

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BILL NO. 2024-1

ORDINANCE NO. 6858

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (22-0516-ANX1)

Sponsored by: Councilwoman Francis Allen-Palenske Summary: Annexes property described as generally located at the northwest corner of Alexander Road and Durango Drive.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;

1 B. More than one-eighth (1/8) of the aggregate external boundaries of the area
2 are contiguous to the City;

3 C. The territory proposed to be annexed is not included within the boundaries
4 of another incorporated city or within the boundaries of any unincorporated town as those boundaries
5 existed as of July 1, 1983;

6 D. The City is eligible to annex the described territory because the present or
7 previous landowners have signed a petition constituting one hundred percent (100%) of the owners
8 of record of individual lots or parcels of land within the annexation area.

9 SECTION 3: The City will provide police protection through the Las Vegas
10 Metropolitan Police Department, fire protection, street maintenance, and library services
11 immediately upon annexation. Garbage collection by the company franchised by the City will also
12 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
13 Any connection to or extension of this sewer line to serve the annexation area shall be at the expense
14 of the landowners. Other services, such as participation in the City's recreational programs, special
15 education classes and programs, public works planning, building inspections, and other City services
16 will also be available immediately. Utilities such as gas, electricity, telephone, and water are
17 provided by private utility companies and other services to the area will not be affected by
18 annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the
19 time of annexation will be installed in the presently developed areas upon the request of the property
20 owners and at their expense by means of special assessment districts. Such improvements will be
21 extended into the undeveloped areas as development takes place and the need therefor arises, and
22 will be located according to the needs of the area at that time. Such installations will also be made
23 at the expense of the property owners, either by means of special assessment districts or as
24 prerequisites to the approval of subdivision plats, building permits or other land use or development
25 applications.

1 SECTION 4: The annexation of the described territory shall become effective on
2 the 29th day of February, 2024, and on that date the City will have the funds appropriated in sufficient
3 amount to finance the extension into the described territory of police protection, fire protection, street
4 maintenance, street sweeping, and street lighting maintenance.

5 SECTION 5: The described territory, together with the inhabitants and property
6 thereof, shall, from and after the 29th day of February, 2024, be subject to all debts, laws, ordinances
7 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
8 parts of the City, and shall be subject to municipal taxes levied by the City.

9 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
10 accurate map or plat of the described territory and to record the map or plat, together with a certified
11 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
12 recording shall be done prior to the 29th day of February, 2024.

13 SECTION 7: The described territory, which previously has been zoned R-E
14 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification), which
15 is deemed to be the City equivalent of the County classification.

16 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
17 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid
18 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
19 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of
20 the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
21 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
22 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
23 invalid or ineffective.

24 SECTION 9: All ordinances or parts of ordinances or sections, subsections,
25 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas,


1 Nevada, 1983 Edition, in conflict herewith are hereby repealed.

2 PASSED, ADOPTED and APPROVED this 21st day of February, 2024.

3 APPROVED:

4
5 By 
CAROLYN G. GOODMAN, Mayor

6 ATTEST:

7 
8 LUANN D. HOLMES, MMC
City Clerk

9 APPROVED AS TO FORM:

10 Val Steed 1-2-24
11 Val Steed, Date
Deputy City Attorney

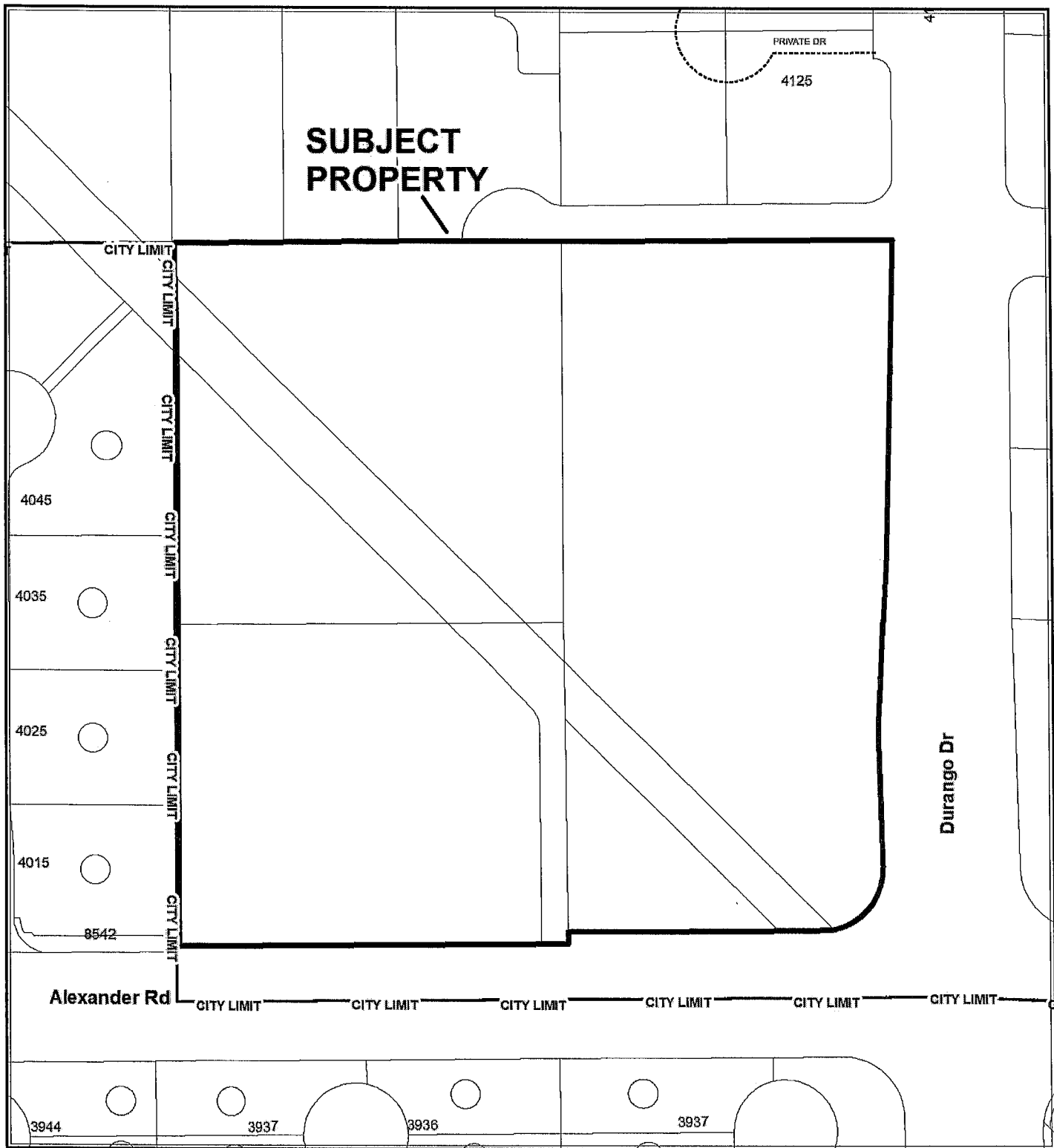
12
13
14
15
16
17
18
19
20
21
22
23
24
25

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 17th day of January, 2024, and referred to a committee for recommendation;
3 hereafter the committee reported favorably on said ordinance on the 21st day of February,
4 2024, which as a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council and adopted by the following
6 vote:

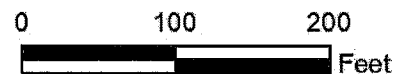
7 VOTING "AYE": Mayor Goodman and Councilmembers, Knudsen, Crear, Seaman,
8 Diaz, Allen-Palenske and Brune
9 VOTING "NAY": None
10 EXCUSED: None
11 ABSTAINED: None

12
13
14 APPROVED:
15 
16 _____
17 CAROLYN G. GOODMAN, Mayor

18 ATTEST:
19 
20 _____
21 EUAN D. HOLMES, MMC City Clerk



CASE: 22-0516-ANX1



2024 FEB 13 AM 11:57

AFFIDAVIT OF PUBLICATION

OFFICE OF THE CITY CLERK

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
ATTN: ARLENE
495 S MAIN ST
LAS VEGAS NV 89101

Account #
Order ID

104115
308732

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 02/08/2024 to 02/08/2024, on the following day(s):

02/08/2024

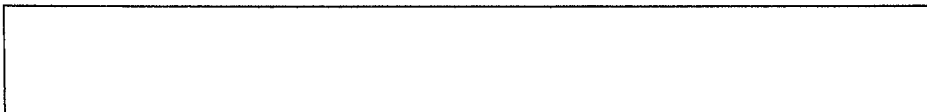
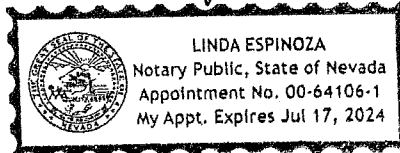
Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this February 8, 2024

Notary

Linda Espinoza



BILL NO. 2024-1

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (22-0516-ANX1)

Sponsored by: Councilwoman
Francis Allen-Palenske

Summary: Annexes property described as generally located at the northwest corner of Alexander Road and Durango Drive.

At the City Council meeting of
January 17, 2024

BILL NO. 2024-1 WAS READ BY
TITLE
AND REFERRED TO A RECOM-
MENDING COMMITTEE

COPIES OF THE COMPLETE
ORDINANCE ARE AVAILABLE
FOR PUBLIC INFORMATION IN
THE OFFICE OF THE CITY CLERK,
2ND FLOOR, 495 SOUTH MAIN
STREET, LAS VEGAS, NEVADA

PUB: Feb. 8, 2024
LV Review-Journal

RECEIVED

2024 FEB 29 AM 11:41

OFFICE OF THE CITY CLERK

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
ATTN: ARLENE
495 S MAIN ST
LAS VEGAS NV 89101

Account # 104115
Order ID 309740

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 02/24/2024 to 02/24/2024, on the following day(s):

02/24/2024

**BILL NO. 2024-1
ORDINANCE NO. 6858**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (22-0516-ANX1)

Sponsored by: Councilwoman Francis Allen-Palenske

Summary: Annexes property described as generally located at the northwest corner of Alexander Road and Durango Drive.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 17th day of January, 2024, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 21st day of February, 2024, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Knudsen, Crear, Seaman, Diaz, Allen-Palenske and Brune
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 2ND FLOOR, 495 SOUTH MAIN STREET, LAS VEGAS, NEVADA

PUB: Feb. 24, 2024
LV Review-Journal

Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this February 24, 2024

Notary

Linda Espinoza

