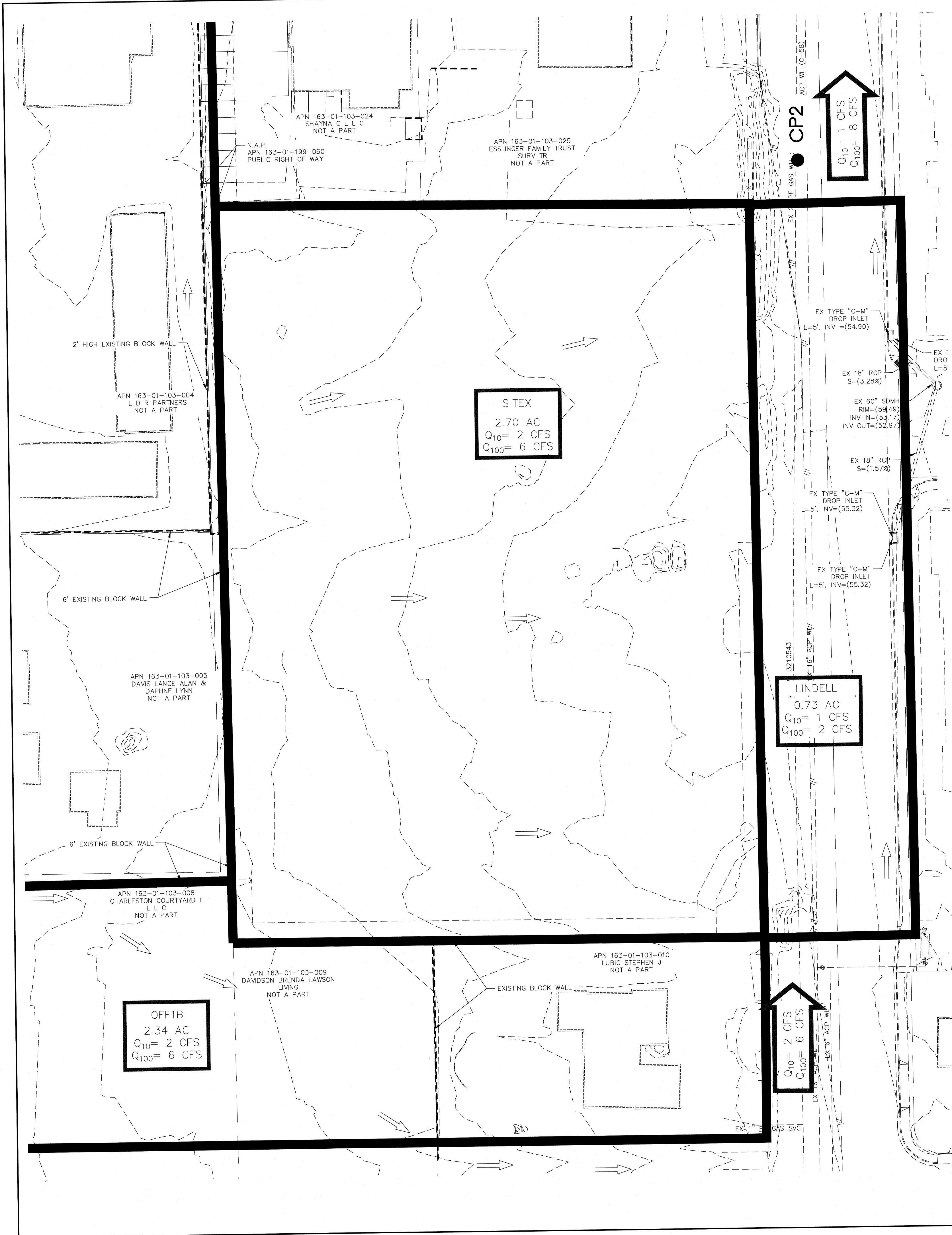
BENCHMARK	DISCLAIMER NOTE
CITY OF LAS VEGAS BENCHMARK 8LV10 1N4 – BEING A RIVET AND PLATE IN TOP OF CURB, SOUTHEAST CORNER OF LINDELL ROAD AND CHARLESTON BOULEVARD. 687.764 METERS NAVD 88 DATUM	UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.
BASIS OF BEARINGS	
NORTH 00°28'01" W – BEING THE WEST LINE OF THE NORTHEAST QUARTER 16E1/4) OF SECTION 01, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.	

Call before you Dig Avoid cutting underground utility lines. It's costly. Call  OR 1-800-624-2444	AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.  1-702-227-2929
---	---

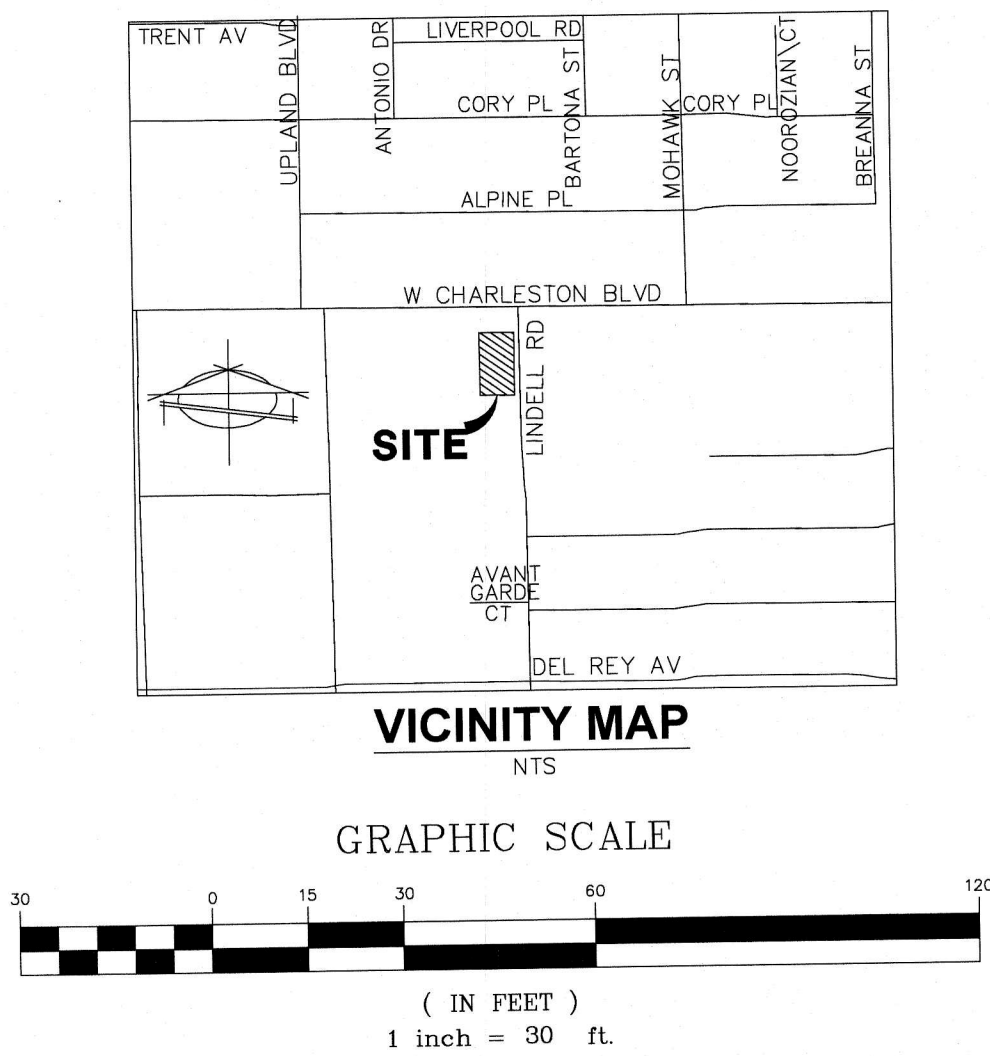
FAST
Call before you
UnderGround
1-702-432-5300
FREeway and ARTERIAL
SYSTEM OF TRANSPORTATION



LINEDELL LIVING II LINEDELL PLAN & PROFILE SECTION 21, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M. CITY OF LAS VEGAS, NEVADA APN163-01-103-027, 028	SHEET	C4.0 6 OF 9 PROJ. NO.		BAUGHMAN & TURNER, INC. CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS 1210 HINSON STREET LAS VEGAS, NEVADA PHONE: (702) 870-8771 FAX: (702) 878-2695 89102	DATE DESIGN DRAWN CHECK SCALE	9/9/2021 MJ MJ JRG	PREPARED FOR : CENTURA DEVELOPMENT 1584 ALCOVA RIDGE DR. LAS VEGAS, NV 89125 (702) 901-3183	<table border="1"> <tr> <td>DATE</td> <td>REV</td> <td>REVISIONS</td> <td>DATE</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	DATE	REV	REVISIONS	DATE												
	DATE	REV	REVISIONS	DATE																				



FLOOD ZONE DATA
THE FLOOD INSURANCE RATE MAP, CLARK COUNTY, NEVADA, COMMUNITY PANEL NO. 32003C2165D (EFFECTIVE DATE SEPTEMBER 27, 2002) PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), INDICATES THAT THE SITE LOCATED IN A ZONE X & ZONE X IS DETERMINED TO BE AN AREA OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.



- DRAINAGE LEGEND**
- PROPERTY LINE
 - LOT LINE
 - STREET CENTERLINE
 - PROPOSED WALL
 - EXISTING WALL
 - RETAINING FLOOD WALL
 - PROPOSED "L" CURB & GUTTER
 - EXISTING "L" CURB & GUTTER
 - EXISTING CONTOUR LINES
 - PROPOSED CONTOUR LINES
 - EXISTING EDGE OF PAVEMENT
 - PROP. ELEVATION & LOCATION
 - EX. ELEVATION & LOCATION
 - PROPOSED GRADE
 - EXISTING DRAINAGE FLOW
 - CENTERLINE
 - TOP OF CURB
 - EDGE OF PAVEMENT
 - FINISHED GRADE
 - GRADE BREAK
 - FINISHED FLOOR
 - HIGHPOINT
 - ASPHALTIC CONCRETE
 - BLANKET THICKNESS
 - OVERHEAD ELECTRIC LINES
 - DRAINAGE BASIN BOUNDARY
 - COMBINATION POINT
 - BASIN NAME & FLOW DATA
 - DIRECTION OF FLOWS
 - HYDRAULIC SECTION (STREET CAPACITY)

Peak Flow Summary			
Existing Condition			
Source	Basin Area (ac)	100-year Flow (cfs)	10-year Flow (cfs)
OFF1B	2.34	6	2
SITEX	2.7	6	2
LINDELL	0.73	2	1
CP2 (CP1+SITEX+LINDELL) less 5 cfs in storm drain	--	8	1

NOTE:
SEE FIGURE 10 FOR OFFSITE PLAN BASIN MAP.

DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

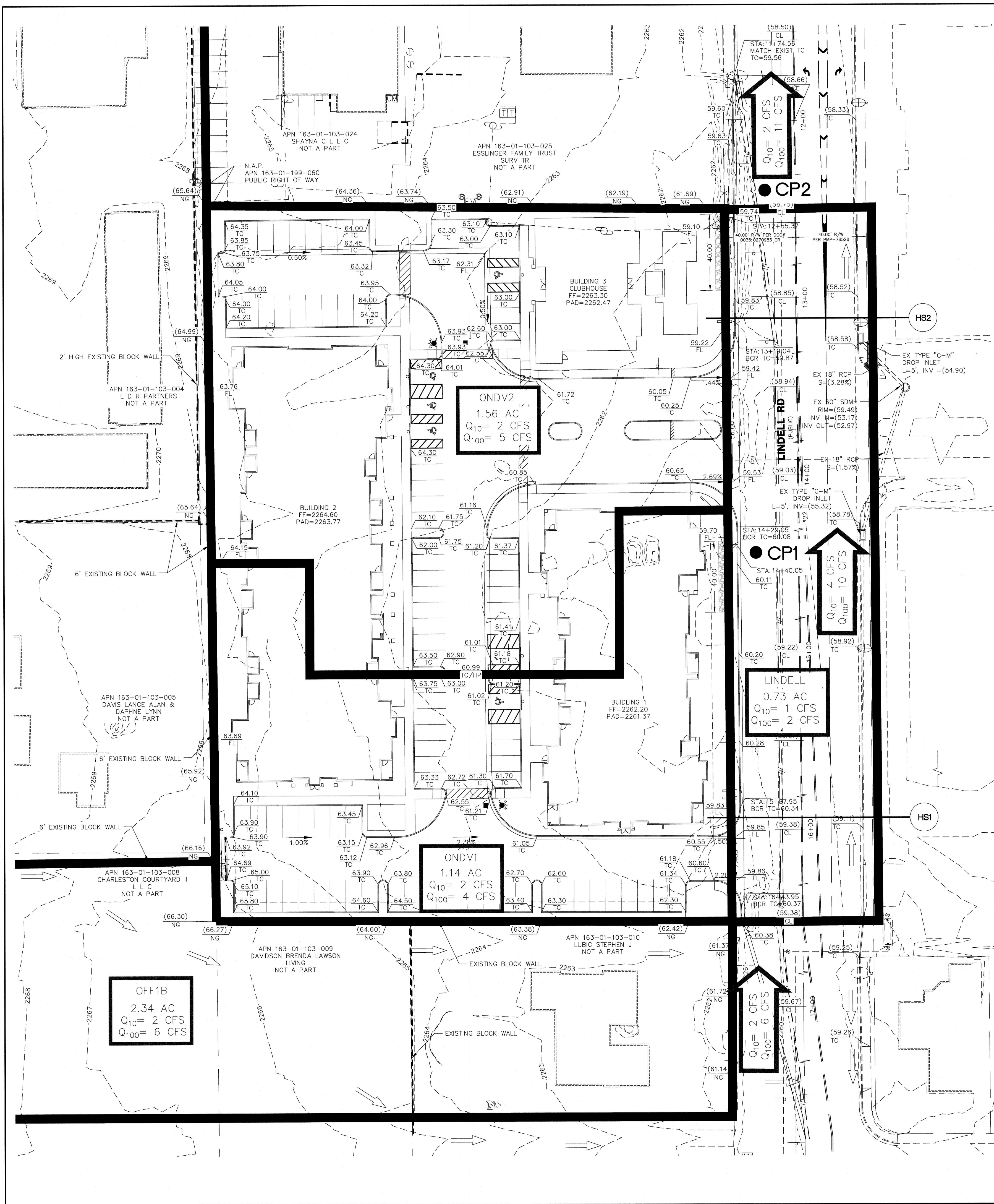


PREPARED FOR :
CENTURA DEVELOPMENT

DATE:
DESIGN:
DRAWN:
CHECK:
SCALE:
BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS LAND PLANNERS LAND SURVEYORS
1210 HINSON STREET LAS VEGAS, NEVADA 89102
PHONE: (702) 870-8771 FAX: (702) 878-2693

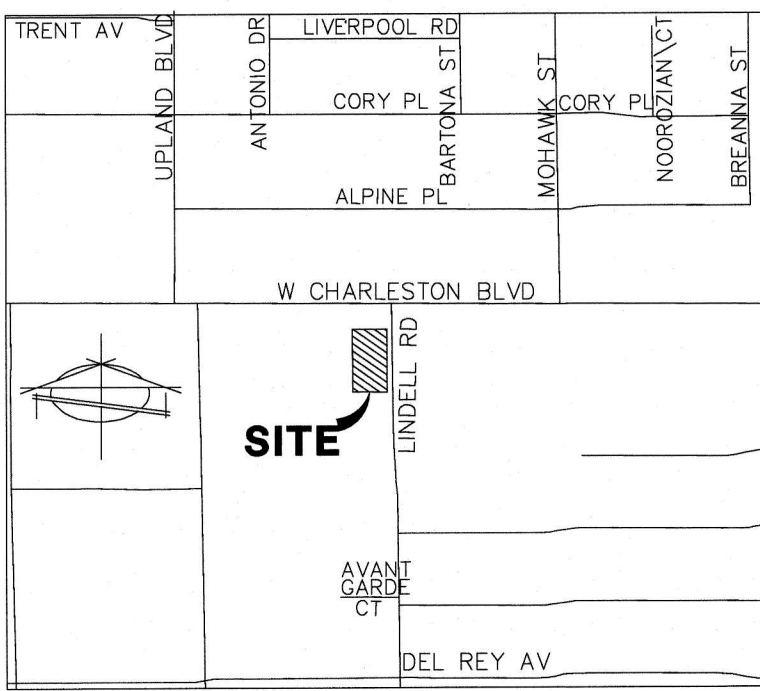
LINDELL LIVING II
EXISTING ONSITE BASIN MAP
SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M.
CITY OF LAS VEGAS
APN 163-01-103-027 & 028

SHEET
FIG. 11
PROJ. NO.



FLOOD ZONE DATA

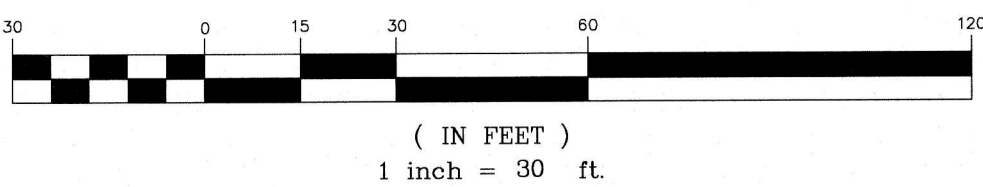
THE FLOOD INSURANCE RATE MAP, CLARK COUNTY, NEVADA, COMMUNITY PANEL NO. 32003C21650 (EFFECTIVE DATE SEPTEMBER 27, 2002) PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), INDICATES THAT THE SITE LOCATED IN A ZONE X. A ZONE X IS DETERMINED TO BE AN AREA OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.



VICINITY MAP

NTS

GRAPHIC SCALE



DRAINAGE LEGEND

- PROPERTY LINE
- LOT LINE
- STREET CENTERLINE
- PROPOSED WALL
- EXISTING WALL
- RETAINING FLOOD WALL
- PROPOSED "L" CURB & GUTTER
- EXISTING "L" CURB & GUTTER
- EXISTING CONTOUR LINES
- PROPOSED CONTOUR LINES
- EXISTING EDGE OF PAVEMENT
- PROP. ELEVATION & LOCATION
- EX. ELEVATION & LOCATION
- PROPOSED GRADE
- EXISTING DRAINAGE FLOW CENTERLINE
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- FINISHED GRADE
- GRADE BREAK
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- ASPHALTIC CONCRETE
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- DRAINAGE BASIN BOUNDARY
- COMBINATION POINT
- BASIN NAME & FLOW DATA
- DIRECTION OF FLOWS
- HYDRAULIC SECTION (STREET CAPACITY)

Peak Flow Summary

Developed Condition - Revised

Source	Basin Area (ac)	100-year Flow (cfs)	10-year Flow (cfs)
203-3B	9.96	28	17
LOCAL	2.14	6	4
SITEDV	0.22	1	<1
CPA (203-3B+LOCAL+SITEDV)	--	34	21

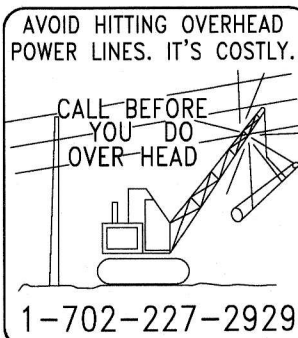
Capacity Summary - Revised

Sec- tion	Location	Slope	Q (cfs)	D (ft)	V (fps)	V x D	Remarks
10-Year Flow - Developed Conditions							
HS1	Tyrol Way	6.40%	4	0.09	2.34	0.21	VxD <6 is met; D less than 1;
HS2	Tyrol Way	6.40%	4	0.23	3.47	0.8	VxD <6 is met; D less than 1;
100-Year Flow - Developed Conditions							
HS1	Tyrol Way	6.40%	6	0.11	2.73	0.3	VxD <8 is met; D less than 2
HS2	Tyrol Way	6.40%	6	0.27	3.97	1.07	VxD <8 is met; D less than 2

NOTE:
SEE FIGURE 10 FOR OFFSITE PLAN
BASIN MAP.

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PREPARED FOR :
CENTURA DEVELOPMENT

DATE: _____
DESIGN: _____
DRAWN: _____
CHECK: _____
SCALE: _____
BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS
1210 HINSON STREET
LAS VEGAS, NEVADA 89102
PHONE: (702) 870-8771 FAX: (702) 878-2695

LINDELL LIVING II
DEVELOPED ONSITE BASIN MAP
SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M. NEVADA
CITY OF LAS VEGAS
APN 163-01-103-027 & 028

SHEET

FIG. 12

OF
PROJ. NO.

