

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

BARNEY PERKINS

, an employee of the City of Las Vegas, Nevada,

says that on the **18th day of March, 2024** at the hour of **5:00 P.M** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **25th day of March, 2024 at 2:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

[Signature]

Signature
City Clerk's Office

ASA

Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **18th day of March, 2024** at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **25th day of March, 2024** at **2:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Gabriela Portillo-Brenner
Deputy City Clerk
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner an employee of the City of Las Vegas, Nevada, says that on the 18th day of March, 2024, a copy of NOTICE, the attached of which is a true and correct copy of a Commission for the Las Vegas Centennial Meeting Agenda, said meeting to be held on the 25th day of March, 2024, at 2:00 p.m. in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

Gaby Portillo

3/25/2024

Contact Group Name:

Centennial Commission

Members:

3/25/24
LV Centennial

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Arlene Alvarez	aalvarez@lasvegasnevada.gov
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Bob Stoldal	StoldalR@gmail.com
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Val Steed	vsteed@LasVegasNevada.GOV
Ydo Yturralde	yyturralde@LasVegasNevada.GOV
Zachary Bucher	zbucher@LasVegasNevada.GOV



Commission for the Las Vegas Centennial Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of January 22, 2024
5. Report by City of Las Vegas Finance Department staff regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2024
6. **23-0669-CLC1 - ABEYANCE ITEM** - Discussion for possible action regarding approval of a grant request for \$1,500,000 by Dapper Companies for the costs associated with creating planning and design documents for the restoration and rehabilitation of the Huntridge Theatre and restoration work on historic elements of the theater, located at 1208 East Charleston Boulevard, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - Ward 3 (Diaz)
7. **24-0141-CLC1** - Report by staff from the City of Las Vegas Parks, Recreation and Cultural Affairs Department regarding an update on the Charleston Boulevard Underpass Mural Project located on West Charleston Boulevard between South Commerce Street and South Industrial Road - Ward 3 (Diaz)
8. **24-0142-CLC1** - Final report by Lynn Zook, As We Knew It, LLC owner, regarding the completion of the Classic Las Vegas digitization project, funded by the Commission for the Las Vegas Centennial - All Wards
9. **24-0143-CLC1** - Final report by Heather Caputo, Heather Caputo Productions Director, regarding the completion of the Road to Hellsdorado Days documentary, funded by the Commission for the Las Vegas Centennial - All Wards
10. **24-0144-CLC1** - Final report by Emmett Gates, Slicktion Culture Productions Director, regarding the completion of the Across the Tracks: A Las Vegas Westside Story documentary, funded by the Commission for the Las Vegas Centennial - Ward 5 (Crear)
11. **24-0146-CLC1** - Discussion for possible action regarding amending the Memorandum of Understanding between the Commission for the Las Vegas Centennial and the Historic Preservation Commission to increase the funding request to \$150,000, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - All Wards

12. **24-0071-CLC1** - Discussion for possible action regarding approval of a grant request for \$150,000 by the City of Las Vegas, acting by and through its Historic Preservation Commission, for the costs associated with supporting a variety of historic preservation initiatives, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - All Wards
13. **24-0147-CLC1** - Discussion for possible action regarding approval of a request from staff for funding up to \$12,000 to host the premiere of the documentary film, The City of Las Vegas: The 1960s, at the Historic Fifth Street School, located at 401 South 4th Street - Ward 3 (Diaz)
14. **24-0148-CLC1** - Discussion for possible action regarding approval of Contract Number 240197-DG in the amount of \$1,450,760.68 to Boyd Productions to produce Part VII through Part X of the documentary film series, The City of Las Vegas, covering the years 1970-2005, and authorizing the President to execute the Contract as approved by the City Attorney - All Wards
15. Report by the Executive Director of the Commission for the Las Vegas Centennial regarding completed projects and announcements relative to the Commission for the Las Vegas Centennial
16. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
17. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
18. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor