

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Bonney Perkins, an employee of the City of Las Vegas, Nevada, says that on the **30th day of October, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **6th day of November, 2023**, at **3:30 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor


Signature
City Clerk's Office



ASA

Title

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Vanessa Chavez-Holman, an employee of the City of Las Vegas, Nevada, says that on the **30th day of October, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **6th day of November, 2023**, at **3:30 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Vanessa Chavez-Holman

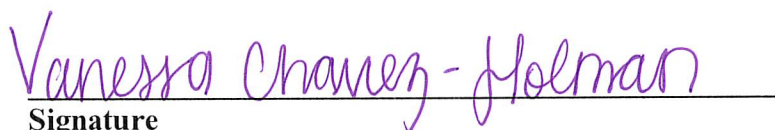
Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING

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Vanessa Chavez-Holman, an employee of the City of Las Vegas, Nevada, says that on the **30th day of October, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of an **Southern Nevada Enterprise Community (SNEC) Board Meeting Agenda**, said meeting to be held on the **6th day of November, 2023, at 3:30 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

Vanessa Chavez-Holman

Deputy City Clerk

City Clerk's Office

Vanessa Chavez-Holman

Contact Group Name: SNEC Board

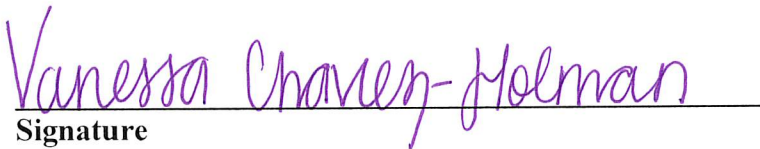
Members:

Anthony Manor	manora@ClarkCountyNV.gov
Asha Jones	asha.jones@mail.house.gov
Brianna Perkins-Parscha	perkinsparschab@cityofnorthlasvegas.com
Cedric Crear	ccrear@LasVegasNevada.GOV
Daniele Monroe-Moreno	daniele.monroemoreno@asm.state.nv.us
Dina Neal	dina.neal72@gmail.com
Dontae Scott	dontaescott77@gmail.com
Janice McNeal	mmizzj2003@icloud.com
Karen Schnog	kschnog@LasVegasNevada.GOV
Larissa Fernandez	Larissa.Fernandez@mail.house.gov
LaTansa Stevenson	LaTansa.Stevenson@ClarkCountyNV.GOV
Lori Glassford	glassfordl@cityofnorthlasvegas.com
Nic Steele	nic@accesscdfi.com
Pamela Goynes-Brown	goynesbrownp@cityofnorthlasvegas.com
Riezel Pe Benito	pebenitor@cityofnorthlasvegas.com
Ruth Garcia-Anderson	AndersonR@cityofnorthlasvegas.com
Steven Horsford	steven.horsford@mail.house.gov
Tanya Jackson-Renter	tjackson@LasVegasNevada.GOV
William McCurdy	William.McCurdy@ClarkCountyNV.gov

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Signature

Vanessa Chavez-Holman

Deputy City Clerk

City Clerk's Office

Gene Collins
1411 Virginia City
Las Vegas, NV 89106

Southern Nevada Enterprise Community Board
City of Las Vegas City Hall, 495 S. Main St.
Council Chambers
City of Las Vegas Internet Address: www.lasvegasnevada.gov

AGENDA
November 6, 2023
3:30 PM

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of July 17, 2023
5. Report by Emily Ku, Management Analyst II for the City of Las Vegas, regarding the Summary Budget Status Report for the Southern Nevada Community Project Fund
6. Discussion for possible action regarding the election of Chair and Vice Chair
7. Presentation by Miles Dickson, Chief Executive Officer and President, Nevada Grant Lab, regarding the Southern Nevada Regional Coalition's application to the U.S. Economic Development Administration's (EDA) Distressed Area Recompete Pilot Program for Phase 1 Recompete Plan Approval
8. Discussion for possible action regarding a letter of support for the Southern Nevada Regional Coalition's application to the U.S. Economic Development Administration (EDA) Distressed Area Recompete Pilot Program, Phase 1 Recompete Plan Approval
9. Presentation by Eric Garner, MPA, Interim Director of Small Business and Entrepreneurship Development, College of Southern Nevada, regarding the Nevada Grow Program and an application to the U.S. Minority Business Development Agency (MBDA) Capital Readiness Program
10. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Board and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
11. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
12. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor