

RESOLUTION NO. R-8-2024

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2025); DETERMINING THE COST TO BE ASSESSED AND AUTHORIZING, ORDERING AND DIRECTING THE CITY ENGINEER TO PREPARE THE FINAL ASSESSMENT ROLL AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Assessment Roll Preparation

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (the “City Council” and the “City,” respectively) pursuant to an ordinance heretofore adopted (the “Creation Ordinance”) created the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (the “District”) to defray the annual maintenance costs of a street beautification project within such District (the “Maintenance Project”); and

WHEREAS, the City Council by resolution heretofore adopted has authorized the proper officers of the City to execute a contract for the Maintenance Project on behalf of the City in accordance with NRS 271.335, for the Project, all as provided by law; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Maintenance Project to be acquired in the District, and only the property which is so specially benefited, is to be included on the final assessment roll; and,

WHEREAS, in accordance with NRS 271.360 and 271.378, the City Council has determined and does hereby declare that the net cost to the City for the Maintenance Project in the District for FY2025 (including all necessary incidentals, which either have been or will be incurred in connection with the District) is \$118,050 of which \$-0- is available from other sources and \$118,050 is to be assessed upon the benefited lots, tracts and parcels of land in the District.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK AND STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, and matters heretofore taken, had and done by the City and the officers thereof, not inconsistent with the provisions of this Resolution, concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. All of the total cost of the District to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the District shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessments	Amount Available From Other Sources
\$118,050	\$118,050	\$-0-

Section 3. The City Engineer (the "Engineer") be, and is hereby authorized, ordered and directed, with the assistance of the City Engineer Division, to make out and prepare, an assessment roll for the District containing, among other things:

(1) The name and address of each last known owner of each lot, tract, or parcel of land to be assessed.

(2) A description of each lot, tract or parcel of land to be assessed, and the amount of the proposed assessment thereon, apportioned upon the basis for assessments heretofore determined by the City Council in the Creation Ordinance and as stated in the provisional order for the hearing on the Maintenance Project.

Section 4. Immediately upon the adoption of this Resolution, the City Clerk shall cause a copy of this Resolution to be furnished to the Engineer. When the Engineer has made out and prepared the assessment roll, pursuant to Section 3 of this Resolution, he shall report the assessment roll to the Council and shall cause the same to be filed in the office of the City Clerk and numbered. The Engineer shall submit an executed certificate in the form provided in Subsection 3 of NRS 271.375, which certificate, duly executed, shall accompany the assessment roll.

Section 5. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution, including without limiting the generality of the foregoing, the preparation of all further necessary legal proceedings,

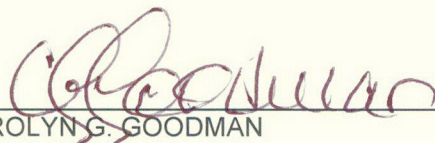
assessment rolls and lists, supplemental report(s) on benefits, and other items necessary or desirable for the completion of the District.

Section 6. All resolutions, or parts thereof, in conflict with the provisions of this Resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed.

Section 7. If any section, paragraph, clause or other provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Resolution.

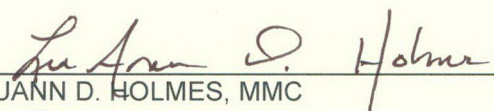
Section 8. The City Council has determined and declares, that this Resolution shall be in effect upon its passage in accordance with the law.

PASSED AND APPROVED on March 6, 2024.




CAROLYN G. GOODMAN
Mayor

Attest:

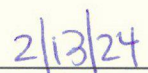


LUANN D. HOLMES, MMC
City Clerk

Approved as to Form:



CRISLOVE IGELEKE
Deputy City Attorney


Date

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a meeting held on March 6, 2024.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Carolyn G. Goodman Brian Knudsen Cedric Crear Victoria Seaman Olivia Diaz Francis Allen-Palenske Nancy E. Brune
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Those Voting Nay:	None
Those Absent:	None

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meeting in accordance with the noticing standards as outlined in NRS 241.020:

- (i) The City of Las Vegas website – www.lasvegasnevada.gov
- (ii) The Nevada Public Notice Website – notice.nv.gov
- (iii) City Hall
495 South Main Street
Las Vegas, Nevada

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on March 6, 2024, is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this March 6, 2024.

(SEAL)



LUANN D. HOLMES, MMC
City Clerk

Carolyn G. Goodman, Mayor (At-Large)
Brian Knudsen, Mayor Pro Tem (Ward 1)
Victoria Seaman (Ward 2)
Olivia Díaz (Ward 3)
Francis Allen-Palenske (Ward 4)
Cedric Crear (Ward 5)
Nancy E. Brune (Ward 6)



City Manager Mike Janssen
City Attorney Jeff Dorocak
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 6, 2024
9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Mary Bredlau, Clark County Coroner's Office
4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of the Department of Youth Development and Social Initiatives

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the February 7, 2024 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

ADMINISTRATIVE - CONSENT

10. For possible action to approve a Grant Agreement between the City of Las Vegas and Nevada Health and Bioscience Asset Corporation, a Nevada Non-Profit Corporation, in an amount not-to-exceed \$13,000,000 for increased access to healthcare services and medical testing capacity for southern Nevada residents (Office of Strategic Services - General Fund) - All Wards [NOTE: This item is related to Council Item 38 (R-13-2024)]

COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT

11. For possible action to approve a Restricted Gaming license for IMPERIAL BAR INC dba ATOMIC TAVERN at 1402 South 3rd Street - Ward 3 (Diaz)
12. For possible action to approve a Restricted Gaming license for 7-ELEVEN NEVADA INC dba 7-ELEVEN FOOD STORE #13690 at 2691 West Sahara Avenue - Ward 3 (Diaz)

COMMUNITY DEVELOPMENT - CONSENT

13. For possible action to approve a Memorandum of Agreement between the City of Las Vegas (City), Clark County, the Cities of Boulder City, Henderson, Mesquite and North Las Vegas, the Regional Transportation Commission of Southern Nevada and the Southern Nevada Water Authority (Coalition Participants) to collaborate on the Climate Pollution Reduction Grant - All Wards

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

14. For possible action to approve a Memorandum of Understanding (MOU) between the City of Las Vegas (City) and the Downtown Las Vegas Alliance allocating funds for the advancement and promotion of Downtown Las Vegas (\$60,000 - General Fund) - Wards 1, 3 and 5 (Knudsen, Diaz and Crear)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

15. For possible action to approve award of Bid No. 23.53541.06-DD, Water Pollution Control Facility-BNR Clarifier Overhaul, located at 6005 East Vegas Valley Drive, and the construction conflicts and contingency reserve, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: MMC, INC. (\$7,985,733 - Public Works Sanitation Enterprise Fund) - Clark County
16. For possible action to approve award of Contract No. 23.MWB070-DD, Prime Design Services for Centennial Parkway Channel West - Farm Road, Tee Pee Lane to Hualapai Way - Department of Public Works - Award Recommended to: WESTWOOD PROFESSIONAL SERVICES, INC. (\$828,789.04 - Road and Flood Capital Projects Fund) - Ward 6 (Brune)
17. For possible action to approve award of Contract No. 24.MWB042-JG, Prime Design Services for Stewart Avenue Complete Street Improvements 6th Street to Nellis Boulevard - Department of Public Works - Award recommended to: PARAMETRIX, INC. (\$7,010,527 - Road and Flood Capital Projects Fund) - Wards 3 and 5 (Diaz and Crear)
18. For possible action to approve award of Contract No. 24.MWB104-JG, Prime Design Services for West Las Vegas Library Remodel, located at 951 West Lake Mead Boulevard - Department of Public Works - Award recommended to: KME ARCHITECTS LLC (\$132,000 - Parks and Leisure Capital Projects Fund) - Ward 5 (Crear)
19. For possible action to approve award of Bid No. 240092-DM-B, Janitorial Services for Lot 2, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: ABM INDUSTRY GROUPS LLC (Not-to-Exceed \$798,688.80 Annually/Total Contract Amount Not-to-Exceed \$4,792,132.80 - Various Funds) - All Wards
20. For possible action to approve award of Contract No. 23.MWA669.D1-SK, Prime Design Services for FY20 Intersection Improvements, located on Deer Springs Way at Jones Boulevard, Buffalo Drive at Gilmore Avenue, Arville Street at Sirius Avenue, Owens Avenue at 21st Street, Buffalo Drive at Del Rey Avenue, and Rainbow Boulevard at Peak Drive - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (Not-to-Exceed \$395,987.71 - Traffic Improvements Capital Projects Fund) - Wards 1, 3, 4, 5 and 6 (Knudsen, Diaz, Allen-Palenske, Crear and Brune)
21. For possible action to approve award of Contract No. 24.MWA378-SK, Material Testing and Special Inspection Services for Downtown Civic Center Plaza, located on the city block bounded by Bonneville Avenue, Main Street, Clark Avenue, and 1st Street - Department of Public Works - Award recommended to: GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC. (Not-to-Exceed \$591,368.40 - City Facilities Capital Projects Fund) - Ward 3 (Diaz)
22. For possible action to approve award of Contract No. 24.MWA508-TF, Prime Design Services for Fire Station Alarm System Upgrades, previously approved under Item 15 at the February 7, 2024 City Council meeting where it was erroneously listed as Contract No. 24.MWB104-TF - Department of Public Works - All Wards

FIRE AND RESCUE - CONSENT

23. For possible action to approve a contract renewal between the City of Las Vegas and State of Nevada Department of Health and Human Services which provides ongoing reimbursement for emergency transportation for Medicaid recipients, which extends the contract from July 1, 2024 to June 30, 2028 and will continue the existing services provided for in the previous contract which covered July 1, 2020 to June 30, 2024 - All Wards

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT

24. For possible action to approve the ratification of Alexander Fuller in a Council support position as a Special Assistant to Council in the Ward 1 office (\$74,748 + Benefits - General Fund) - Ward 1 (Knudsen)

PARKS, RECREATION AND CULTURAL AFFAIRS - CONSENT

25. For possible action to approve the Las Vegas PRIDE Parade and Festival to be held on October 11 and 12, 2024, including the closure of 4th Street from Charleston Boulevard to Stewart Avenue in Downtown Las Vegas - Ward 3 (Diaz)

PUBLIC WORKS - CONSENT

26. For possible action to approve the installation of a speed cushion on El Camino Avenue between Valley View Boulevard and Spanish Oaks Drive (\$10,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 1 (Knudsen)
27. For possible action to approve Supplemental No. 1 to Interlocal Contract 1321 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for the RTC to increase funding in the amount not-to-exceed \$1,400,000 for the Traffic Signal Maintenance Project and extend the contract expiration date to December 31, 2027 - All Wards
28. For possible action to approve Supplemental No. 2 to Interlocal Contract 1304 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) for the RTC to increase funding in the amount of \$6,750,000 and extend the contract expiration date to December 31, 2028, for the Advanced Transportation and Congestion Management Technologies Deployment (ATCMTD) US-95 Project Integrated Safety Technology Corridor Local Match - Wards 1 and 5 (Knudsen and Crear)
29. For possible action to approve Supplemental No. 2 to Interlocal Contract 1301 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$730,000 for construction of the Backup Power and Cooling System for Communication Hubs Project - All Wards
30. For possible action to approve Supplemental No.1 to Interlocal Contract 3098 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to decrease construction funding by \$250,000 for construction of FAST - CCTV Camera Replacements Project - All Wards
31. For possible action to approve Supplemental No. 2 to Interlocal Contract 1300 between the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City, and Mesquite, Clark County, and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$275,000 for the engineering of the RTC Intelligent Transportation Systems (ITS) Data Analytics, funded and administered by the RTC in coordination with the entities - All Wards
32. For possible action to approve a Communication Site License Agreement between the City of Las Vegas (CLV) and NCWPCS MPL 32 - Year Sites Tower Holdings LLC, (AT&T) a Delaware Limited Liability Company, for an existing cell tower located at 15 South Rampart Boulevard (APN 138-31-501-003) more commonly known as Angel Park Golf Club - Ward 2 (Seaman)

RESOLUTIONS - CONSENT

33. R-8-2024 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2025); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date hereof - Ward 1 (Knudsen)
34. R-9-2024 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2025); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 1 (Knudsen)

35. R-10-2024 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll for FY2025 and providing the effective date hereof - Ward 3 (Diaz)
36. R-11-2024 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2025 (Las Vegas Boulevard to 8th Street); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 3 (Diaz)
37. R-12-2024 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and Sticky VI, LLC, (Owner), and District Deli & Coffee, LLC, (Tenant) located at 1504 South Main Street (APN 162-03-210-015), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 5 (RA-2-2024)]
38. R-13-2024 - For possible action to approve a Resolution authorizing a grant in an amount not-to-exceed \$13,000,000 to Nevada Health and Bioscience Asset Corporation, a Nevada non-profit corporation, in support of expanding access to healthcare services and medical testing capacity due to the COVID-19 public health emergency - All Wards [NOTE: This item is related to Council Item 10]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

39. Discussion for possible action regarding the appointment of an Interim (Caretaker) Municipal Court Judge, Department 5, from the following nominees: Peter Cleary and Mark Rouse (\$207,584 - General Fund)

CITY ATTORNEY - DISCUSSION

40. Hearing and discussion for possible action regarding a complaint for disciplinary action against Dollar Express Plus LLC, Fay Tucker, Managing Member, and Ramon Williams, Managing Member, whose place of business is located at 1012 West Owens Avenue, Las Vegas, NV 89106, as holders of General Retail Sales License No. G67-06725 and Tobacco Dealer License No. G68-03313 for violations of the Las Vegas Municipal Code - Ward 5 (Crear)
41. Discussion for possible action regarding approval of complaint and to set a hearing date for disciplinary action against KNK Property Management, LLC d/b/a Travelers Bed and Breakfast, and Hope Kwon, Managing Member, whose place of business is located at 1502 South Las Vegas Boulevard, Las Vegas, Nevada 89101, as holders of Hotel License No. G63-05293 and Residence Hostel Single Room License No. G63-05479 for violations of the Las Vegas Municipal Code - Ward 3 (Diaz)

CITY CLERK - DISCUSSION

42. Discussion for possible action regarding the reappointment of Vicki Quinn (Mayor's Designee), Matt Tramp (Ward 1), Aaron Bautista (Ward 3), Liz Becker (Ward 4) and Warren Evans (Ward 5) as Neighborhood Representatives, and Staff Designees Brenda Flank (Ward 4), Tanya Jackson-Renter (Ward 5) and Mateo Beers (Ward 6), and the appointment of nominees: Rajan Vasudevan (Ward 2) and Michelle Hardy (Ward 6) as Neighborhood Representatives, and Maria Trevino (Ward 1), Nick Lewis (Ward 2) and Ydo Yturalde (Ward 3) as Staff Designees to the Neighborhood Partners Fund Board - All Wards
43. Discussion for possible action regarding the appointment of nominee Brien Vokits to a Ward 1 seat of the Parks and Recreation Advisory Commission

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

44. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Sponsored by: Councilwoman Olivia Díaz
45. Bill No. 2024-6 - Annexation No. 23-0386-ANX1 - Property Location: Southeast corner of Kyle Canyon Road and Alpine Ridge Way; Petitioned by: Pacific Classic, LLC; Acreage: 3.25 acres; Zoned: RN (County Zoning), R-E (City Equivalent). Sponsored by Councilwoman Nancy E. Brune
46. Bill No. 2024-7 - Annexation No. 23-0387-ANX1 - Property Location: Southwest corner of Kyle Canyon Road and Larry McBryde Street; Petitioned by: Pacific Classic, LLC; Acreage: 2.89 acres; Zoned: RN (County Zoning), R-E (City Equivalent). Sponsored by: Councilwoman Nancy E. Brune

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

47. Bill No. 2024-8 - Repeals and replaces LVMC 19.10.020, pertaining to the C-V Civic Zoning District, to provide updated standards and procedures for that district. Sponsored by: Councilwoman Francis Allen-Palenske

COMMUNITY DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

COMMUNITY DEVELOPMENT - CONSENT

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

48. 24-0037 - APPLICANT: GOLCHEH DEVELOPMENT AND INVESTMENTS, LLC - OWNER: LVG #5, LLC - For possible action on the following Land Use Entitlement project requests on 2.40 acres at the southeast corner of Charleston Boulevard and Jones Boulevard (APNs 163-01-112-003 through 006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL on the entire Land Use Entitlement project.
 - 48a. 24-0037-EOT1 - EXTENSION OF TIME - VARIANCE - FIRST EXTENSION OF TIME OF AN APPROVED VARIANCE (21-0659-VAR1) TO ALLOW A FIVE-FOOT CORNER SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED
 - 48b. 24-0037-EOT2 - EXTENSION OF TIME - VARIANCE - FIRST EXTENSION OF TIME OF AN APPROVED VARIANCE (21-0659-VAR2) TO ALLOW NO LOADING ZONE SPACE WHERE ONE IS REQUIRED
 - 48c. 24-0037-EOT3 - EXTENSION OF TIME - SPECIAL USE PERMIT - FIRST EXTENSION OF TIME OF AN APPROVED SPECIAL USE PERMIT (21-0659-SUP1) FOR A PROPOSED 3.535 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 292-FOOT SEPARATION FROM AN EXISTING CHURCH/HOUSE OF WORSHIP AND SCHOOL WHERE 400 FEET IS REQUIRED

- 48d. 24-0037-EOT4 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - FIRST EXTENSION OF TIME OF AN APPROVED SITE DEVELOPMENT PLAN REVIEW (21-0659-SDR1) FOR A PROPOSED 3,535 SQUARE-FOOT GENERAL RETAIL STORE [CONVENIENCE STORE WITH FUEL PUMPS] WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER STANDARDS

COMMUNITY DEVELOPMENT - DISCUSSION

49. 23-0467-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: MARIA RODRIGUEZ - OWNER: RAUL GIL AND MARIA GIL - For possible action on an Appeal of the Denial by the Planning Commission on the following Land Use Entitlement project request TO ALLOW A 38-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED at 1201 South Commerce Street (APN 162-03-110-116), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz). The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
50. 23-0551 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on the following Land Use Entitlement project requests on 18.77 acres at the northeast corner of Harris Avenue and Marion Drive (APN 140-29-701-001), C-V (Civic) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
- 50a. 23-0551-VAR1 - ABEYANCE ITEM - VARIANCE - TO ALLOW DEVIATIONS FROM TITLE 19.10 C-V (CIVIC) DEVELOPMENT STANDARDS
- 50b. 23-0551-VAR2 - ABEYANCE ITEM - VARIANCE - TO ALLOW 327 PARKING SPACES WHERE 360 SPACES ARE REQUIRED AND TO ALLOW THREE LOADING SPACES WHERE FOUR LOADING SPACES ARE REQUIRED
- 50c. 23-0551-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 134,066 SQUARE-FOOT PUBLIC SECONDARY SCHOOL

REPORTS AND PRESENTATIONS

51. Report by Jason Morado, ETC Institute, regarding the 2023 Community Survey Results - All Wards

SET DATE

52. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

53. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

54. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

55. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor