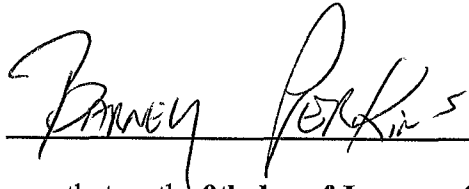


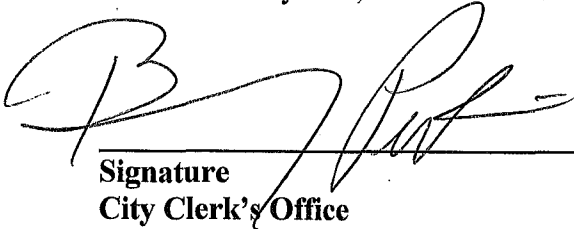
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)




\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **9th day of January, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of January, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor



Signature  
City Clerk's Office

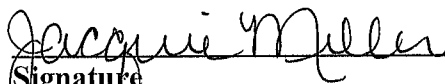
  
\_\_\_\_\_  
Title

**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **9th day of January, 2024**, at the hour of **5:00 p.m.**, there was posted a NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of January, 2024**, at **9:00 a.m.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)



Signature

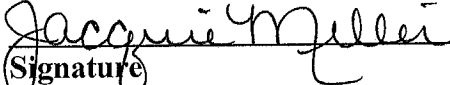
**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **9th day of January, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of January, 2024**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
**Signature**  
**Jacquie Miller**  
**Assistant Deputy City Clerk**  
**City Clerk's Office**

**Jacquie Miller**

---

**Contact Group Name:** - CC & RDA Agenda "In"

1/17/2024 City Council

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## Jacquie Miller

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1/17/2024 City Council

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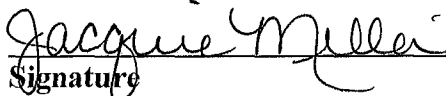
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**CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Jacquie Miller**, an employee of the City of Las Vegas, Nevada, says that on the **9th day of January, 2024**, a copy of NOTICE, the attached of which is a true and correct copy of a **Las Vegas City Council Meeting Agenda**, said meeting to be held on the **17th day of January, 2024**, at **9:00 am** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature

**Jacquie Miller**

**Assistant Deputy City Clerk**

**City Clerk's Office**

MAYOR CAROLYN G. GOODMAN  
MAYOR'S OFFICE

LORA L. KALKMAN  
MAYOR'S OFFICE

KIMBERLY REID  
MAYOR'S OFFICE

ESTHEFANY AROCHI  
MAYOR'S OFFICE

MAYOR PRO TEM BRIAN KNUDSEN  
CITY COUNCIL OFFICE

DAVID NELDBERG  
CITY COUNCIL OFFICE

MARIA ESPINOSA  
CITY COUNCIL OFFICE

APRIL LALONE  
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN  
CITY COUNCIL OFFICE

DAVID McGOWAN  
CITY COUNCIL OFFICE

IOANA TEHAHE  
CITY COUNCIL OFFICE

NICHOLAS LEWIS  
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ  
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE  
CITY COUNCIL OFFICE

ANASTACIO DEL REAL  
CITY COUNCIL OFFICE

ARLENE ALVAREZ  
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE  
CITY COUNCIL OFFICE

BRENDA FLANK  
CITY COUNCIL OFFICE

SHANNON BENTHAM  
CITY COUNCIL OFFICE

SAMANTHA BIVINS  
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR  
CITY COUNCIL OFFICE

TANYA JACKSON-RENTER  
CITY COUNCIL OFFICE

KELLY WOODS  
CITY COUNCIL OFFICE

HARRY WILLIAMS  
CITY COUNCIL OFFICE

COUNCILWOMAN NANCY BRUNE  
CITY COUNCIL OFFICE

MATEO BEERS  
CITY COUNCIL OFFICE

BLANCA LENZI  
CITY COUNCIL OFFICE

MIKE JANSSEN  
CITY MANAGER

TIM HACKER  
DEPUTY CITY MANAGER

STEVE FORD  
DEPUTY CITY MANAGER

SABRA NEWBY  
DEPUTY CITY MANAGER

GARY AMELING  
CHIEF FINANCIAL OFFICER

DAVID RIGGLEMAN  
DIRECTOR, COMMUNICATIONS

DIANA PAUL  
DEPUTY DIRECTOR, COMMUNICATIONS

JACE RADKE  
COMMUNICATIONS OFFICE

MICHAEL SHERWOOD  
DIRECTOR, INNOVATION AND  
TECHNOLOGY

ERYN SEBELIUS  
COMMUNICATIONS OFFICE

RECEPTIONIST - (10)  
CITY MANAGER'S OFFICE

ZURI GOMEZ - (10)  
CITY COUNCIL OFFICE

JEFF DOROCAK - (7)  
CITY ATTORNEY

SIERRA WEBB - (7)  
PLANNING DEPARTMENT

FERNANDO GRAY  
DIRECTOR, FIRE AND RESCUE

JASON POTTS  
DIRECTOR, PUBLIC SAFETY

STACEY CAMPBELL  
CITY CLERK'S OFFICE

JACQUIE MILLER  
CITY CLERK'S OFFICE

RECORDS  
CITY CLERK'S OFFICE

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JOHNS LOAN AND JEWELRY  
2230 S. PARADISE ROAD  
LAS VEGAS, NV 89104

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DE ANDRE CARUTHERS  
LVCEA  
857 N. EASTERN AVENUE  
LAS VEGAS, NV 89101

BOB COFFIN  
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LAS VEGAS, NV 89104

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GLVAR  
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LAS VEGAS, NV 89118

BECKY MILLER  
1235 SOUTH MAIN STREET  
LAS VEGAS, NV 89103

AL LOPEZ  
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LAS VEGAS, NV 89115

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FSE  
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STEPHANIE DEMOLEAS  
LVCEA  
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LAS VEGAS, NV 89101

Carolyn G. Goodman, Mayor (At-Large)  
Brian Knudsen, Mayor Pro Tem (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Díaz (Ward 3)  
Francis Allen-Palenske (Ward 4)  
Cedric Crear (Ward 5)  
Nancy E. Brune (Ward 6)



City Manager Mike Janssen  
City Attorney Jeff Dorocak  
City Clerk LuAnn D. Holmes

## City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**January 17, 2024  
9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

Online comments can be submitted via the City's website at [www.lasvegasnevada.gov/councilcomment](http://www.lasvegasnevada.gov/councilcomment) prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

### **CEREMONIAL MATTERS**

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Rabbi Avi Anderson, Young Israel Aish of Las Vegas
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of the National and State Champion Gorman High School Football Team

**BUSINESS ITEMS - 9:30 A.M. SESSION**

**PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

**BUSINESS ITEMS - 9:30 A.M. Session**

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the December 20, 2023 Regular City Council Meeting

**CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

**COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT**

10. For possible action to approve a Cannabis Distributor license for NATURAL MEDICINE L.L.C. dba GREEN DISTRO at 4510 South Hualapai Way - Clark County
11. For possible action to approve a New Restricted Gaming license for SUPER BAD, LLC, dba HARD HAT LOUNGE at 1675 Industrial Road - Ward 3 (Diaz)
12. For possible action to approve a New Restricted Gaming license for MUCCI LIQUORS, LLC dba THE HIDEAWAY TAVERN at 3369 Thom Boulevard - Ward 5 (Crear)

**COMMUNITY DEVELOPMENT - CONSENT**

13. For possible action to approve an award from the U.S. Department of Agriculture - Forest Service in the amount of \$5,000,000, from the Inflation Reduction Act's Urban and Community Forestry Grant to support a tree planting program - Wards 1, 3, and 5 (Knudsen, Diaz, and Crear)

**FINANCE - PURCHASING AND CONTRACTS - CONSENT**

14. For possible action to approve award of Bid No. 23.1762.03-SK, Annual AC Pavement Reconstruction, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: HOLCIM-SWR, INC. (Not-to-Exceed \$10,000,000 Annually / Total Contract Amount Not-to-Exceed \$50,000,000 - Street Maintenance Special Revenue Fund) - All Wards

15. For possible action to approve award of Mutual Use Contract No. 240094-DM, Security Systems, Software and Services - Department of Innovation and Technology - Award recommended to: SECURITAS TECHNOLOGY CORPORATION (Not-to-Exceed \$1,000,000 Annually/Initial Term Not-to-Exceed \$2,000,000 - Various Funds) - All Wards
16. For possible action to approve award of Modification No. 1 to Mutual Use Contract No. 230070-LAB, Velocity Aerial Platform and Pumpers - Fire and Rescue Department - Award recommended to: HUGHES FIRE EQUIPMENT, INC. (Increase of \$1,713,227/Total Increase Not-to-Exceed \$19,713,227 - Fire Fleet Apparatus/Equipment Replacement Capital Projects Fund) - All Wards
17. For possible action to approve a revision to Purchase Order No. 413559, for Wastewater Sludge Hauling and Reprocessing services - Department of Public Works - Award recommended to: DISCOUNT DUMPSTERS LLC DBA WESTERN ELITE (Not-to-Exceed \$350,000 - Sanitation Enterprise Fund) - All Wards
18. For possible action to approve award of Modification No. 4 to Contract No. 200116-JL, Historic Westside Revitalization Consultant - Office of Neighborhood Services - Award recommended to: CENTRO, INC. (Increase Amount Not-to-Exceed \$50,000 - General Fund) - Wards 3 and 5 (Diaz and Crear)

### **NEIGHBORHOOD SERVICES - CONSENT**

19. For possible action to approve an Amendment to the Cooperation Agreement between City of Las Vegas (CLV) and the Southern Nevada Regional Housing Authority (SNRHA) assigning the original 1978 agreement from the Housing Authority of the City of Las Vegas (HACLV) to the SNRHA - All Wards

### **PUBLIC WORKS - CONSENT**

20. For possible action to approve a Third Amendment to Lease and Operating Agreement at Lorenzi Park between the City of Las Vegas and Acelero Learning Clark County (Acelero) to extend the lease term for four additional one year terms with the first term from August 1, 2023 through July 31, 2024, for a portion of the space located at 700 Twin Lakes Drive - Ward 5 (Crear)
21. For possible action to approve a Roadway Improvement Reimbursement Agreement between the City of Las Vegas (CLV) and Tri-Pointe Homes for the purposes of roadway and traffic improvements located on Kyle Canyon Road between Oso Blanca Road and Egan Crest Drive (\$116,315 - Traffic Improvements Capital Project Fund [CPF]) - Ward 6 (Brune)
22. For possible action to approve a Second Amendment to Facility Shared Use Agreement between the City of Las Vegas and Acelero Learning Clark County (Acelero), a Nevada for profit corporation, to extend the lease term for four additional terms of one year each with the first term from August 1, 2023, through July 31, 2024, for a portion of the Stupak Community Center located at 251 West Boston Avenue - Ward 3 (Diaz)

### **RESOLUTIONS - CONSENT**

23. R-1-2024 - For possible action to approve a Resolution regarding the apportionment of surplus amounts remaining in the special fund created for the City of Las Vegas, Nevada, Special Improvement District (SID) No. 1514 Ann Road (Leggett and Cimarron) - (Special Assessment - SID 1514 Ann Road - Leggett and Cimarron) in the amount of \$60,713.44 - Ward 6 (Brune)

### **DISCUSSION/ACTION ITEMS**

#### **CITY ATTORNEY - DISCUSSION**

24. Discussion for possible action regarding approval of complaint and to set a hearing date for disciplinary action against Dollar Express Plus LLC, Fay Tucker, Managing Member, and Ramon Williams, Managing Member, whose place of business is located at 1012 West Owens Avenue, Las Vegas, NV 89106, as holders of General Retail Sales License No. G67-06725 and Tobacco Dealer License No. G68-03313 for violations of the Las Vegas Municipal Code - Ward 5 (Crear)

## **COMMUNITY DEVELOPMENT - BUSINESS LICENSING - DISCUSSION**

25. ABEYANCE ITEM - Discussion for possible action regarding the Denial of a Permanent Outcall Referral Service license for KNK GLOBAL LLC dba HONEYPOT at 2325 Western Avenue Suite #9 - Ward 3 (Diaz)

## **COMMUNITY DEVELOPMENT - DISCUSSION**

26. Discussion for possible action to consider an Appeal of the decision by the City Council Designee to impose a lien for \$180,000 in daily civil penalties for illegal short term rental violations for Code Enforcement case CE21-03361 regarding property located at 2220 Glen Heather Way - PROPERTY OWNER: XIN TAO and YAOQUN DING - Ward 1 (Knudsen)
27. Discussion for possible action to consider an Appeal of the decision by the City Council Designee to impose a lien for \$87,000 in daily civil penalties for illegal short term rental violations for Code Enforcement case CE22-00330 regarding property located at 2140 Americas Cup Circle - PROPERTY OWNER : LEGACY INVESTMENT LLC SERIES 3 - Ward 2 (Seaman)

## **FINANCE - DISCUSSION**

28. Discussion for possible action to accept the audit report and the City of Las Vegas Annual Comprehensive Financial Report (ACFR) for Fiscal Year Ending June 30, 2023 - All Wards

## **HUMAN RESOURCES - DISCUSSION**

29. Discussion for possible action regarding the appointment of Bryan Smith as the Acting City Auditor until such time as a new Mayor is sworn in and an item can be brought before the Council for consideration regarding a permanent appointment (\$13,746.02 - General Fund)

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

30. Bill No. 2023-32 - For possible action - Annexation No. 23-0400-ANX1 - Property location: Southwest corner of Bath Drive and Egan Crest Drive; Petitioned by: City of Las Vegas; Acreage: 1.67 acres; Zoned R-E and R-U (County Zoning), R-E (City Equivalent). Sponsored by: Councilwoman Francis Allen-Palenske

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

31. Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Sponsored by: Councilwoman Olivia Dfáz

### **NEW BILLS**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

32. Bill No. 2024-1 - Annexation No. 22-0516-ANX1 - Property location: Northwest corner of Alexander Road and Durango Drive; Petitioned by: Isaacman Revocable Trust, et al.; Acreage: 10.41 acres; Zoned: R-E (County Zoning), R-E (City equivalent). Sponsored by: Councilwoman Francis Allen-Palenske
33. Bill No. 2024-2 - Annexation No. 22-0513-ANX1 - Property Location: Northeast corner of Alexander Road and Durango Drive; Petitioned by: Isaacman Revocable Trust, et al; Acreage: 2.59 acres; Zoned: R-E (County Zoning), R-E (City equivalent). Sponsored by: Councilwoman Francis Allen-Palenske

## **COMMUNITY DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

### **COMMUNITY DEVELOPMENT - CONSENT**

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

34. 23-0617-EOT1 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: PACIFIC CLASSIC, LLC - For possible action on the following Land Use Entitlement project request FOR THE SECOND EXTENSION OF TIME OF AN APPROVED SPECIAL USE PERMIT (SUP-77386) FOR A PROPOSED 5,175 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at the northwest corner of Iron Mountain Road and Skye Village Road (APNs 126-01-801-009, 018 and 019), C-1 (Limited Commercial) Zone - Ward 6 (Brune). Staff recommends APPROVAL

### **COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

35. 23-0309-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 3000 MW, LLC - For possible action on a Land Use Entitlement project request FOR A TWO-STORY, 136-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 9.96 acres located on the east side of Michael Way, approximately 444 feet south of Cheyenne Avenue (APNs 138-13-512-009 and 010), R-3 (Medium Density Residential) Zone, Ward 5 (Crear). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
36. 23-0433-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: RICHARD LAATZ - For possible action on a Land Use Entitlement project request FOR A PROPOSED TWO-STORY, 25,160 SQUARE-FOOT WHOLESALE SHOWROOM FACILITY WITH WAIVERS TO ALLOW THE BUILDING TO BE ORIENTED AWAY FROM THE MINIMUM SETBACK LINE AND TO ALLOW BLANK WALLS WHERE RELIEF BY VARIATIONS IN MASSING OR ARTICULATION OF FACADES IS REQUIRED on 1.63 acres at 4021 North Rancho Drive (APN 138-02-814-006), C-2 (General Commercial) Zone, Ward 5 (Crear). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
37. 23-0466 - PUBLIC HEARING - APPLICANT: BEAZER HOMES - OWNER: RAINBOW CREEK, LLC - For possible action on the following Land Use Entitlement project requests on 2.83 acres on the east side of Rainbow Boulevard, approximately 500 feet north of Azure Avenue (APN 125-26-101-004), Ward 6 (Brune). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
  - 37a. 23-0466-ZON1 - REZONING - FROM: R-3 (MEDIUM FAMILY RESIDENTIAL) TO: R-TH (SINGLE FAMILY ATTACHED)
  - 37b. 23-0466-VAR1 - VARIANCE - TO ALLOW 59 PARKING SPACES WHERE 63 SPACES ARE REQUIRED
  - 37c. 23-0466-VAR2 - VARIANCE - TO ALLOW A STUB STREET TERMINUS WHERE A CUL-DE-SAC OR HAMMERHEAD IS REQUIRED, A CONNECTIVITY RATIO OF 1.00 WHERE 1.30 IS REQUIRED, AND TO ALLOW A PRIVATE STREET WITHOUT A GATE TO NOT MEET PUBLIC STREET STANDARDS
  - 37d. 23-0466-VAR3 - VARIANCE - TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 18 FEET IS REQUIRED TO THE FRONT GARAGE ENTRY (LOT 1)

- 37e. 23-0466-VAR4 - VARIANCE - TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 18 FEET IS REQUIRED TO THE FRONT GARAGE ENTRY (LOT 2)
- 37f. 23-0466-VAR5 - VARIANCE - TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 18 FEET IS REQUIRED TO THE FRONT GARAGE ENTRY (LOT 3)
- 37g. 23-0466-VAR6 - VARIANCE - TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 18 FEET IS REQUIRED TO THE FRONT GARAGE ENTRY (LOT 4)
- 37h. 23-0466-VAR7 - VARIANCE - TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 18 FEET IS REQUIRED TO THE FRONT GARAGE ENTRY (LOT 5)
- 37i. 23-0466-VAR8 - VARIANCE - TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 18 FEET IS REQUIRED TO THE FRONT GARAGE ENTRY (LOT 6)
- 37j. 23-0466-TMP1 - TENTATIVE MAP - RAINBOW CROSSING - FOR A 29-LOT SINGLE FAMILY ATTACHED RESIDENTIAL SUBDIVISION
- 38. 23-0468-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: PIERRO'S LANDSCAPE & MAINTENANCE, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 5,448 SQUARE-FOOT BUILDING MAINTENANCE AND STORAGE DEVELOPMENT WITH WAIVERS OF OFFSITE IMPROVEMENTS AND PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 1.24 acres located on the south side of Ricky Road, approximately 435 feet east of Rancho Drive (APN 138-12-810-012), C-2 (General Commercial) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 39. 23-0532-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ANTWANN BINION - OWNER: NEDA PROPERTIES, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 2,021 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM AN INDIVIDUAL CARE CENTER LICENSED FOR MORE THAN 12 CHILDREN WHERE 400 FEET IS REQUIRED at 3858 West Sahara Avenue (APN 162-06-813-006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 40. 23-0536-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NEVADA STATE HIGH SCHOOL - OWNER: CHARLESTON FESTIVAL RETAIL, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED PUBLIC OR PRIVATE SCHOOL, SECONDARY USE at 6250 West Charleston Boulevard, Suite #150 (APN 138-35-816-003), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 41. 23-0538-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: WMC PAVILIONS SPE, LLC, ET AL - For possible action on a Land Use Entitlement project request for a Required Review of an approved Rezoning (Z-0100-97) FOR FIVE EXISTING OFF-PREMISE SIGNS on property bounded by U.S. 95 and Interstate 15 on the west, City Parkway on the north, Grand Central Parkway on the east and Bonneville Avenue on the south (APNs 139-27-410-005; 139-33-511-004; 139-33-610-014 and 031), PD (Planned Development) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
- 42. 23-0540 - PUBLIC HEARING - APPLICANT: BRILLIANT INTERNATIONAL ACADEMY, LLC - OWNER: WEST CHARLESTON BOULEVARD TRUST - For possible action on the following Land Use Entitlement project requests on 2.22 acres at 7401 West Charleston Boulevard (APN 163-03-101-013), P-R (Professional Office and Parking) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommends APPROVAL on the entire Land Use Entitlement project.
- 42a. 23-0540-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED PUBLIC OR PRIVATE SCHOOL, PRIMARY USE

- 42b. 23-0540-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW (Z-0127-94) FOR A PROPOSED PARKING LOT RECONFIGURATION TO ESTABLISH AN OUTDOOR PLAY AREA
- 43. 23-0555-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CORNER MARKET - OWNER: RAINBOW VISTA, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED USE (1 TO 5 MACHINES) at 6700 West Charleston Boulevard, Suite F (APN 138-34-820-014), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
- 44. 23-0573-EOT1 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: DTP MGMT, LLC - OWNER: 899 FREMONT, LLC - For possible action on a Land Use Entitlement project request for the 13th Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 899 Fremont Street and 115 South 8th Street (APNs 139-34-612-056 and 027), T5-MS (T5 Main Street) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

**COMMUNITY DEVELOPMENT - DISCUSSION**

- 45. 23-0361 - PUBLIC HEARING - APPLICANT/OWNER: 935 DECATUR TRUST - For possible action on the following Land Use Entitlement project requests on 0.16 acres on the east side of Decatur Boulevard, approximately 100 feet north of Alpine Lane (APN 139-31-410-120), P-R (Professional Office and Parking) Zone, Ward 1 (Knudsen). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
  - 45a. 23-0361-VAR1 - VARIANCE - TO ALLOW A SEVEN-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 48 FEET IS REQUIRED, TO ALLOW A SEVEN-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED AND TO ALLOW A RESIDENTIAL ADJACENCY MATCHING SETBACK OF SEVEN FEET WHERE 20 FEET IS REQUIRED
  - 45b. 23-0361-VAR2 - VARIANCE -TO ALLOW SEVEN PARKING SPACES WHERE EIGHT ARE REQUIRED
  - 45c. 23-0361-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE-STORY, 2,280 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS
- 46. 23-0382 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: UNITED STATES OF AMERICA AND CITY OF LAS VEGAS - For possible action on an Appeal of the Approval by the Planning Commission on the following Land Use Entitlement project requests on 5.43 acres at 7351 West Alexander Road (APNs 138-10-101-019, 138-10-101-006, 138-10-196-002, and 138-10-101-015), U (Undeveloped [R (Rural Density Residential) General Plan Designation] and C-V (Civic) Zones, Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
  - 46a. 23-0382-VAR1 - TO ALLOW A 12-FOOT SOLID FRONT YARD WALL WHERE A FIVE-FOOT FRONT YARD WALL/FENCE WITH A TWO-FOOT SOLID BASE IS THE MAXIMUM ALLOWED
  - 46b. 23-0382-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED DEVELOPMENT PLAN [Z-0022-88(1)] FOR THE PROPOSED EXPANSION OF WAYNE BUNKER PARK TO ESTABLISH AN OUTDOOR PICKLEBALL COMPLEX
- 47. 23-0551 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on the following Land Use Entitlement project requests on 18.77 acres at the northeast corner of Harris Avenue and Marion Drive (APN 140-29-701-001), C-V (Civic) Zone, Ward 3 (Diaz). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends DENIAL on the entire Land Use Entitlement project.
  - 47a. 23-0551-VAR1 - VARIANCE - TO ALLOW DEVIATIONS FROM TITLE 19.10 C-V (CIVIC) DEVELOPMENT STANDARDS

- 47b. 23-0551-VAR2 - VARIANCE - TO ALLOW 327 PARKING SPACES WHERE 360 SPACES ARE REQUIRED AND TO ALLOW THREE LOADING SPACES WHERE FOUR LOADING SPACES ARE REQUIRED
- 47c. 23-0551-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 134,066 SQUARE-FOOT PUBLIC PRIMARY AND SECONDARY SCHOOL
- 48. 23-0524 - PUBLIC HEARING - APPLICANT/OWNER: SECOND BAPTIST CHURCH, INC - For possible action on the following Land Use Entitlement project requests on 1.16 acres (APNs 139-27-210-024 through 029) at the southwest and southeast corners of Madison Avenue and E Street, Ward 5 (Crear). The Planning Commission (6-0 vote) recommends APPROVAL on the entire Land Use Entitlement project. Staff recommends APPROVAL on 23-0524-ZON1. Staff recommends DENIAL on 23-0524-SDR1.
  - 48a. 23-0524-ZON1 - REZONING - FROM: T4-MS (T4 MAIN STREET) TO: T4-N (T4 NEIGHBORHOOD) [APN 139-27-210-024]
  - 48b. 23-0524-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR THE PROPOSED EXPANSION OF AN EXISTING PARKING LOT WITH WAIVERS OF TITLE 19.09 FORM-BASED CODE DEVELOPMENT STANDARDS
- 49. 23-0572-GPA1 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request to amend the City of Las Vegas 2050 Master Plan regarding the Trails and Bike Streets Map and associated matter relating to Complete Streets. The Planning Commission (6-0 vote) and Staff recommend APPROVAL.

**REPORTS AND PRESENTATIONS**

- 50. Report by Ashley Barker, HUD (U.S. Housing and Urban Development Department) Technical Assistance, and Ashwin Parulkar, Senior Research Specialist, HELP USA, regarding The Courtyard Homeless Resource Center's homeless survey results and recommendations to help support a restructured regional approach to homelessness - All Wards

**SET DATE**

- 51. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

**CITIZENS PARTICIPATION**

- 52. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

**COUNCIL EMERGING ISSUES**

**Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.**

- 53. Discussion regarding potential items for future City Council agendas - All Wards

**COUNCIL MEMBER RECOGNITION**

- 54. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.