

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
ATTN: ARLENE
495 S MAIN ST
LAS VEGAS NV 89101

Account #
Order ID

104115
306610

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 01/04/2024 to 01/04/2024, on the following day(s):

01/04/2024

Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this January 4, 2024

Notary

Linda Espinoza



[Empty rectangular box for signature or stamp]

**NOTICE OF PUBLIC HEARING
JANUARY 17, 2024**

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, JANUARY 17, 2024, in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following:

23-0538-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: WMC PAVILIONS SPE, LLC, ET AL - For possible action on a Land Use Entitlement project request for a Required Review of an approved Rezoning (Z-0100-97) FOR FIVE EXISTING OFF-PREMISE SIGNS on property bounded by U.S. 95 and Interstate 15 on the west, City Parkway on the north, Grand Central Parkway on the east and Bonnevile Avenue on the south (APNs 139-27-410-005; 139-33-511-004; 139-33-610-014 and 031), PD (Planned Development) Zone, Ward 5 (Crear).

23-0573-EOT1 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: DTP MGMT, LLC - OWNER: 899 FREMONT, LLC - For possible action on a Land Use Entitlement project request for the 13th Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 899 Fremont Street and 115 South 8th Street (APNs 139-34-612-056 and 027), T5-MS (T5 Main Street) Zone, Ward 3 (Diaz).

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, City Hall, 495 South Main Street, 2nd Floor, Las Vegas, Nevada 89101, <http://www.lasvegasnevada.gov>.

**LuANN D. HOLMES, MMC
CITY CLERK**

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Office of the City Clerk.)

PUB: Jan. 4, 2024
LV Review-Journal

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2024 JAN 16 PM 12:29

OFFICE OF THE CITY CLERK

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
ATTN: ARLENE
495 S MAIN ST
LAS VEGAS NV 89101

Account # 104115
Order ID 306560

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 01/04/2024 to 01/04/2024, on the following day(s):

01/04/2024

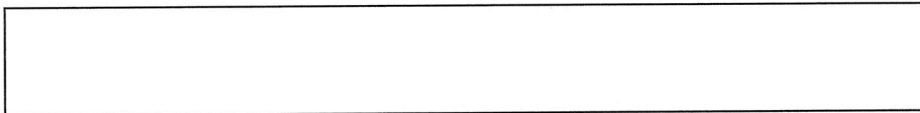
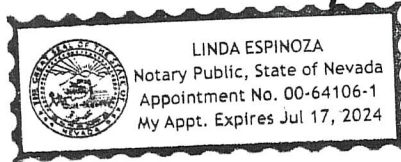
Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this January 4, 2024

Notary

Linda Espinoza



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OFFICE OF THE CITY CLERK

**NOTICE OF PUBLIC HEARING
JANUARY 17, 2024**

NOTICE IS HEREBY GIVEN THAT ON WEDNESDAY, January 17, 2024, at 9:30 A.M., in the City Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the City Council will consider the following Public Hearing:

23-0382 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS
- OWNER: UNITED STATES OF AMERICA AND CITY OF LAS VEGAS - For possible action on an Appeal of the Approval by the Planning Commission on the following Land Use Entitlement project requests on 5.43 acres at 7351 West Alexander Road (APNs 138-10-101-019, 138-10-101-006, 138-10-196-002, and 138-10-101-015), U (Undeveloped [R (Rural Density Residential) General Plan Designation] and C-V (Civic) Zones, Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.

23-0382-VAR1 - VARIANCE - TO ALLOW A 12-FOOT SOLID FRONT YARD WALL WHERE A FIVE-FOOT FRONT YARD WALL/FENCE WITH A TWO-FOOT SOLID BASE IS THE MAXIMUM ALLOWED

23-0382-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED DEVELOPMENT PLAN [Z-0022-88(1)] FOR THE PROPOSED EXPANSION OF WAYNE BUNKER PARK TO ESTABLISH AN OUTDOOR PICKLEBALL COMPLEX

ANY AND ALL INTERESTED PERSONS may appear and be heard at said meeting or, prior thereto, may file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall.

LUANN D. HOLMES, CITY CLERK

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