

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **13th day of March, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of March, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

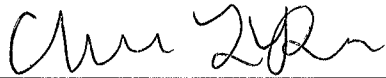
Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **13th day of March, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **20th day of March, 2024**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "Out"

3/20/2024 RDA/Council

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Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "In"

3/20/2024 RDA/Council

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Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

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LAS VEGAS, NV 89107

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8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BOB COFFIN
1139 5th PLACE
LAS VEGAS, NV 89104

SERENA KASAMA
GLVAR
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LAS VEGAS, NV 89118

BECKY MILLER
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LAS VEGAS, NV 89103

AL LOPEZ
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LAS VEGAS, NV 89115

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ANTHONY MANESA
22 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

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MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

ESTHEFANY AROCHI
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

ALEXANDER FULLER
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID MCGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

NICHOLAS LEWIS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

MATEO BEERS
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

GARY AMELING
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD
DIRECTOR, INNOVATION AND
TECHNOLOGY

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

SIERRA WEBB - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL
CITY CLERK'S OFFICE

JACQUIE MILLER
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 20, 2024

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Rabbi Yitz Wyne, Young Israel Aish of Las Vegas
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of Local Animal Rescues

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the February 21, 2024 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

10. For possible action to approve Amendment No. 1 to the Franchise Agreement for telecommunications service between the City of Las Vegas ("City") and MCImetro Access Transmission Services Corp. n/k/a MCImetro Access Transmission Services LLC ("MCImetro") which provides for a six (6) month extension until September 1, 2024 - All Wards
11. For possible action to approve Amendment No. 1 to the Franchise Agreement for telecommunications service between the City of Las Vegas ("City") and Zayo Group, LLC ("Zayo") which provides for a six (6) month extension until September 1, 2024 - All Wards
12. For possible action to approve Amendment No. 3 to the Franchise Agreement for telecommunications service between the City of Las Vegas ("City") and AT&T Communications of Nevada, Inc. n/k/a AT&T Corp. ("AT&T") which provides for a six (6) month extension until September 1, 2024 - All Wards

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

13. For possible action to approve a Two-Day Opening for a Non-Restricted Gaming license for FIFTH STREET GAMING LLC dba FIFTH STREET GAMING LLC db at GOLD SPIKE HOTEL at 217 North Las Vegas Boulevard - Ward 5 (Crear)
14. For possible action to approve a Massage Establishment license for SNOOK LLC dba THE WELL SPOT at 8933 West Sahara Ave, Suite 101 - Ward 2 (Seaman)

15. For possible action to approve a One-Day Opening for a Non-Restricted Gaming license for FIFTH STREET GAMING LLC dba FIFTH STREET GAMING LLC db at WESTERN HOTEL & CASINO at 899 Fremont Street - Ward 3 (Diaz)
16. For possible action to approve a Temporary Retail Cannabis Store license for WELLNESS CONNECTION OF NEVADA dba CULTIVATE at 7105 North Durango Drive, Suite 120 - Ward 4 (Allen-Palenske)
17. For possible action to approve a Restricted Gaming license for UNITED COIN MACHINE CO dba CENTURY GAMING TECHNOLOGIES db at BRUCE MARKET at 1801 East Charleston Boulevard - Ward 3 (Diaz)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

18. For possible action to approve award of Mutual Use Contract No. 240187-BM, Bulk Diesel and Biodiesel - Department of Public Works - Award recommended to: PILOT THOMAS LOGISTICS LLC (Not-To-Exceed \$3,000,000 Annually/Total Amount Not-to-Exceed \$15,000,000 - Automotive Services Internal Service Fund) - All Wards
19. For possible action to approve award of Agreement No. 240136-JL, INRIX Safety View SaaS - Public Works Department - Award recommended to: INRIX, INC. (\$800,000 - Traffic Improvements Capital Projects Fund) - All Wards
20. For possible action to approve award of Contract No. 230197-JH, Urban Forestry Management Plan - Department of Parks, Recreation and Cultural Affairs - Award recommended to: DAVEY RESOURCE GROUP, INC. (\$405,377 - General Capital Projects Fund) - All Wards
21. For possible action to approve award of Modification No. 4 to Contract No. 160153-JL-R, EMS Billing Services (Revised) - Fire and Rescue Department - Award recommended to: DIGITECH COMPUTER LLC (Increase Amount Not-to-Exceed \$1,000,000 Annually/Total Increase Amount Not-to-Exceed \$5,000,000 - General Fund) - Clark County
22. For possible action to approve award of Contract No. 24.MWA382-DD, Prime Design Services for Water Pollution Control Facility (WPCF) Lab and Lab Expansion Project, located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (\$1,773,004 - Sanitation Enterprise Fund) - Clark County
23. For possible action to approve award of Bid No. 24.MWA706-TF, CSN Historic Westside Education and Training Center, located at 1099 C Street, to the lowest responsive and responsible bidder, and the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: BUILDERS UNITED LLC (\$13,980,000 - City Facilities Capital Projects Fund) - Ward 5 (Crear)
24. For possible action to approve award of Contract No. 240193-SK, Professional Services for MORE Teams - LV Rescue Mission - Department of Neighborhood Services - Award recommended to: LAS VEGAS RESCUE MISSION (Not-to-Exceed \$260,200 Annually/Total Contract Amount Not-to-Exceed \$1,301,000 - General Fund) - All Wards
25. For possible action to approve award of Contract No. 240194-SK, Professional Services for MORE Teams - Vegas Stronger - Department of Neighborhood Services - Award recommended to: VEGAS STRONGER (Not-to-Exceed \$260,200 Annually/Total Contract Amount Not-to-Exceed \$1,301,000 - General Fund) - All Wards
26. For possible action to approve award of Modification No. 1 to Contract No. 210159-DD, Prime Design Services for Regional Pickleball Complex at Wayne Bunker Park, located at 7351 West Alexander Road - Department of Public Works - Award recommended to: DESIGN VISION, INC. DBA SLA LAND ARCHITECTS (\$656,000 - Parks and Leisure Capital Projects Fund) - Ward 4 (Allen-Palenske)

NEIGHBORHOOD SERVICES - CONSENT

27. For possible action to approve the Assignment and Assumption Agreement between the City of Las Vegas, VV2 Vegas LLC and Fremont Village (Two) LLC for the Share Village 2 property, located at 50 North 21st Street, APN 139-35-804-011 - Ward 3 (Diaz)

PUBLIC SAFETY - CONSENT

28. For possible action to approve the acceptance of the Edward Byrne Memorial Justice Assistance Grant (JAG) award in the amount of \$800,000 from the United States Department of Justice (DOJ) Office of Justice Programs (OJP) to the City of Las Vegas (City) for a collaboration between the Las Vegas Department of Public Safety (LVDPS), New York University (NYU), and the University of Nevada, Las Vegas (UNLV) for the smart policing assessment project - All Wards

PUBLIC WORKS - CONSENT

29. For possible action to approve Interlocal Agreement No. 136442-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) to receive potable water for the Rancho Drive Complete Street - Mesquite Avenue to Sahara Avenue Project located on Rancho Drive, between Mesquite Avenue and Sahara Avenue (\$43,835 - Road and Flood Capital Project Fund [CPF]) - Ward 1 (Knudsen)
30. For possible action to approve Supplemental No. 2 to Interlocal Contract 1320 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$250,000 for engineering of the ITS Master Plan Project - All Wards
31. For possible action to approve Supplemental No. 3 to Interlocal Contract 1319 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding in the amount of \$500,000 for construction of the Traffic Signal Detection, Repair, and Replacement Project - All Wards
32. For possible action to approve Supplemental No. 3 to Interlocal Contract 1173 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$5,000,000 for construction of the Las Vegas Boulevard, Stewart Avenue to Sahara Avenue Project - Wards 3 and 5 (Diaz and Crear)
33. For possible action to approve Supplemental No. 4 to Interlocal Contract 1164 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for the RTC to provide additional funding for engineering in the amount of \$15,000,000 for the Maryland Parkway, Russell Road to Medical District Project - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)
34. For possible action to approve Supplemental No. 1 to Interlocal Contract 1092 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the contract expiration date to December 31, 2028, for the Colorado Avenue, Commerce Street to 4th Street Project - Ward 3 (Diaz)
35. For possible action to approve Supplemental No. 1 to Interlocal Contract 1097 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the contract expiration date to December 31, 2028, for the Iron Mountain Road, Bradley Road to Thom Boulevard Project - Ward 6 (Brune)
36. For possible action to approve Supplemental No. 2 to Interlocal Contract 1002 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the contract expiration date to December 31, 2028, for the Charleston Boulevard at Torrey Pines Drive and Lake Mead Boulevard at Jones Boulevard Intersection Improvements Project - Wards 1 and 5 (Knudsen and Crear)
37. For possible action to approve the Restated and Amended Lease and Operating Agreement between the City of Las Vegas (CLV) and Las Vegas Indian Center, Inc. (Center) to extend the lease term for five (5) years with three (3) additional terms of five-year renewal options for the property and existing building improvements located at 2300 West Bonanza Road (APN 139-29-704-034) - Ward 5 (Crear)

RESOLUTIONS - CONSENT

38. R-14-2024 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Ragsdale 1977 Trust and Richard P Lamb (Owner) and Infinite Holdings, LLC, dba Bridger Inn Motel (as Tenant and CVIP Participant) located at 301 South Main Street (APN 139-34-210-002), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-3-2024)]

DISCUSSION/ACTION ITEMS

CITY ATTORNEY - DISCUSSION

39. Hearing and discussion for possible action regarding a complaint for disciplinary action against KNK Property Management, LLC d/b/a Travelers Bed and Breakfast, and Hope Kwon, Managing Member, whose place of business is located at 1502 South Las Vegas Boulevard, Las Vegas, Nevada 89101, as holders of Hotel License No. G63-05293 and Residence Hostel Single Room License No. G63-05479 for violations of the Las Vegas Municipal Code - Ward 3 (Diaz)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

40. Bill No. 2024-6 - For possible action - Annexation No. 23-0386-ANX1 - Property Location: Southeast corner of Kyle Canyon Road and Alpine Ridge Way; Petitioned by: Pacific Classic, LLC; Acreage: 3.25 acres; Zoned: RN (County Zoning), R-E (City Equivalent). Sponsored by Councilwoman Nancy E. Brune
41. Bill No. 2024-7 - For possible action - Annexation No. 23-0387-ANX1 - Property Location: Southwest corner of Kyle Canyon Road and Larry McBryde Street; Petitioned by: Pacific Classic, LLC; Acreage: 2.89 acres; Zoned: RN (County Zoning), R-E (City Equivalent). Sponsored by: Councilwoman Nancy E. Brune
42. Bill No. 2024-8 - For possible action - Repeals and replaces LVMC 19.10.020, pertaining to the C-V Civic Zoning District, to provide updated standards and procedures for that district. Sponsored by: Councilwoman Francis Allen-Palenske

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

43. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Sponsored by: Councilwoman Olivia Díaz

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

44. 24-0048-EOT2 - NON PUBLIC HEARING - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on the following Land Use Entitlement project request for the FIRST EXTENSION OF TIME OF AN APPROVED SITE DEVELOPMENT PLAN REVIEW (20-0278-SDR1) FOR A PROPOSED TEMPORARY SCHOOL CAMPUS on 8.18 acres at 1905 Atlantic Street (APN 162-01-301-001), C-V (Civic) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

45. 23-0565-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EFRAIM ZAKEN - OWNER: VINTAGE VEGAS GAMBLING, INC. - For possible action on a Land Use Entitlement project request FOR A PROPOSED 5,721 SQUARE-FOOT AUTOMOBILE RENTAL USE at 128 Fremont Street (APNs 139-34-111-014, 021, 022, and 024), C-2 (General Commercial) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
46. 23-0624 - PUBLIC HEARING - APPLICANT: NEW CINGULAR WIRELESS PCS, LLC - OWNER: THE LOUISE ANN BENDA LIVING TRUST - For possible action on the following Land Use Entitlement project requests on 0.97 acres at 7941 North Jones Boulevard (APN 125-14-504-007), R-E (Residence Estates) Zone, Ward 6 (Brune). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 46a. 23-0624-VAR1 - VARIANCE - TO ALLOW A 13-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 270 FEET IS THE MINIMUM REQUIRED
- 46b. 23-0624-SUP1 - SPECIAL USE PERMIT - FOR A MAJOR AMENDMENT TO AN APPROVED SPECIAL USE PERMIT (SUP-60674) FOR THE PROPOSED EXPANSION OF AN EXISTING WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN USE
47. 23-0627-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: PETERSEN MANAGEMENT - OWNER: MADISON CHURCH, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED FIVE-STORY TALL, 92-UNIT MIXED-USE DEVELOPMENT WITH 7,520 SQUARE FEET OF COMMERCIAL AREA WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS AREA 2 DEVELOPMENT STANDARDS on 0.80 acres at 300 South 7th Street (APN 139-34-710-035), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
48. 23-0664-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a Land Use Entitlement project request FOR A MAJOR AMENDMENT TO AN APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-47296) FOR A PROPOSED TWO-STORY TALL, 9,500 SQUARE-FOOT ADDITION TO AN EXISTING 24,245 SQUARE-FOOT CHARTER PRIMARY SCHOOL DEVELOPMENT WITH WAIVERS OF THE APPENDIX F INTERIM DOWNTOWN LAS VEGAS AREA 2 DEVELOPMENT STANDARDS on 1.56 acres at 320 South 9th Street (APN 139-34-701-010), C-2 (General Commercial) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

49. 23-0629 - PUBLIC HEARING - APPLICANT/OWNER: IHC HEALTH SERVICES, INC. - For possible action on an Appeal of the Denial by the Planning Commission of a portion of the following Land Use Entitlement project requests on 7.66 acres at 510 South Rampart Boulevard (APN 138-32-314-001), PD (Planned Development) Zone, Ward 2 (Seaman). The Planning Commission (6-1 vote) recommends DENIAL on 23-0629-SDR1. Staff recommends DENIAL on the Land Use Entitlement project.

- 49a. 23-0629-SUP1 - This Special Use Permit was approved (6-1 vote) at the February 13, 2024 Planning Commission meeting and is not part of this Appeal
- 49b. 23-0629-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 66,720 SQUARE-FOOT GARDEN SUPPLY/PLANT NURSERY DEVELOPMENT WITH A WAIVER OF BUILDING ORIENTATION REQUIREMENTS
- 50. 23-0645 - PUBLIC HEARING - APPLICANT/OWNER: DOWNTOWN SANCHEZ, LLC - For possible action on the following Land Use Entitlement project requests on 0.16 acres at 623 South 4th Street (APN 139-34-311-138), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 50a. 23-0645-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 1,235 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 4,980 SQUARE-FOOT OUTDOOR PATIO AREA
 - 50b. 23-0645-SUP2 - SPECIAL USE PERMIT - FOR A PROPOSED OPEN AIR VENDING/TRANSIENT SALES LOT USE
- 51. 23-0656-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: UNITED COIN MACHINE CO. - OWNER: ELKHORN HUALAPAI, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED GAMING (INCIDENTAL GAMING MACHINES ONLY) USE at 7161 North Hualapai Way, Suite #110 (APN 126-24-517-004), PD (Planned Development) Zone [VC (Village Commercial) Cliffs Edge Special Land Use Designation], Ward 4 (Allen-Palenske). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

REPORTS AND PRESENTATIONS

- 52. Report by Celese Rayford, Region 2 Superintendent, on the current educational operations in schools within the Clark County School District (CCSD) in the City of Las Vegas - All Wards

SET DATE

- 53. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

- 54. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 55. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 56. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor