

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

BANNEY PERKINS, an employee of the City of Las Vegas, Nevada, says that on the **11th day of January, 2024** at the hour of **5:00 P.M** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **22nd day of January, 2024** at **2:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

BANNEY PERKINS
Signature Title
City Clerk's Office

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **11th day of January, 2024** at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **22nd day of January, 2024** at **2:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

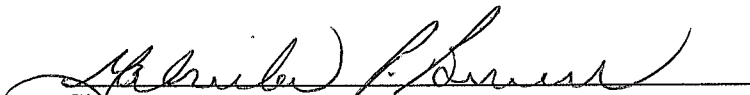
Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner an employee of the City of Las Vegas, Nevada, says that on the **11th day of January, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Commission for the Las Vegas Centennial Meeting Agenda**, said meeting to be held on the **22nd day of January, 2024, at 2:00 p.m.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Gabriela Portillo-Brenner
Deputy City Clerk
City Clerk's Office

Gaby Portillo

1/22/24

Contact Group Name:

Centennial Commission

Members:

1/22/24
LV Centennial

Arianna Rodriguez Mora
Arlene Alvarez
Barney Perkins
Bob Coffin
Bob Stoldal
Brenda Flank
Brian Lovelin
Candice Buford
Carolyn G. Goodman
Cedric Crear
Diane Siebrandt
DPS Locksmiths
Emily Wetzstein
Esthefany Arochi
Gary Ameling
Hannah Brown
Honorable Richard Bryan
Hugh Sinnock
Jackie Bruno
Jeff Dorocak
John H. Mowbray
Kathy Nghe
Kelli Hansen
Kelly Woods
Kevin Mills
Lora Kalkman
Louise Helton
Mark Brandenburg
Michael Howe
Mike Janssen
Olivia Diaz
Rebekah Holder
Richard Truesdell
Ryan Arnold
Ryann Milton
Sandra Fritchley
Sara Mays
Seth Floyd
Sierra Webb
Suzette Landholm
Tanya Jackson-Renter
Teresa Smith
Thomas Prato
Val Steed
Ydo Yturalde
Zachary Bucher

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slandholm@lasvegasnevada.gov
tjackson@LasVegasNevada.GOV
tsmith@LasVegasNevada.GOV
Tom@ArtisticIron.com
vsteed@LasVegasNevada.GOV
yyturalde@LasVegasNevada.GOV
zbucher@LasVegasNevada.GOV



Commission for the Las Vegas Centennial Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meeting of November 27, 2023
5. Report by City of Las Vegas Finance Department staff regarding the Commission for the Las Vegas Centennial budget for Fiscal Year 2024
6. **23-0605-CLC1 - ABEYANCE ITEM** - Discussion for possible action regarding funding in the amount of \$1,450,760.68 to Boyd Productions to produce Part VII through Part X of the documentary film series, The City of Las Vegas, covering the years 1970-2005
7. **24-0008-CLC1** - Discussion for possible action regarding funding in the amount of \$351,989 to Boyd Productions to produce Part VII of the documentary film series, The City of Las Vegas, covering the years 1970-1979
8. **24-0010-CLC1** - Final report by staff from the City of Las Vegas Parks, Recreation and Cultural Affairs Department, regarding the completion of the 100-year Anniversary event for the Historic Westside School, located at 330 West Washington Avenue, funded by the Commission for the Las Vegas Centennial - Ward 5 (Crear)
9. **24-0011-CLC1** - Final report by staff from The Neon Museum regarding the completion of the Duck Duck Shed: Celebrating Las Vegas Architecture, Design and Culture 2023 four-day event, funded by the Commission for the Las Vegas Centennial - All Wards
10. **23-0668-CLC1** - Discussion for possible action regarding approval of a grant request for \$200,000 by The Neon Museum for the costs associated with the planning and running of the Duck Duck Shed: Celebrating Las Vegas Architecture, Design and Culture 2024 four-day event to be held in the fall of 2024, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - All Wards

11. **23-0669-CLC1** - Discussion for possible action regarding approval of a grant request for \$1,500,000 by Dapper Companies for the costs associated with creating planning and design documents for the restoration and rehabilitation of the Huntridge Theatre and restoration work on historic elements of the theater, located at 1208 East Charleston Boulevard, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - Ward 3 (Diaz)
12. **23-0670-CLC1** - Discussion for possible action regarding approval of a grant request for \$388,120 by Nevada Preservation Foundation for the costs associated with planning and running the 2025, 2026 and 2027 Home + History Events, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - All Wards
13. **24-0012-CLC1** - Discussion for possible action regarding approval of Grant Modification Number 1, concerning Commission for the Las Vegas Centennial Grant Number 22-0499-CLC1 to 300 Stewart Avenue Corporation, dba The Mob Museum, for the costs associated with the production of a documentary film highlighting the history of the building as a U.S. Post Office and Courthouse, and museum, located at 300 Stewart Avenue, to extend the grant deadline from November 30, 2023 to June 30, 2024, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - Ward 5 (Crear)
14. **24-0013-CLC1** - Discussion for possible action regarding approval of Grant Modification Number 3, concerning Commission for the Las Vegas Centennial Grant Number 22-0150-CLC1 to the Economic Opportunity Board of Clark County for the costs associated with the production of a documentary film about the 50-year history of KCEP Radio Station, located at 330 West Washington Avenue, Suite 101, to extend the grant deadline from November 30, 2023 to February 28, 2024, and authorizing the President to execute the Grant Agreement as approved by the City Attorney - Ward 5 (Crear)
15. Report by the Executive Director of the Commission for the Las Vegas Centennial regarding completed projects and announcements relative to the Commission for the Las Vegas Centennial
16. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed items are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
17. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
18. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor