



February 07, 2024

Clark County School Board of Trustees  
1180 Military Tribute Place  
Henderson, Nevada 89074

**LAS VEGAS  
CITY COUNCIL**

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City Manager

DEPARTMENT OF  
COMMUNITY DEVELOPMENT

**SETH T. FLOYD**  
DIRECTOR

**CITY HALL**  
495 S. MAIN ST., 3RD FLOOR  
LAS VEGAS, NV 89101  
702.229.6011 | VOICE  
711 | TTY

**RE: 23-0551 [VAR1, VAR2, AND SDR1]  
CITY COUNCIL MEETING OF FEBRUARY 07, 2024**

Dear Applicant:

The City Council at a regular meeting held on **February 07, 2024** voted to **HOLD IN ABEYANCE** the following Land Use Entitlement project requests on 18.77 acres at the northeast corner of Harris Avenue and Marion Drive (APN 140-29-701-001), C-V (Civic) Zone, Ward 3 (Diaz).

**23-0551-VAR1 - VARIANCE - TO ALLOW DEVIATIONS FROM TITLE 19.10 C-V (CIVIC) DEVELOPMENT STANDARDS**

**23-0551-VAR2 - VARIANCE - TO ALLOW 327 PARKING SPACES WHERE 360 SPACES ARE REQUIRED AND TO ALLOW THREE LOADING SPACES WHERE FOUR LOADING SPACES ARE REQUIRED**

**23-0551-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 134,066 SQUARE-FOOT PUBLIC PRIMARY AND SECONDARY SCHOOL**

This item is scheduled to be heard again at the **March 06, 2024** City Council meeting which will be held at 9:30 AM in the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada. The City Council requires that you or your representative be present at this meeting. If you or your representative chooses not to attend, the City Council may act in your absence without your input.



Sincerely,

A handwritten signature in black ink, appearing to read 'Seth T. Floyd', with a stylized flourish at the end.

Seth T. Floyd  
Director of Community Development  
Department of Planning

STF:PL:jr  
cc:

Clark County School District  
1180 Military Tribute Place  
Henderson, Nevada 89074

Paulette Marshall  
Clark County School District – Real Property Management  
1180 Military Tribute Place  
Henderson, Nevada 89074