

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins, an employee of the City of Las Vegas, Nevada,
says that on the **28th day of February, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE,
the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said
meeting to be held on the **6th day of March, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the
following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

Barney Perkins ASA
Signature Title
City Clerk's Office

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **28th day of February, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of March, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **28th day of February, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of March, 2024**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "In"

3/6/2024 Council

Members:

Adaly Vargas	avargas@LasVegasNevada.GOV
Alma Herrera	aherrera@lasvegasnevada.gov
Amy Veras	averas@lasvegasnevada.gov
Anastacio Del Real	adelreal@LasVegasNevada.GOV
Angel Halstead	ahalstead@LasVegasNevada.GOV
Anthony Scarpelli	mscarpelli@LasVegasNevada.GOV
April Cordova	acordova@LasVegasNevada.GOV
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Ashley Foster	afoster@LasVegasNevada.GOV
Bart Anderson	Banderson@lasvegasnevada.gov
Benita Crook	bcrook@LasVegasNevada.GOV
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Blanca Lenzi	blenzi@LasVegasNevada.GOV
Bonnie Mocek	bmocek@LasVegasNevada.GOV
Brenda Flank	bflank@LasVegasNevada.GOV
Brianna Pascual Mendoza	bpascual@LasVegasNevada.GOV
Bryan Smith	bsmith@LasVegasNevada.GOV
Cheryl Ross	cmross@LasVegasNevada.gov
Chris Marinch	cmarinch@LasVegasNevada.GOV
City Clerk, Deputies	
Clara Hernandez Gonzalez	chgonzalez@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
Dave Neldberg	dneldberg@lasvegasnevada.gov
David McGowan	dmcgowan@lasvegasnevada.gov
Diana Paul	dpaul@LasVegasNevada.GOV
Dina Babsky	dbabsky@LasVegasNevada.GOV
Directors	
DPS Marshal Sergeants	
Emily Wetzstein	ewetzstein@LasVegasNevada.GOV
Esthefany Arochi	earochi@LasVegasNevada.GOV
Fred Solis	fsolis@LasVegasNevada.GOV
Gail Wilkinson	gwilkinson@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Glenda Gutierrez	gdgutierrez@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
Ioana Tehahe	itehahe@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jack Eslinger	JEslinger@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jafreeman@LasVegasNevada.GOV
Jeffrey D. Andrews	jandrews@LasVegasNevada.GOV
Jennifer Davies	jdavies@lasvegasnevada.gov
Jeremy Leavitt	jeleavitt@LasVegasNevada.GOV
Jessica Roybal	jroybal@LasVegasNevada.GOV
JoAnn Crolli	jcrolli@LasVegasNevada.GOV
Joey Paskey	jpaskey@LasVegasNevada.GOV
John Feedar	jfeedar@LasVegasNevada.GOV
John S. Ridilla	jridilla@LasVegasNevada.GOV
Jordan Moore	jmoore@LasVegasNevada.GOV
Julie Gonzales	jugonzales@lasvegasnevada.gov
Karla Limon	klimon@LasVegasNevada.GOV

Kelli Hansen
Kelly Crompton
Kelly Woods
Kim Barrera
Kim Crane
Kim Klein
Kimberly Reid
Lilia Mayhan
Lora Kalkman
Maggie Plaster
Margaret Kurtz
Maria Jose Trevino Espinosa
Mateo Beers
Megan Glenn
Megan Sakaria
Melissa Benneman
Michael Sherwood
Mike Janssen
Morgan Davis
Natasha Shahani
Nicholas Lewis
Niki Gomoluh
Nora Lares
Patricia Cabrera
Pearl Vu
Renee Giacobone
Robin Rickard
Rosa Cortez
Ryan McCully
Ryann Milton
Sabra Newby
Samantha Bivins
Sara Garcia
Saundra Kleinman
Shannon Bentham
Sierra Webb
Steve S. Horlock
Steven Ford
SueLynn Rexroad
Susan Hauht
Susan Heltsley
Suzette Landholm
Tanya Jackson-Renter
Teresa Morrell
Terra Lovelin
Terri Choate
Tonya Kemble
Vince Zamora
Ydoleena Yturalde
Zachary Bocker
Zurama Gomez

khansen@LasVegasNevada.GOV
kcrompton@LasVegasNevada.GOV
kwoods@LasVegasNevada.GOV
kbarrera@LasVegasNevada.GOV
kcrane@LasVegasNevada.GOV
kklein@LasVegasNevada.GOV
kreid@LasVegasNevada.GOV
lmayhan@LasVegasNevada.GOV
lkalkman@LasVegasNevada.GOV
mplaster@LasVegasNevada.GOV
mkurtz@LasVegasNevada.GOV
mespinosa@lasvegasnevada.gov
mbeers@LasVegasNevada.GOV
mglenn@lasvegasnevada.gov
msakaria@lasvegasnevada.gov
mebenneman@LasVegasNevada.GOV
msherwood@LasVegasNevada.GOV
MJanssen@LasVegasNevada.GOV
MDavis@LasVegasNevada.GOV
nshahani@LasVegasNevada.GOV
nlewis@LasVegasNevada.GOV
Ngomoluh@lasvegasnevada.gov
nlares@LasVegasNevada.GOV
pcabrera@LasVegasNevada.GOV
pvu@LasVegasNevada.GOV
rgiacobone@lasvegasnevada.gov
rrickard@LasVegasNevada.GOV
rcortez@LasVegasNevada.GOV
rmccully@LasVegasNevada.GOV
rmilton@lasvegasnevada.gov
snewby@LasVegasNevada.GOV
sbivins@lasvegasnevada.gov
sagarcia@LasVegasNevada.GOV
skleinman@LasVegasNevada.GOV
sbentham@LasVegasNevada.GOV
swebb@lasvegasnevada.gov
shorlock@LasVegasNevada.GOV
SFord@LasVegasNevada.GOV
srexroad@LasVegasNevada.GOV
suhauht@LasVegasNevada.GOV
sheltsley@LasVegasNevada.GOV
slandholm@lasvegasnevada.gov
tjackson@LasVegasNevada.GOV
tmorrell@LasVegasNevada.GOV
tlovelin@lasvegasnevada.gov
tchoate@LasVegasNevada.GOV
tkemble@lasvegasnevada.gov
vzamora@LasVegasNevada.GOV
yyturalde@lasvegasnevada.gov
zbocker@LasVegasNevada.GOV
zgomez@LasVegasNevada.GOV

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "Out"

3/6/2024 Council

Members:

Adrian Hunt	A9230H@LVMPD.COM
Amanda Moss	amanda@snhba.com
Andy Stahl	AndyStahl@yahoo.com
Becky Miller	18bBecky@gmail.com
Carri Geer	cgeer@reviewjournal.com
Channel 13 News Desk	desk@ktnv.com
Christopher Ries	C14078R@LVMPD.COM
Dana Hui	danacjh@gmail.com
Daniel Braisted	danielb702@aol.com
Denise Reitz	Ztie12@centurylink.net
Dotty Turner	ddottyt@aol.com
Edward Lehnardt	Edward@roicre.com
Erika Senase	esenase@themobmuseum.org
Fidel Odunuga	Fidel_Odunuga@yahoo.com
Gale Fraser	gfraser@ccrfcd.org
Gary Miliken	gemlkm@aol.com
Greg Borgel	gborgel@fclaw.com
Hank Thrasher	hank.mindbodysoulificent@outlook.com
Hunter	hntr6789@protonmail.com
Javon Jefferson	javonj@teamsters631.com
Jennifer Damico	jennifer.damico@clarkcountyNV.gov
Jorge Viote	viotej@snhdmail.org
Juawana Grant	juawana.grant@nvhousingcoalition.org
Kami Dempsy	kami@acnevada.com
Kelly Humphries	Kellywhumphries@gmail.com
Kristyn Becker	kbecker@goldenent.com
Lea Moser	aclunvintern@gmail.com
Luke Del Rosario	L13990d@LVMPD.com
Maddie Gugino	MGugino@kcnvlaw.com
Marilyn White	MWhite@goldenent.com
Marla Williams	marlamw@strategies360.com
Michael Sullivan	mike@theferrarogroup.com
Nat Hodgson	Nat@snhba.com
Nick Tortarolo	tvworry4@msn.com
Oren Sha	orenrelv@gmail.com
Paul Murad	paul@metroplexgroup.com
Peter Johnson	pjohnson@reviewjournal.com
Phyllis Collman	collmangroup@gmail.com
Raymond Fletcher	r.l.fletcher3@gmail.com
Richard Emanuele	richemanuele@yahoo.com
RJ Legals	legals@reviewjournal.com
Robbie Hamdam	qualitystarbenzlv@gmail.com
Robin Rupp	AdministrativeCoordinators@dottys.com
Roni Ronemus	bronemus@cox.net
Rosanna Minnich	minnich@snhdmail.org
Sam Diaz	s12886d@lvmpd.com
Scott Seastrand	scottseastrand@cox.net
Sharon Linsenbardt	sgo@lvcoxmail.com
Shoshanna Silverberg	Cr.ca.monitor@gmail.com
Susan Santarcangelo	saswordspring@gmail.com
Tanaka Lindsey	T4870L@LVMPD.COM

Teresa Benitez Thompson
texdona
Tiffany Voss
Tricia Pintar

Teresa.BenitezThompson@asm.state.nv.us
texdona@gmail.com
rtcagendas@rtcsonv.com
cfusion1@hotmail.com

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **28th day of February, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **6th day of March, 2024**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

LOIS TARKANIAN
2905 JUSTICE LANE
LAS VEGAS, NV 89107

GEORGE McDONALD
P.O. BOX 335307
NORTH LAS VEGAS, NV 89033

DOTTIE MILLER
8213 MOUNTAIN HEATHER COURT
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

DENISE TRUSCELLO
5760 W. TECO AVENUE
LAS VEGAS, NV 89118

DE ANDRE CARUTHERS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

BOB COFFIN
1139 5th PLACE
LAS VEGAS, NV 89104

SERENA KASAMA
GLVAR
6360 S. RAINBOW BLVD
LAS VEGAS, NV 89118

BECKY MILLER
1235 SOUTH MAIN STREET
LAS VEGAS, NV 89103

AL LOPEZ
2560 MARCO STREET
LAS VEGAS, NV 89115

GLENN HUNSUCKER
P.O. BOX 61124
LAS VEGAS, NV 89160

JOHN ANDREWS
8022 S. RAINBOW BOULEVARD
NO. 343
LAS VEGAS, NV 89139

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

SAMANTHA SATO
6360 S. RAINBOW BLVD SUITE 102
LAS VEGAS, NV 89118

NARRON CLARK
P.O. BOX 51
FORT WORTH, TX 76101

IVAN WILLIAMS
6124 ANNVILLE COURT
NORTH LAS VEGAS, NV 89081

ANDREW SIMON
FSE
425 FREMONT STREET, SUITE 205
LAS VEGAS, NV 89101

STEPHANIE DEMOLEAS
LVCEA
857 N. EASTERN AVENUE
LAS VEGAS, NV 89101

ANTHONY MANESA
22 SOUTH 11th STREET #16
LAS VEGAS, NV 89101

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

ESTHEFANY AROCHI
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

NICHOLAS LEWIS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

MATEO BEERS
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

GARY AMELING
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN
DIRECTOR, COMMUNICATIONS

DIANA PAUL
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD
DIRECTOR, INNOVATION AND
TECHNOLOGY

ERYN SEBELIUS
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

SIERRA WEBB - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL
CITY CLERK'S OFFICE

JACQUIE MILLER
CITY CLERK'S OFFICE

RECORDS
CITY CLERK'S OFFICE

CHEYENNE LARANCE
CITY CLERK'S OFFICE

Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 6, 2024
9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Mary Bredlau, Clark County Coroner's Office
4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of the Department of Youth Development and Social Initiatives

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the February 7, 2024 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

10. For possible action to approve a Grant Agreement between the City of Las Vegas and Nevada Health and Bioscience Asset Corporation, a Nevada Non-Profit Corporation, in an amount not-to-exceed \$13,000,000 for increased access to healthcare services and medical testing capacity for southern Nevada residents (Office of Strategic Services - General Fund) - All Wards [NOTE: This item is related to Council Item 38 (R-13-2024)]

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

11. For possible action to approve a Restricted Gaming license for IMPERIAL BAR INC dba ATOMIC TAVERN at 1402 South 3rd Street - Ward 3 (Diaz)
12. For possible action to approve a Restricted Gaming license for 7-ELEVEN NEVADA INC dba 7-ELEVEN FOOD STORE #13690 at 2691 West Sahara Avenue - Ward 3 (Diaz)

COMMUNITY DEVELOPMENT - CONSENT

13. For possible action to approve a Memorandum of Agreement between the City of Las Vegas (City), Clark County, the Cities of Boulder City, Henderson, Mesquite and North Las Vegas, the Regional Transportation Commission of Southern Nevada and the Southern Nevada Water Authority (Coalition Participants) to collaborate on the Climate Pollution Reduction Grant - All Wards

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

14. For possible action to approve a Memorandum of Understanding (MOU) between the City of Las Vegas (City) and the Downtown Las Vegas Alliance allocating funds for the advancement and promotion of Downtown Las Vegas (\$60,000 - General Fund) - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

15. For possible action to approve award of Bid No. 23.53541.06-DD, Water Pollution Control Facility-BNR Clarifier Overhaul, located at 6005 East Vegas Valley Drive, and the construction conflicts and contingency reserve, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: MMC, INC. (\$7,985,733 - Public Works Sanitation Enterprise Fund) - Clark County
16. For possible action to approve award of Contract No. 23.MWB070-DD, Prime Design Services for Centennial Parkway Channel West - Farm Road, Tee Pee Lane to Hualapai Way - Department of Public Works - Award Recommended to: WESTWOOD PROFESSIONAL SERVICES, INC. (\$828,789.04 - Road and Flood Capital Projects Fund) - Ward 6 (Brune)
17. For possible action to approve award of Contract No. 24.MWB042-JG, Prime Design Services for Stewart Avenue Complete Street Improvements 6th Street to Nellis Boulevard - Department of Public Works - Award recommended to: PARAMETRIX, INC. (\$7,010,527 - Road and Flood Capital Projects Fund) - Wards 3 and 5 (Diaz and Crear)
18. For possible action to approve award of Contract No. 24.MWB104-JG, Prime Design Services for West Las Vegas Library Remodel, located at 951 West Lake Mead Boulevard - Department of Public Works - Award recommended to: KME ARCHITECTS LLC (\$132,000 - Parks and Leisure Capital Projects Fund) - Ward 5 (Crear)
19. For possible action to approve award of Bid No. 240092-DM-B, Janitorial Services for Lot 2, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: ABM INDUSTRY GROUPS LLC (Not-to-Exceed \$798,688.80 Annually/Total Contract Amount Not-to-Exceed \$4,792,132.80 - Various Funds) - All Wards
20. For possible action to approve award of Contract No. 23.MWA669.D1-SK, Prime Design Services for FY20 Intersection Improvements, located on Deer Springs Way at Jones Boulevard, Buffalo Drive at Gilmore Avenue, Arville Street at Sirius Avenue, Owens Avenue at 21st Street, Buffalo Drive at Del Rey Avenue, and Rainbow Boulevard at Peak Drive - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (Not-to-Exceed \$395,987.71 - Traffic Improvements Capital Projects Fund) - Wards 1, 3, 4, 5 and 6 (Knudsen, Diaz, Allen-Palenske, Crear and Brune)
21. For possible action to approve award of Contract No. 24.MWA378-SK, Material Testing and Special Inspection Services for Downtown Civic Center Plaza, located on the city block bounded by Bonneville Avenue, Main Street, Clark Avenue, and 1st Street - Department of Public Works - Award recommended to: GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC. (Not-to-Exceed \$591,368.40 - City Facilities Capital Projects Fund) - Ward 3 (Diaz)
22. For possible action to approve award of Contract No. 24.MWA508-TF, Prime Design Services for Fire Station Alarm System Upgrades, previously approved under Item 15 at the February 7, 2024 City Council meeting where it was erroneously listed as Contract No. 24.MWB104-TF - Department of Public Works - All Wards

FIRE AND RESCUE - CONSENT

23. For possible action to approve a contract renewal between the City of Las Vegas and State of Nevada Department of Health and Human Services which provides ongoing reimbursement for emergency transportation for Medicaid recipients, which extends the contract from July 1, 2024 to June 30, 2028 and will continue the existing services provided for in the previous contract which covered July 1, 2020 to June 30, 2024 - All Wards

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT

24. For possible action to approve the ratification of Alexander Fuller in a Council support position as a Special Assistant to Council in the Ward 1 office (\$74,748 + Benefits - General Fund) - Ward 1 (Knudsen)

PARKS, RECREATION AND CULTURAL AFFAIRS - CONSENT

25. For possible action to approve the Las Vegas PRIDE Parade and Festival to be held on October 11 and 12, 2024, including the closure of 4th Street from Charleston Boulevard to Stewart Avenue in Downtown Las Vegas - Ward 3 (Diaz)

PUBLIC WORKS - CONSENT

26. For possible action to approve the installation of a speed cushion on El Camino Avenue between Valley View Boulevard and Spanish Oaks Drive (\$10,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 1 (Knudsen)
27. For possible action to approve Supplemental No. 1 to Interlocal Contract 1321 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for the RTC to increase funding in the amount not-to-exceed \$1,400,000 for the Traffic Signal Maintenance Project and extend the contract expiration date to December 31, 2027 - All Wards
28. For possible action to approve Supplemental No. 2 to Interlocal Contract 1304 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for the RTC to increase funding in the amount of \$6,750,000 and extend the contract expiration date to December 31, 2028, for the Advanced Transportation and Congestion Management Technologies Deployment (ATCMTD) US-95 Project Integrated Safety Technology Corridor Local Match - Wards 1 and 5 (Knudsen and Crear)
29. For possible action to approve Supplemental No. 2 to Interlocal Contract 1301 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$730,000 for construction of the Backup Power and Cooling System for Communication Hubs Project - All Wards
30. For possible action to approve Supplemental No.1 to Interlocal Contract 3098 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to decrease construction funding by \$250,000 for construction of FAST - CCTV Camera Replacements Project - All Wards
31. For possible action to approve Supplemental No. 2 to Interlocal Contract 1300 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$275,000 for the engineering of the RTC Intelligent Transportation Systems (ITS) Data Analytics, funded and administered by the RTC in coordination with the entities - All Wards
32. For possible action to approve a Communication Site License Agreement between the City of Las Vegas (CLV) and NCWPCS MPL 32 - Year Sites Tower Holdings LLC, (AT&T) a Delaware Limited Liability Company, for an existing cell tower located at 15 South Rampart Boulevard (APN 138-31-501-003) more commonly known as Angel Park Golf Club - Ward 2 (Seaman)

RESOLUTIONS - CONSENT

33. R-8-2024 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2025); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date hereof - Ward 1 (Knudsen)
34. R-9-2024 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2025); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 1 (Knudsen)

35. R-10-2024 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll for FY2025 and providing the effective date hereof - Ward 3 (Diaz)
36. R-11-2024 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2025 (Las Vegas Boulevard to 8th Street); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 3 (Diaz)
37. R-12-2024 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Sticky VI, LLC, (Owner), and District Deli & Coffee, LLC, (Tenant) located at 1504 South Main Street (APN 162-03-210-015), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-2-2024)]
38. R-13-2024 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$13,000,000 to Nevada Health and Bioscience Asset Corporation, a Nevada non-profit corporation, in support of expanding access to healthcare services and medical testing capacity due to the COVID-19 public health emergency - All Wards [NOTE: This item is related to Council Item 10]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

39. Discussion for possible action regarding the appointment of an Interim (Caretaker) Municipal Court Judge, Department 5, from the following nominees: Peter Cleary and Mark Rouse (\$207,584 - General Fund)

CITY ATTORNEY - DISCUSSION

40. Hearing and discussion for possible action regarding a complaint for disciplinary action against Dollar Express Plus LLC, Fay Tucker, Managing Member, and Ramon Williams, Managing Member, whose place of business is located at 1012 West Owens Avenue, Las Vegas, NV 89106, as holders of General Retail Sales License No. G67-06725 and Tobacco Dealer License No. G68-03313 for violations of the Las Vegas Municipal Code - Ward 5 (Crear)
41. Discussion for possible action regarding approval of complaint and to set a hearing date for disciplinary action against KNK Property Management, LLC d/b/a Travelers Bed and Breakfast, and Hope Kwon, Managing Member, whose place of business is located at 1502 South Las Vegas Boulevard, Las Vegas, Nevada 89101, as holders of Hotel License No. G63-05293 and Residence Hostel Single Room License No. G63-05479 for violations of the Las Vegas Municipal Code - Ward 3 (Diaz)

CITY CLERK - DISCUSSION

42. Discussion for possible action regarding the reappointment of Vicki Quinn (Mayor's Designee), Matt Tramp (Ward 1), Aaron Bautista (Ward 3), Liz Becker (Ward 4) and Warren Evans (Ward 5) as Neighborhood Representatives, and Staff Designees Brenda Flank (Ward 4), Tanya Jackson-Renter (Ward 5) and Mateo Beers (Ward 6), and the appointment of nominees: Rajan Vasudevan (Ward 2) and Michelle Hardy (Ward 6) as Neighborhood Representatives, and Maria Trevino (Ward 1), Nick Lewis (Ward 2) and Ydo Yturalde (Ward 3) as Staff Designees to the Neighborhood Partners Fund Board - All Wards
43. Discussion for possible action regarding the appointment of nominee Brien Vokits to a Ward 1 seat of the Parks and Recreation Advisory Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

- 44. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Sponsored by: Councilwoman Olivia Díaz
- 45. Bill No. 2024-6 - Annexation No. 23-0386-ANX1 - Property Location: Southeast corner of Kyle Canyon Road and Alpine Ridge Way; Petitioned by: Pacific Classic, LLC; Acreage: 3.25 acres; Zoned: RN (County Zoning), R-E (City Equivalent). Sponsored by Councilwoman Nancy E. Brune
- 46. Bill No. 2024-7 - Annexation No. 23-0387-ANX1 - Property Location: Southwest corner of Kyle Canyon Road and Larry McBryde Street; Petitioned by: Pacific Classic, LLC; Acreage: 2.89 acres; Zoned: RN (County Zoning), R-E (City Equivalent). Sponsored by: Councilwoman Nancy E. Brune

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

- 47. Bill No. 2024-8 - Repeals and replaces LVMC 19.10.020, pertaining to the C-V Civic Zoning District, to provide updated standards and procedures for that district. Sponsored by: Councilwoman Francis Allen-Palenske

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

- 48. 24-0037 - APPLICANT: GOLCHEH DEVELOPMENT AND INVESTMENTS, LLC - OWNER: LVG #5, LLC - For possible action on the following Land Use Entitlement project requests on 2.40 acres at the southeast corner of Charleston Boulevard and Jones Boulevard (APNs 163-01-112-003 through 006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 48a. 24-0037-EOT1 - EXTENSION OF TIME - VARIANCE - FIRST EXTENSION OF TIME OF AN APPROVED VARIANCE (21-0659-VAR1) TO ALLOW A FIVE-FOOT CORNER SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED
- 48b. 24-0037-EOT2 - EXTENSION OF TIME - VARIANCE - FIRST EXTENSION OF TIME OF AN APPROVED VARIANCE (21-0659-VAR2) TO ALLOW NO LOADING ZONE SPACE WHERE ONE IS REQUIRED
- 48c. 24-0037-EOT3 - EXTENSION OF TIME - SPECIAL USE PERMIT - FIRST EXTENSION OF TIME OF AN APPROVED SPECIAL USE PERMIT (21-0659-SUP1) FOR A PROPOSED 3,535 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 292-FOOT SEPARATION FROM AN EXISTING CHURCH/HOUSE OF WORSHIP AND SCHOOL WHERE 400 FEET IS REQUIRED

- 48d. 24-0037-EOT4 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - FIRST EXTENSION OF TIME OF AN APPROVED SITE DEVELOPMENT PLAN REVIEW (21-0659-SDR1) FOR A PROPOSED 3,535 SQUARE-FOOT GENERAL RETAIL STORE [CONVENIENCE STORE WITH FUEL PUMPS] WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER STANDARDS

COMMUNITY DEVELOPMENT - DISCUSSION

49. 23-0467-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: MARIA RODRIGUEZ - OWNER: RAUL GIL AND MARIA GIL - For possible action on an Appeal of the Denial by the Planning Commission on the following Land Use Entitlement project request TO ALLOW A 38-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED at 1201 South Commerce Street (APN 162-03-110-116), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz). The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
50. 23-0551 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on the following Land Use Entitlement project requests on 18.77 acres at the northeast corner of Harris Avenue and Marion Drive (APN 140-29-701-001), C-V (Civic) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 50a. 23-0551-VAR1 - ABEYANCE ITEM - VARIANCE - TO ALLOW DEVIATIONS FROM TITLE 19.10 C-V (CIVIC) DEVELOPMENT STANDARDS
- 50b. 23-0551-VAR2 - ABEYANCE ITEM - VARIANCE - TO ALLOW 327 PARKING SPACES WHERE 360 SPACES ARE REQUIRED AND TO ALLOW THREE LOADING SPACES WHERE FOUR LOADING SPACES ARE REQUIRED
- 50c. 23-0551-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 134,066 SQUARE-FOOT PUBLIC SECONDARY SCHOOL

REPORTS AND PRESENTATIONS

51. Report by Jason Morado, ETC Institute, regarding the 2023 Community Survey Results - All Wards

SET DATE

52. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

53. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

54. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

55. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor