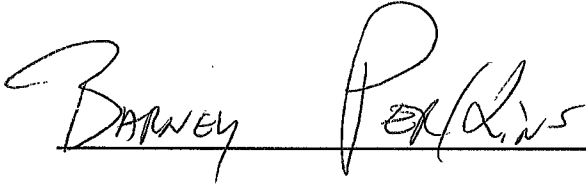


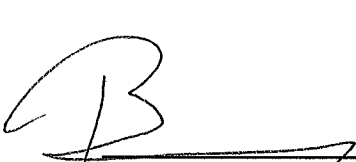
**CERTIFICATE OF POSTING**


(Posting required under the provisions of NRS Chapter 241)



\_\_\_\_\_, an employee of the City of Las Vegas, Nevada, says that on the **6th day of December, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **13th day of December, 2023** at **12:00 P.M.**, in Las Vegas, Nevada, on a Public Bulletin Board at the following location:

1. City Hall, 495 South Main Street, 1st Floor

  
\_\_\_\_\_  
Signature  
City Clerk's Office

  
\_\_\_\_\_  
Title



**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Gabriela Portillo-Brenner, an employee of the City of Las Vegas, Nevada, says that on the **6th day of December, 2023**, at the hour of **5:00 P.M.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **13th day of December, 2023**, at **12:00 P.M.**, in Las Vegas, Nevada, at the following locations in accordance with the noticing standards as outlined in NRS 241.020:

1. The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)
2. The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

Gabriela Portillo-Brenner

Signature

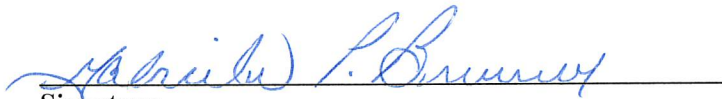
Gabriela Portillo-Brenner

Deputy City Clerk

City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **6th day of December, 2023**, a copy of NOTICE, the attached of which is a true and correct copy of a **Historic Preservation Commission Meeting Agenda**, said meeting to be held on the **13th day of December, 2023, at 12:00 P.M.** in Las Vegas, Nevada, was electronically mailed (e-mailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature  
**Gabriela Portillo-Brenner**  
Deputy City Clerk  
City Clerk's Office

**Gaby Portillo**

12/13/23

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**Contact Group Name:**

Historic Preservation Commission RSVP LIST

**Members:**

12/13/23  
APC

Barney Perkins  
Bob Stoldal  
Brenda Flank  
Bryana Fultz  
Cheryl Purdue  
Colleen Beck  
Craig Palacios  
Dan Roberts  
Diane Siebrandt  
Donald L. Hotchkiss, Jr.  
DPS Locksmiths  
Emily Wetzstein  
Hollis J. Gillespie  
Jack Levine  
Jeffrey Galliher  
Kelli Hansen  
Michael Howe  
Michelle Larime  
Peter Lowenstein  
Rebecca Wolfson  
Rebekah Holder  
Richard T. Serfas  
Ryann Milton  
Sara Mays  
Seth Floyd  
Sierra Webb  
Sondra Cosgrove  
Suzette Landholm  
Teresa Smith  
Todd Moody

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slandholm@lasvegasnevada.gov  
tsmith@LasVegasNevada.GOV  
Tmoody@hutchlegal.com



## Historic Preservation Commission Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order and Roll Call**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Chair's announcement relative to the Historic Preservation Commission
5. For possible action to approve the *Final Minutes by reference of the Regular Meeting of October 25, 2023*
6. **23-0633-HPC1** - Discussion for possible action regarding approval of a Certificate of Appropriateness application for the addition of a purpose-built structure that will be located in the outdoor Event Plaza adjacent to the National Museum of Organized Crime and Law Enforcement, aka The Mob Museum, located at 300 Stewart Avenue - Ward 5 (Crear)
7. **23-0634-HPC1** - Discussion for possible action regarding approval of the first draft of the Historic Context and Reconnaissance Level Survey of the Rafael Rivera study area, located in East Las Vegas and generally bounded by South Bruce Street, Wengert Avenue, North Mojave Road and Interstate 515 - Ward 3 (Diaz)
8. **23-0635-HPC1** - Report by the staff from the Parks, Recreation and Cultural Affairs Department regarding an update on the status of Floyd Lamb Park at Tule Springs, located at 9200 Tule Springs Road - Ward 6 (Brune)
9. **23-0636-HPC1** - Discussion for possible action regarding approval of funding in the amount of \$13,315 to North Wind Resource Consulting to complete Section 5 of the Architectural Resource Assessment (ARA) forms required by the State Historic Preservation Office (SHPO) for the Historic Context and Reconnaissance Level Survey of the Twin Lakes Area, roughly bounded by Vegas Drive, North Rancho Drive, North Decatur Boulevard and South US 95 - Ward 5 (Crear)
10. **23-0637-HPC1** - Report by the Community Development Department regarding the National Trust for Historic Preservation PastForward 2023 conference held in Washington, D.C.
11. **23-0638-HPC1** - Report by the Community Development Department regarding a year in review of ongoing and completed historic preservation projects in 2023

12. **23-0639-HPC1** - Report by the Community Development Department regarding the Historic Preservation Commission's budget
13. **23-0640-HPC1** - Discussion for possible action regarding approval of the 2024 Historic Preservation Commission meeting schedule
14. Report by the Community Development Department regarding Director's updates
15. Report by the Community Development Department regarding Project Update List
16. **23-0641-HPC1** - Report by the Community Development Department regarding historic and archaeological resources in local media
17. **Discussion regarding topics for future agenda items.** Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not such proposed item are within the purview of the Commission and/or whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken.
18. **Citizens Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
19. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS  
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)

City Hall, 495 South Main Street, 1st Floor