


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **13th day of February, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of February, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
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Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **13th day of February, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **21st day of February, 2024, at 9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
Cheyenne LaRance
Assistant Deputy City Clerk
City Clerk's Office

Cheyenne LaRance

Contact Group Name: - CC & RDA Agenda "In"

2/21/2024 City Council

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Cheyenne LaRance

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2/21/2024 City Council

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(Posting required under the provisions of NRS Chapter 241)

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Signature

Cheyenne LaRance

Assistant Deputy City Clerk

City Clerk's Office

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MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

ESTHEFANY AROCHI
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

NICHOLAS LEWIS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE
CITY COUNCIL OFFICE

MATEO BEERS
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

MIKE JANSSEN
CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

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CHIEF FINANCIAL OFFICER

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DEPUTY DIRECTOR, COMMUNICATIONS

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ERYN SEBELIUS
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CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)
CITY ATTORNEY

SIERRA WEBB - (7)
PLANNING DEPARTMENT

FERNANDO GRAY
DIRECTOR, FIRE AND RESCUE

JASON POTTS
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL
CITY CLERK'S OFFICE

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22 SOUTH 11th STREET #16
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Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**February 21, 2024
9:00 AM**

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Anne Jones, Life Christian Center
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of the Citizen of the Month

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the January 17, 2024 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

10. For possible action to approve a Restricted Gaming license for WGTO INC dba 7-ELEVEN STORE #32113B at 1601 West Oakey Boulevard - Ward 3 (Diaz)
11. For possible action to approve a Wholesale General license for ALT IMPORTS LLC dba ALT IMPORTS at 2142 Highland Avenue - Ward 3 (Diaz)
12. For possible action to approve a Cannabis Cultivation Facility license (Medical/Recreational) for TWELVE TWELVE LLC dba TWELVE TWELVE at 961 Empire Mesa Way - Henderson, Nevada
13. For possible action to approve a Cannabis Production Facility OLV license (Medical/Recreational) for GREENWAY HEALTH COMMUNITY LLC dba GREENWAY HEALTH COMMUNITY LLC at 6 Sunset Way, Suite 104 - Henderson, Nevada

COMMUNITY DEVELOPMENT - CONSENT

14. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$388,120 to Nevada Preservation Foundation for the planning and running of the 2025, 2026, and 2027 Home + History Events (License Plate Revenue) - All Wards
15. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$200,000 to the Neon Museum for the costs associated with the planning and running of a four-day event titled, Duck Duck Shed: Celebrating Las Vegas Architecture, Design, and Culture 2024 (License Plate Revenue) - All Wards

16. For possible action to approve an award from the U.S. Department of Energy in the amount of \$583,470, from the Infrastructure Investment and Job Act's Energy Efficiency and Conservation Block Grant to support the City with installing solar at Municipal Court located at 100 East Clark Avenue, Fire Station 3 located at 2645 West Washington Avenue and Fire Station 108 located at 4555 East Bonanza Road - Wards 3 and 5 (Diaz and Crear)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

17. For possible action to approve a Fourth Amendment to Parking Lease Agreement between 110 8th Street, LLC, and the City of Las Vegas (City) granting an extension of the term to the Parking Lease Agreement on a month-to-month basis regarding the management and operation of a parking lot located at 108 North 8th Street with the terms of the lease payments described in the Parking Lease Agreement (APN 139-34-612-030 and -031) - Ward 3 (Diaz)

FINANCE - CONSENT

18. For possible action to approve the Fiscal Year 2025 Las Vegas Metropolitan Police Department (LVMPD) Apportionment Plan, which includes shared costs between the City of Las Vegas and Clark County for the LVMPD's 2024-2025 budget, in accordance with NRS 280.190(c) - All Wards

FINANCE - PURCHASING AND CONTRACTS - CONSENT

19. For possible action to approve award of Contract No. 240015-PH-D, Professional Services for Substance Abuse and Mental Health Housing Services - Las Vegas Municipal Court - Award recommended to: CHARLESTON RESIDENTIAL SERVICES, LLC DBA CROSSROADS OF SOUTHERN NEVADA (Not-to-Exceed \$500,000 Annually / Total Contract Amount Not-to-Exceed \$2,500,000 - Various Funds) - All Wards
20. For possible action to approve award of Amendment No. 4 to Contract No. 110110-TF, Buffalo Drive Traffic Improvement and Street Rehabilitation Project, located on Buffalo Drive from Charleston Boulevard to Sahara Avenue - Department of Public Works - Award recommended to: ATKINSREALIS USA, INC. (\$30,050.20 - Road and Flood Capital Projects Fund) - Wards 1 and 2 (Knudsen and Seaman)
21. For possible action to approve award of Amendment No. 1 to Agreement No. 170145-PH, Cox Master Retail Services Agreement - Department of Innovation and Technology - Award recommended to: COX COMMUNICATIONS LAS VEGAS, INC. and COX NEVADA TELECOM, LLC (Increase Not-to-Exceed \$700,000 Annually / Total Increase Not-to-Exceed \$3,500,000 - Various Funds) - All Wards
22. For possible action to approve award of Product Order Forms for renewal of services and new hardware under Contract No. 210231-JL, Darktrace Enterprise Immune System - Department of Innovation and Technology - Award recommended to: DARKTRACE HOLDINGS LIMITED (\$264,808 - Computer Services Internal Service Fund) - All Wards
23. For possible action to approve award of Contract No. 240047-DD, Ambulance Services - Department of Fire and Rescue - Award recommended to: MERCY, INC. DBA AMERICAN MEDICAL RESPONSE (Not-to-Exceed \$7,500,000 Annually / Total Contract Amount Not-to-Exceed \$52,500,000 - Fire and Rescue General Fund) - All Wards

PUBLIC SAFETY - CONSENT

24. For possible action to approve the acceptance of a Department of Justice Assistance Grant (JAG) award in the amount of \$100,000 from the State of Nevada Department of Public Safety for virtual reality equipment to use when training sworn staff de-escalation techniques to reduce use of force and officer injuries - All Wards

PUBLIC WORKS - CONSENT

25. For possible action to approve restricted parking on Racel Street between Cimarron Road and Ninth Island Court (\$8,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 6 (Brune)

26. For possible action to approve Cooperative Agreement No. PR065-24-063 between the City of Las Vegas (CLV) and the Nevada Department of Transportation (NDOT) for the design and subscription of a cloud-based traffic signal preemption and priority system (\$3,157,895 - Traffic Improvements Project Fund [CPF]) - All Wards
27. For possible action to approve installation of speed cushions on Bedford Road between Alta Drive and Charleston Boulevard (\$45,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 1 (Knudsen)
28. For possible action to approve Supplemental No. 1 to Interlocal Contract 964 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to extend the contract expiration date to December 31, 2028, for the 7th Street, Bridger Avenue to Stewart Avenue Project - Wards 3 and 5 (Diaz and Crear)
29. For possible action to approve Supplemental No. 1 to Interlocal Contract 1054 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to extend the contract expiration date to December 31, 2028, for the Summerlin Parkway Trail, Durango Drive to CC-215 Project - Wards 2 and 4 (Seaman and Allen-Palenske)
30. For possible action to approve Supplemental No. 2 to Interlocal Contract 975 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to extend the contract expiration date to December 31, 2028, for the Bus Turnout Project, West Charleston Boulevard, I-15 to Hualapai Way - Wards 1 and 2 (Knudsen and Seaman)
31. For possible action to approve Supplemental No. 4 to Interlocal Contract 3009 between the Cities of Las Vegas and Henderson, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for the Arterial Reconstruction - Gomer Road, Gowan Road, Durango Drive, Eastern Avenue, and Various Roadways Project - Ward 5 (Crear)
32. For possible action to approve Supplemental No. 2 to Interlocal Contract 3035 between the City of Las Vegas, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for the Decatur Boulevard, Tropicana Avenue to Sahara Avenue Project - Wards 1 and 3 (Knudsen and Diaz)
33. For possible action to approve Interlocal Agreement No. 141122-A between the City of Las Vegas (CLV) and the Las Vegas Valley Water District (LVVWD) to receive potable water for the new Regional Aquatic Center at Pavilion Pool located on Pavilion Center Drive at Greenmoor Lane north of Alta Drive (\$81,798 - Parks and Recreation Capital Project Fund [CPF]) - Ward 2 (Seaman)
34. For possible action to approve First Supplemental to Interlocal Contract LAS33A22 between the City of Las Vegas (CLV) and the Clark County Regional Flood Control District (CCRFCD) to extend the contract expiration date from March 31, 2024, to March 31, 2027, for the Owens Avenue East - Las Vegas Wash to Eastern Project - Ward 3 (Diaz)

DISCUSSION/ACTION ITEMS

BOARDS AND COMMISSIONS - DISCUSSION

35. Discussion for possible action regarding the reappointment of Tina Wichmann to the Downtown Design Review Committee
36. Discussion for possible action regarding the reappointment of Adroushan (Andy) Armenian to the Parks and Recreation Advisory Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

37. Bill No. 2024-1 - For possible action - Annexation No. 22-0516-ANX1 - Property location: Northwest corner of Alexander Road and Durango Drive; Petitioned by: Isaacman Revocable Trust, et al.; Acreage: 10.41 acres; Zoned: R-E (County Zoning), R-E (City equivalent). Sponsored by: Councilwoman Francis Allen-Palenske
38. Bill No. 2024-2 - For possible action - Annexation No. 22-0513-ANX1 - Property Location: Northeast corner of Alexander Road and Durango Drive; Petitioned by: Isaacman Revocable Trust, et al; Acreage: 2.59 acres; Zoned: R-E (County Zoning), R-E (City equivalent). Sponsored by: Councilwoman Francis Allen-Palenske
39. Bill No. 2024-3 - For possible action - Ordinance creating the City of Las Vegas, Nevada Special Improvement District No. 613 (Sunstone Phase III and IV); ordering a street project, storm sewer project, sanitary sewer project, drainage project, and water project, within the City of Las Vegas, Nevada and providing other matters related thereto. Proposed by: Joey Paskey, Director of Public Works
40. Bill No. 2024-4 - For possible action - Ordinance concerning City of Las Vegas, Nevada Special Improvement District No. 613 (Sunstone Phase III and IV); assessing the cost of local improvements against the assessable property benefited by the local improvements; and providing other matters related thereto. Proposed by: Joey Paskey, Director of Public Works
41. Bill No. 2024-5 - For possible action - Ordinance authorizing the issuance and sale by the City of its Special Improvement District No. 613 (Sunstone Phase III and IV) Local Improvement Bonds, Series 2024, approving the form of certain documents with respect to such bonds, ratifying action taken by City officers toward the issuance of such bonds; and providing other matters related thereto. Proposed by: Susan Heltsley, Director of Finance

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

42. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Sponsored by: Councilwoman Olivia Díaz

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

43. Bill No. 2024-6 - Annexation No. 23-0386-ANX1 - Property Location: Southeast corner of Kyle Canyon Road and Alpine Ridge Way; Petitioned by: Pacific Classic, LLC; Acreage: 3.25 acres; Zoned: RN (County Zoning), R-E (City Equivalent). Sponsored by Councilwoman Nancy E. Brune
44. Bill No. 2024-7 - Annexation No. 23-0387-ANX1 - Property Location: Southwest corner of Kyle Canyon Road and Larry McBryde Street; Petitioned by: Pacific Classic, LLC; Acreage: 2.89 acres; Zoned: RN (County Zoning), R-E (City Equivalent). Sponsored by: Councilwoman Nancy E. Brune

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

45. 23-0479-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NORMS RESTAURANT, LLC - OWNER: WESTLAND FAIR, LP - For possible action on a Land Use Entitlement project request FOR A PROPOSED 5,727 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A 596 SQUARE-FOOT PATIO AREA WITH A 66-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP AND A 359-FOOT DISTANCE SEPARATION FROM A SCHOOL/INDIVIDUAL CARE CENTER WHERE 400 FEET IS REQUIRED located on the south side of Charleston Boulevard, approximately 800 feet east of the intersection of Charleston Boulevard and South Decatur Boulevard (APN 162-06-112-016), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
46. 23-0552-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SAIFALDIN S. BAJI - OWNER: 4631 WSM, LLC - For possible action on a Land Use Entitlement Project request FOR A PROPOSED 1,500 SQUARE-FOOT ALCOHOL, OFF-PREMISE FULL USE at 3900 North Rancho Drive, Suite #104 (APN 138-12-110-012), C-2 (General Commercial) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
47. 23-0567-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SOUTHERN NV RENTAL HOLDINGS, LLC - For possible action on a Land Use Entitlement project request FROM: TOD-2 (TRANSIT ORIENTED DEVELOPMENT - LOW) TO: GC (GENERAL COMMERCIAL) on 0.14 acres on the south side of Milo Way, approximately 172 feet west of Wyandotte Street (APN 162-08-610-071), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
48. 23-0574 - PUBLIC HEARING - APPLICANT/OWNER: TEMPORARY ASSISTANCE FOR DOMESTIC CRISES, INC. - For possible action on the following Land Use Entitlement project requests on 1.25 acres at 5204 and 5238 Vegas Drive (APN 138-24-801-036), Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 48a. 23-0574-GPA1 - GENERAL PLAN AMENDMENT - FROM: R (RURAL DENSITY RESIDENTIAL) TO: O (OFFICE)
 - 48b. 23-0574-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: O (OFFICE)
 - 48c. 23-0574-VAR1 - VARIANCE - TO ALLOW 40 PERCENT LOT COVERAGE WHERE 30 PERCENT IS THE MAXIMUM ALLOWED
 - 48d. 23-0574-SUP1 - SPECIAL USE PERMIT - FOR AN EXISTING SOCIAL SERVICE PROVIDER USE
49. 23-0581 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on the following Land Use Entitlement project requests on 1.13 acres at the northeast corner of Utah Avenue and Casino Center Boulevard (APNs 162-03-210-050 and 162-03-201-003), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 49a. 23-0581-ZON1 - REZONING - FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL)

50. 23-0588-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WILLIAM P. MIGUEL LIVING TRUST - OWNER: THE 1993 MIGUEL FAMILY TRUST, ET AL - For possible action on a Land Use Entitlement project request FOR A PROPOSED 26,917 SQUARE-FOOT ALCOHOL, OFF-PREMISE FULL USE IN CONJUNCTION WITH A PROPOSED GROCERY STORE WITH A WAIVER TO ALLOW A 130-FOOT DISTANCE SEPARATION FROM AN EXISTING ALCOHOL, OFF-PREMISE FULL USE WHERE 1,000 FEET IS REQUIRED at 5831 West Craig Road (APN 138-01-312-002), C-1 (Limited Commercial) Zone, Ward 5 (Clear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
51. 23-0591 - PUBLIC HEARING - APPLICANT/OWNER: SOUTHERN NV RENTAL HOLDINGS, LLC - For possible action on the following Land Use Entitlement project requests on 18.67 acres at the southeast corner of Richfield Boulevard and Wilmington Way (APNs Multiple), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 51a. 23-0591-ZON1 - REZONING - FROM: R-1 (SINGLE-FAMILY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) [APN 162-08-610-071]
- 51b. 23-0591-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED MIXED-USE DEVELOPMENT [APN 162-08-610-071]
- 51c. 23-0591-VAC1 - VACATION - PETITION TO VACATE PUBLIC RIGHT-OF-WAY
- 51d. 23-0591-TMP1 - TENTATIVE MAP - REVISED VEGAS RISING - FOR A PROPOSED TWO-LOT COMMERCIAL SUBDIVISION
52. 23-0592-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: SOUTHERN NV RENTAL HOLDINGS, LLC - For possible action on a Land Use Entitlement project request regarding the first amendment and restatement of the Vegas Rising Development Agreement on approximately 16.97 acres at the southeast corner of Richfield Boulevard and Wilmington Way (APNs Multiple), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
53. 23-0626-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: KELLY WALLACE - For possible action on a Land Use Entitlement project request to designate the property known as Tract 3 Huntridge Home as a Historic Site on the City of Las Vegas Historic Property Register as approved by the Historic Preservation Commission (23-0545-HPC1) at 1425 Francis Avenue (APN 162-02-115-093), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

COMMUNITY DEVELOPMENT - DISCUSSION

54. 23-0382 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: UNITED STATES OF AMERICA AND CITY OF LAS VEGAS - For possible action on an Appeal of the Approval by the Planning Commission on the following Land Use Entitlement project requests on 5.43 acres at 7351 West Alexander Road (APNs 138-10-101-019, 138-10-101-006, 138-10-196-002, and 138-10-101-015), U (Undeveloped [R (Rural Density Residential) General Plan Designation] and C-V (Civic) Zones, Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 54a. 23-0382-VAR1 - ABEYANCE ITEM - TO ALLOW A 12-FOOT SOLID FRONT YARD WALL WHERE A FIVE-FOOT FRONT YARD WALL/FENCE WITH A TWO-FOOT SOLID BASE IS THE MAXIMUM ALLOWED
- 54b. 23-0382-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED DEVELOPMENT PLAN [Z-0022-88(1)] FOR THE PROPOSED EXPANSION OF WAYNE BUNKER PARK TO ESTABLISH AN OUTDOOR PICKLEBALL COMPLEX

55. 23-0467-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: MARIA RODRIGUEZ - OWNER: RAUL GIL AND MARIA GIL - For possible action on an Appeal of the Denial by the Planning Commission on the following Land Use Entitlement project request TO ALLOW A 38-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED at 1201 South Commerce Street (APN 162-03-110-116), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz). The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
56. 23-0074-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: MORGAN STONEHILL - OWNER: SAHARA RANCHO 008, LLC - For possible action on a Land Use Entitlement project request TO ALLOW A SEVEN-STORY MIXED-USE DEVELOPMENT CONSISTING OF 352 RESIDENTIAL UNITS AND 5,980 SQUARE FEET OF COMMERCIAL SPACE WITH A WAIVER OF TITLE 19.08 RESIDENTIAL ADJACENCY STANDARDS on 3.05 acres at the northeast corner of Sahara Avenue and Rancho Drive (APNs 162-04-412-004 and 006 through 009), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-1 vote) and Staff recommend APPROVAL.
57. 23-0310-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: HER-LOZ 1, LLC - OWNER: DI VEGAS, LLC - For possible action on a Land Use Entitlement project request FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-60983) FOR THE PROPOSED ADDITION OF FUEL PUMPS AND CANOPY TO AN EXISTING COMMERCIAL DEVELOPMENT on 1.60 acres at 5590 North Rainbow Boulevard (APN 125-35-101-010), C-1 (Limited Commercial) Zone, Ward 6 (Brune). The Planning Commission (7-0 vote) recommends DENIAL on the Land Use Entitlement project. Staff recommends APPROVAL on the Land Use Entitlement project.
58. 23-0443-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SAHARA RANCHO 008, LLC - For possible action on a Land Use Entitlement project request FROM: TOC-2 (TRANSIT-ORIENTED CORRIDOR) TO: TOD-1 (TRANSIT-ORIENTED DEVELOPMENT) on 15.28 acres at the northeast corner of Sahara Avenue and Rancho Drive (APNs 162-04-412-002 through 004, and 006 through 009), Ward 1 (Knudsen). The Planning Commission (6-1 vote) recommends DENIAL on the Land Use Entitlement project. Staff recommends APPROVAL on the Land Use Entitlement project.
59. 23-0513 - PUBLIC HEARING - APPLICANT: MAXIM ROSE, LLC - OWNER: VICTORY OUTREACH LAS VEGAS - For possible action on the following Land Use Entitlement project requests on 2.42 acres at the northeast corner of Cedar Avenue and 28th Street (APNs 139-36-110-034 and 035), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 59a. 23-0513-GPA1 - GENERAL PLAN AMENDMENT - FROM: PF (PUBLIC FACILITY) TO: H (HIGH DENSITY RESIDENTIAL)
- 59b. 23-0513-ZON1 - REZONING - FROM: C-V (CIVIC) TO: R-4 (HIGH DENSITY RESIDENTIAL)
- 59c. 23-0513-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED SIX-STORY, 192-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT
60. 23-0530 - PUBLIC HEARING - APPLICANT: VITA BONA, LLC - OWNER: CHIA TRINIDAD TRUST AND ARNOLD MANAOG - For possible action on the following Land Use Entitlement project requests on 1.66 acres on the south side of Owens Avenue, approximately 830 feet east of Marion Drive (APNs 140-29-510-009 and 010), Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends APPROVAL on 23-0530-ZON1 and DENIAL on 23-0530-VAR1 and 23-0530-TMP1.
- 60a. 23-0530-ZON1 - REZONING - FROM: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: R-TH (SINGLE FAMILY ATTACHED)
- 60b. 23-0530-VAR1 - VARIANCE - TO ALLOW NON-STANDARD RESIDENTIAL STREET TERMINI WHERE A CUL-DE-SAC OR HAMMERHEAD IS REQUIRED, TO ALLOW A 1.00 CONNECTIVITY RATIO WHERE 1.30 IS THE MINIMUM REQUIRED, AND TO ALLOW A PRIVATE STREET WITHOUT A GATE TO NOT MEET PUBLIC STREET STANDARDS

- 60c. 23-0530-TMP1 - TENTATIVE MAP - AVIANA AT OWENS - FOR A PROPOSED 24-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
- 61. 23-0589 - PUBLIC HEARING - APPLICANT/OWNER: LE FAMILY TRVST, LLC - For possible action on the following Land Use Entitlement project requests on 0.46 acres at 3270 North Buffalo Drive (APN 138-10-403-027), C-1 (Limited Commercial) Zone, Ward 4 (Allen-Palenske). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
 - 61a. 23-0589-VAR1 - VARIANCE - TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE NINE ADDITIONAL SPACES ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT
 - 61b. 23-0589-VAR2 - VARIANCE - TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 14 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE SIX FEET IS REQUIRED
 - 61c. 23-0589-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO AN APPROVED PLOT PLAN AND BUILDING ELEVATION REVIEW [Z-0007-90(2)] FOR A PROPOSED 1,550 SQUARE-FOOT ADDITION TO AN EXISTING 6,104 SQUARE-FOOT SINGLE-STORY MEDICAL OFFICE BUILDING WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS
- 62. 23-0590-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: THE LAS VEGAS MONTESSORI - OWNER: SCHNEIDER FAMILY TRUST - For possible action on a Land Use Entitlement project request FOR A PROPOSED SINGLE-STORY, 12,900 SQUARE-FOOT CHILD CARE FACILITY WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 1.54 acres at the northeast corner of Horse Drive and Fort Apache Road (APN 125-08-210-002), O (Office) Zone, Ward 6 (Brune). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 63. 23-0598 - PUBLIC HEARING - APPLICANT: KAMRAN FOULADAKHSH - OWNER: PROVIEW SERIES, LLC, SERIES 36 - For possible action on the following Land Use Entitlement project requests on 0.93 acres at 1701 South Las Vegas Boulevard (APN 162-03-310-002), C-2 (General Commercial) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
 - 63a. 23-0598-VAR1 - VARIANCE - TO ALLOW A 71 PERCENT LOT COVERAGE WHERE 50 PERCENT IS THE MAXIMUM ALLOWED; A ZERO-FOOT FRONT YARD SETBACK WHERE 10 FEET IS REQUIRED AND A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED
 - 63b. 23-0598-VAR2 - VARIANCE - TO ALLOW ZERO PARKING SPACES WHERE 195 ARE REQUIRED AND TO ALLOW ZERO LOADING SPACES WHERE THREE ARE REQUIRED
 - 63c. 23-0598-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 48,675 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE
 - 63d. 23-0598-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO AN APPROVED SITE DEVELOPMENT PLAN REVIEW (22-0624-SDR1) TO ALLOW A PROPOSED REFURBISHMENT OF AN EXISTING 27,260 SQUARE-FOOT BUILDING WITH TWO ROOF DECKS TOTALING 6,998 SQUARE FEET AND A PROPOSED 1,276 SQUARE-FOOT STAND-ALONE BUILDING WITH A 1,167 SQUARE-FOOT ROOF DECK

SET DATE

- 64. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

65. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

66. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

67. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

- The City of Las Vegas website – www.lasvegasnevada.gov
- The Nevada Public Notice website – notice.nv.gov
- City Hall, 495 South Main Street, 1st Floor