



**LAS VEGAS
CITY COUNCIL**

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Mayor Pro Tem

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MIKE JANSSEN
City Manager

January 17, 2024

Anthony Lomeo
Charleston Festival Retail LLC
1333 North Buffalo Drive #120
Las Vegas, Nevada 89138

**RE: 23-0536-SUP1
CITY COUNCIL MEETING OF JANUARY 17, 2024**

Dear Applicant:

The City Council at a regular meeting held on *January 17, 2024* voted to **APPROVE** the following Land Use Entitlement project request FOR A PROPOSED PUBLIC OR PRIVATE SCHOOL, SECONDARY USE at 6250 West Charleston Boulevard, Suite #150 (APN 138-35-816-003), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen).

This approval is subject to the following conditions:

23-0536-SUP1 Conditions

Planning

1. Conformance to all Minimum Requirements under LVMC Title 19.12 for a Public or Private School, Secondary use.
2. This approval shall be void two years from the date of final approval, unless exercised pursuant to the provisions of LVMC Title 19.16. An Extension of Time may be filed for consideration by the City of Las Vegas.
3. All necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Division.
4. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit, as well as submitted as part of any business license application.
5. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

DEPARTMENT OF
COMMUNITY DEVELOPMENT

SETH T. FLOYD

DIRECTOR

CITY HALL

495 S. MAIN ST., 3RD FLOOR
LAS VEGAS, NV 89101

702.229.6011 | VOICE
711 | TTY



Public Works

6. Prior to the issuance of permits, contact sewer billing to determine the cost, if any, for the increased student capacity. If it is determined that this addition, requires an increase in sewer fees, comply with the regulations governing sewer fees for connection and usage.
7. This school's capacity on this site shall not exceed 50 students at any given time.

The Notice of Final Action was filed with the Las Vegas City Clerk on January 17, 2024.

Sincerely,



Seth T. Floyd
Director of Community Development
Department of Planning

STF:PL:jr
cc:

Jesse Welsh
Nevada State High School
2561 North Green Valley Parkway, Suite 106
Henderson, Nevada 89014