FINAL MAP OF
SUMMERLIN VILLAGE 26 – REVERENCE PHASE 3B
A COMMON INTEREST COMMUNITY

A SUBDIVISION OF PARCEL "J" AND PARCEL "K" AS SHOWN IN BOOK 156, PAGE 40 OF PLATS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 14, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

SUMMERLIN VILLAGE 26 – REVERENCE PHASE 3B

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS–OF–WAY AND GRANT THE EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A NV ENERGY, CENTRAL TELEPHONE COMPANY D/B/A CENTURYLINK, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREAS DESIGNATED AS "PRIVATE STREETS" AND OVER COMMON ELEMENT LOTS "A" THROUGH "E" AND A THREE–FOOT WIDE UTILITY EASEMENT (U.E.) ON ALL SIDE PROPERTY LINES AND ALONG UNDERGROUND SERVICES TO METER PANELS. ALSO AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES. WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY RUNNING A LINE PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK. ALSO, AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, CABLE T.V. AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM, EXCEPTING THEREFROM ANY PORTION OF SAID EASEMENT LYING WITHIN ANY BUILDING STRUCTURE.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON ELEMENT LOTS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON ELEMENT LOTS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN EXISTING PUBLIC RIGHT–OF–WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

DATED THIS 17 DAY OF JULY, 2018.
PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA

BY: BRENIN ANDERSON
AS: Director of Land Development
OF PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 17th, 2018
BY BRENIN ANDERSON AS DIRECTOR OF LAND DEVELOPMENT
OF PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA

NICOLE BURGUIN
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: JANUARY 11, 2022

NICOLE BURGUIN
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 18-1297-1
My Appt. Expires Jan. 11, 2022

LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACE, LANDSCAPE FEATURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

CITY ENGINEER'S APPROVAL

BY THE SIGNATURE BELOW, THE CITY DOES HEREBY ACCEPT THE EASEMENTS GRANTED TO THE CITY AS DELINEATED AND APPROVED HEREON WITH THIS PLAT, UNLESS OTHERWISE NOTED.

CITY ENGINEER: ALLEN PAVELKA, P.E. #9029 — DATE: 8-21-18

764–204–016B

SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR GCW, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE PN II, INC., A NEVADA CORPORATION, D/B/A/ PULTE HOMES OF NEVADA.
2. THE LANDS SURVEYED LIE WITHIN SECTION 14, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON APRIL 12, 2018.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY July 5, 2020 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — PAUL BURN — EXP. 12-31-18 — No. 11174 — 7-13-18

LEGAL DESCRIPTION

PARCEL "J" AND PARCEL "K" AS SHOWN IN BOOK 156, PAGE 40 OF PLATS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 14, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINS 39.23 ACRES

BASIS OF BEARING

SOUTH 89°39'55" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN IN FILE 112, PAGE 94 OF PARCEL MAPS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, BY AFFIXING OUR SIGNATURES HERETO, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS AS INDICATED HEREON.

Dianne Ocon — LAS VEGAS VALLEY WATER DISTRICT — DATE: 08.08.18

Ryan Stemmerik — SOUTHWEST GAS CORPORATION — DATE: 7-19-18

Sharon McShea — NEVADA POWER COMPANY, A NEVADA CORPORATION D/B/A NV ENERGY — DATE: 7.18.2018

Diane M. Schomer — CENTRAL TELEPHONE COMPANY D/B/A CENTURYLINK — DATE: 7-18-18

GENE D. SIEGEL — COX COMMUNICATIONS LAS VEGAS, INC. — DATE: 7.19-18

CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

SUMMERLIN VILLAGE 26 – REVERENCE PHASE 3B

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 5TH DAY OF JULY, 2020.

RANDY W. MROWICKI PLS 11441 — 28-AUGUST-2018
FOR: ALAN R. RIEKKI, PLS — DATE
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

CITY OF LAS VEGAS — DEPARTMENT OF PUBLIC WORKS — NEVADA

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

WALTER B. ROSS — SOUTHERN NEVADA HEALTH DISTRICT — DATE: 08/09/2018

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

JOHN GUILKORY, P.E. — DIVISION OF WATER RESOURCES — DATE: 8/10/18

CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THE 22nd DAY OF AUGUST, 2018.

ROBERT SUMMERFIELD, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

FMP–73658
764–204–016B
SUMMERLIN VILLAGE 26
– REVERENCE PHASE 3B

COUNTY RECORDER'S NOTE:

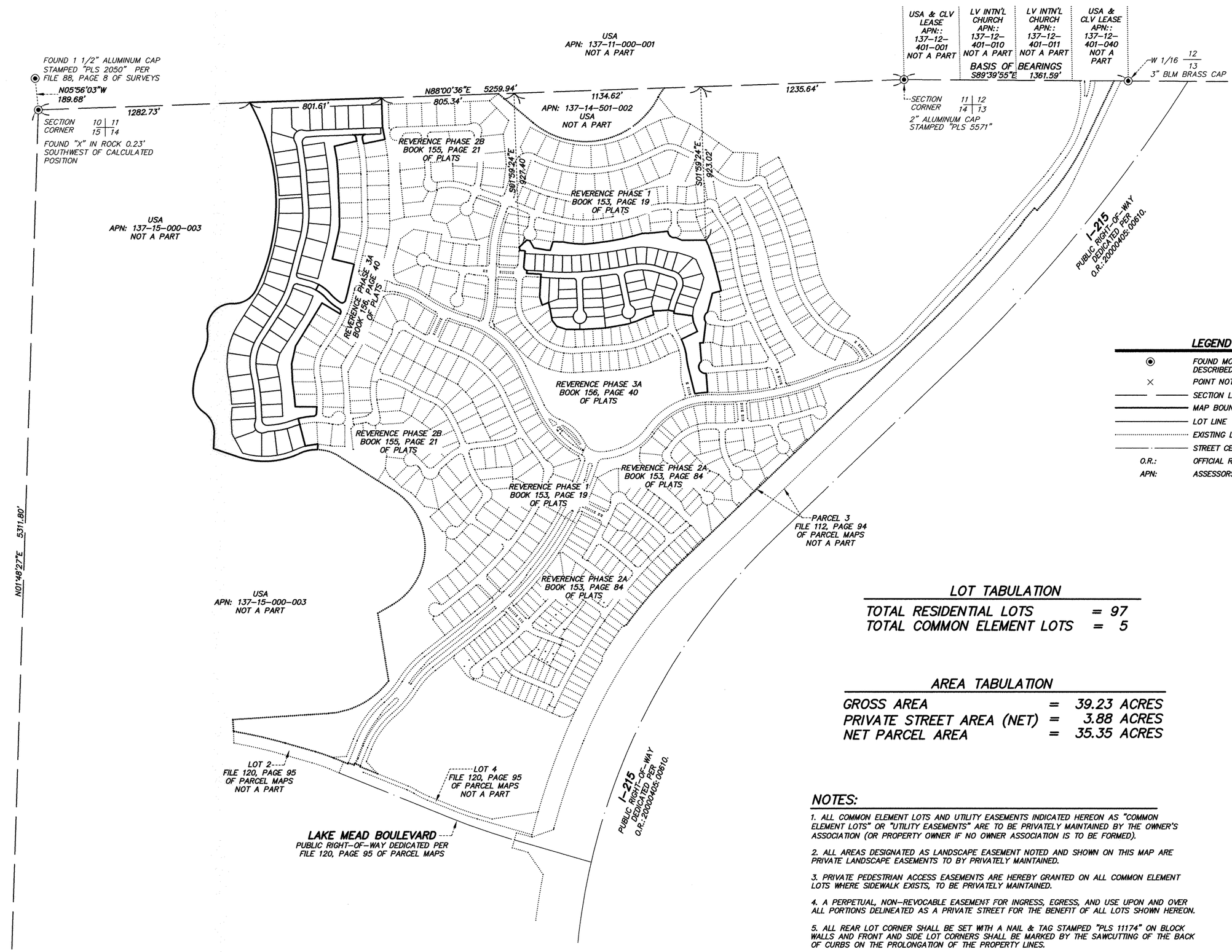
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

INSTRUMENT NO. 1237
OFFICIAL RECORDS
BOOK NO. 20180828
FILED AT THE REQUEST OF
GCW, INC.
DATE 8-28-2018 AT 10:20 AM
BOOK 156 PAGE 99
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE $295.00 DEPUTY DROY

SHEET 1 OF 24

GCW ENGINEERS \ SURVEYORS
1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89146
T: 702.804.2000
F: 702.804.2299
gcwengineering.com

FINAL MAP OF
SUMMERLIN VILLAGE 26 – REVERENCE PHASE 3B
A COMMON INTEREST COMMUNITY



LEGEND

⊙	FOUND MONUMENT AS SHOWN AND DESCRIBED
×	POINT NOT FOUND, CALCULATED POSITION
——— ———	SECTION LINE
═══	MAP BOUNDARY LINE
———	LOT LINE
·····	EXISTING LOT/RIGHT-OF-WAY LINE
——— · ———	STREET CENTERLINE
O.R.:	OFFICIAL RECORDS, CLARK COUNTY, NEVADA
APN:	ASSESSORS PARCEL NUMBER

LOT TABULATION

TOTAL RESIDENTIAL LOTS	=	97
TOTAL COMMON ELEMENT LOTS	=	5

AREA TABULATION

GROSS AREA	=	39.23 ACRES
PRIVATE STREET AREA (NET)	=	3.88 ACRES
NET PARCEL AREA	=	35.35 ACRES

SCALE: 1" = 300'

NOTES:

1. ALL COMMON ELEMENT LOTS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENT LOTS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER ASSOCIATION IS TO BE FORMED).

2. ALL AREAS DESIGNATED AS LANDSCAPE EASEMENT NOTED AND SHOWN ON THIS MAP ARE PRIVATE LANDSCAPE EASEMENTS TO BY PRIVATELY MAINTAINED.

3. PRIVATE PEDESTRIAN ACCESS EASEMENTS ARE HEREBY GRANTED ON ALL COMMON ELEMENT LOTS WHERE SIDEWALK EXISTS, TO BE PRIVATELY MAINTAINED.

4. A PERPETUAL, NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS, AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.

5. ALL REAR LOT CORNER SHALL BE SET WITH A NAIL & TAG STAMPED "PLS 11174" ON BLOCK WALLS AND FRONT AND SIDE LOT CORNERS SHALL BE MARKED BY THE SAWCUTTING OF THE BACK OF CURBS ON THE PROLONGATION OF THE PROPERTY LINES.

6. DIRECT ACCESS TO A PRIMARY OR SECONDARY THOROUGHFARE FROM ABUTTING LOTS THROUGH COMMON ELEMENT LOTS IS PROHIBITED.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
PAUL BURN
EXP. 12-31-18
No. 11174
7-13-18

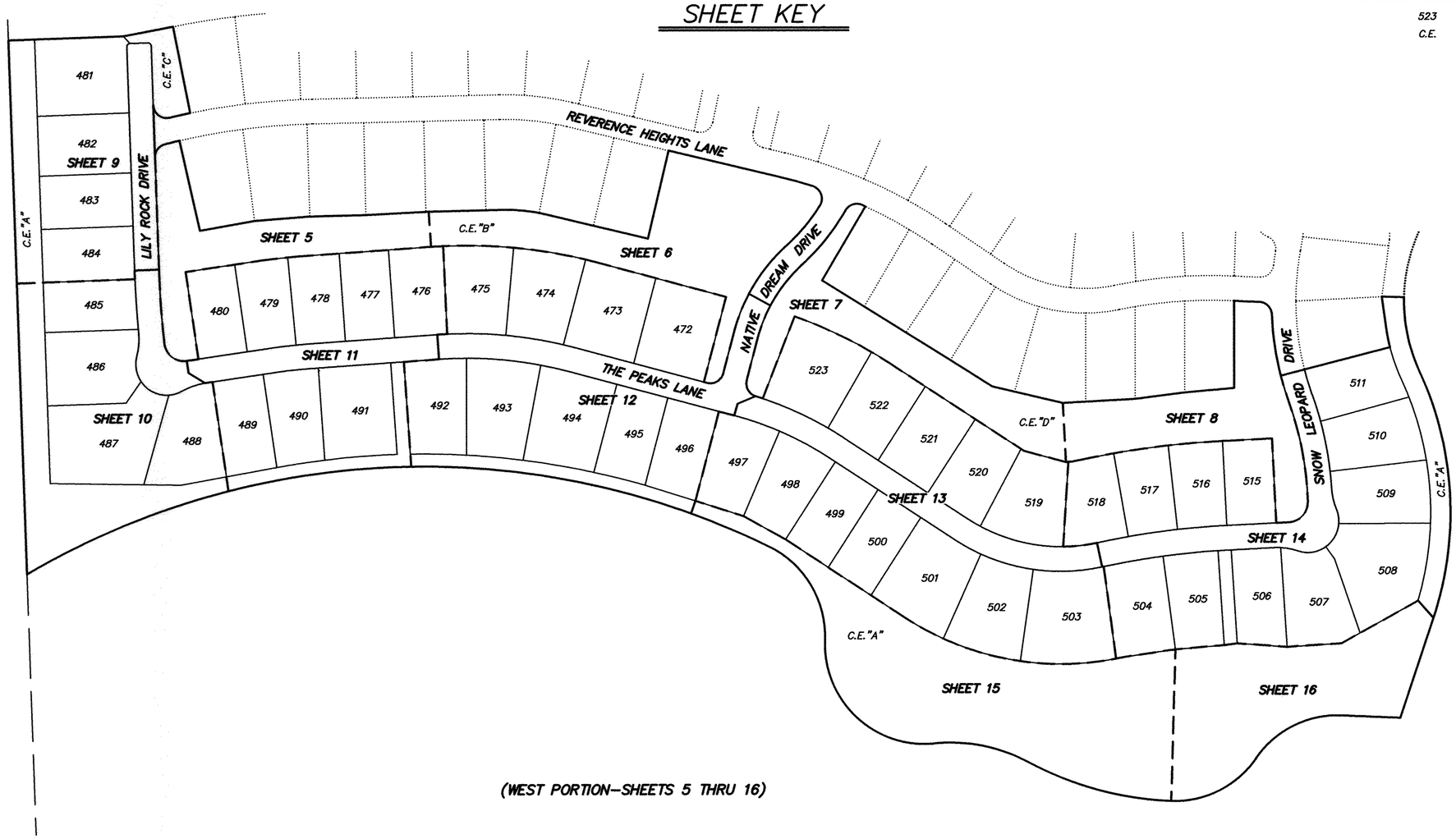
764-204-016B

FINAL MAP OF
SUMMERLIN VILLAGE 26 – REVERENCE PHASE 3B
A COMMON INTEREST COMMUNITY

LEGEND

——— ———	SECTION LINE
———	MAP BOUNDARY LINE
———	LOT LINE
·····	EXISTING LOT/RIGHT-OF-WAY LINE
– – – – –	MATCH LINE
523	LOT NUMBER
C.E.	COMMON ELEMENT LOT DESIGNATION

SHEET KEY



(WEST PORTION–SHEETS 5 THRU 16)

1" = 100'
SCALE

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
PAUL BURN
EXP. 12-31-18
No. 11174
1-13-18

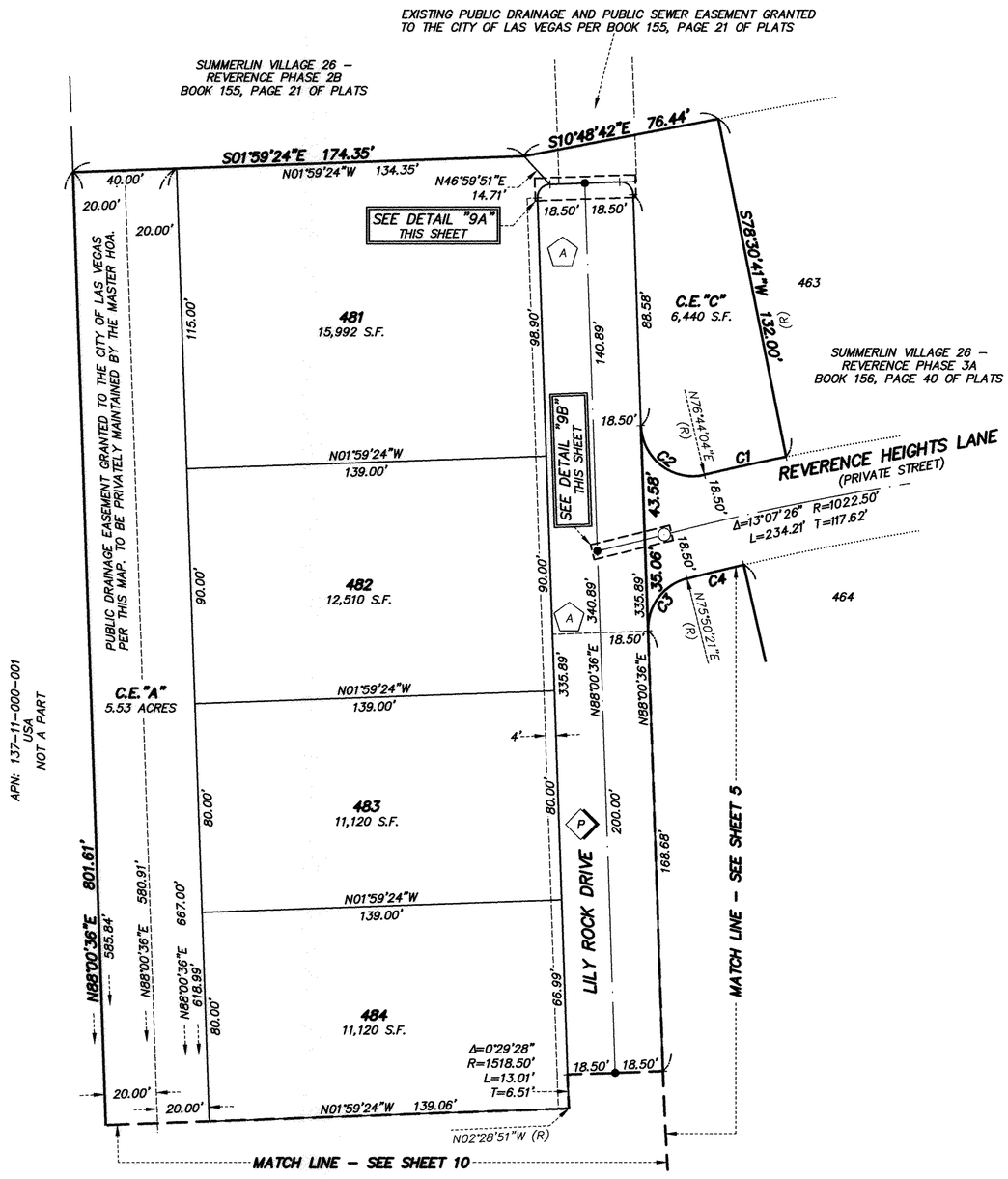
764-204-016B

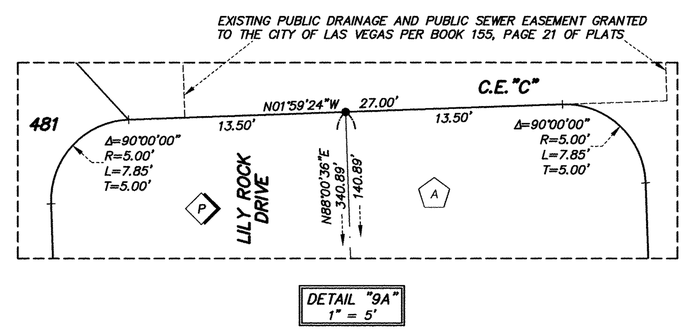
BOOK 156 PAGE 99

FINAL MAP OF

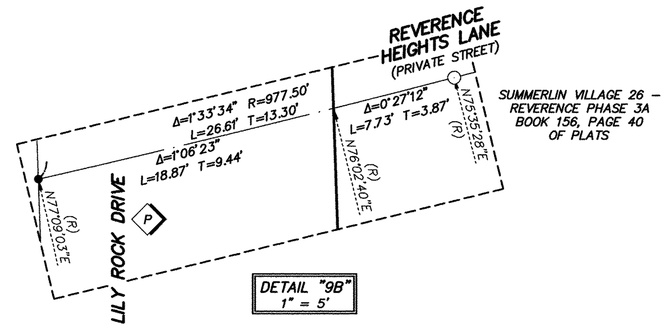
SUMMERLIN VILLAGE 26 – REVERENCE PHASE 3B

A COMMON INTEREST COMMUNITY





DETAIL "9A"
1" = 5'



DETAIL "9B"
1" = 5'

LEGEND

◉	FOUND MONUMENT AS SHOWN AND DESCRIBED
●	SET TYPE III MONUMENT STAMPED "PLS 11174" WITH TYPE IV-A MONUMENTS SET IN TOP OF CURB
○	LOCATION OF MONUMENTS SET PER BOOK 156, PAGE 40 OF PLATS
	SECTION LINE
	MAP BOUNDARY LINE
	RIGHT-OF-WAY LINE
	LOT LINE
	STREET CENTERLINE
	EXISTING LOT/RIGHT-OF-WAY LINE
	MATCH LINE
APN:	ASSESSORS PARCEL NUMBER
L1	LINE SEGMENT NUMBER
C1	CURVE NUMBER
(R)	RADIAL LINE OR BEARING
R1	TABLED RADIAL LINE OR BEARING
S.F.	SQUARE FEET
483	LOT NUMBER
C.E.	COMMON ELEMENT LOT DESIGNATION
P	PRIVATE STREET, PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC UTILITY EASEMENT TO BE PRIVATELY MAINTAINED (3.88 ACRES)
4'	4' WIDE PRIVATE SIDEWALK/PEDESTRIAN ACCESS EASEMENT GRANTED PER THIS MAP

LANDSCAPE EASEMENT NOTE:

ALL AREAS DESIGNATED AS LANDSCAPE EASEMENT NOTED AND SHOWN ON THIS MAP ARE PRIVATE LANDSCAPE EASEMENTS TO BE PRIVATELY MAINTAINED.

(A) EXISTING PUBLIC SEWER EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER BOOK 156, PAGE 40 OF PLATS

1" = 30'
SCALE

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	1°46'37"	1041.00'	32.28'	16.14'
C2	101°16'32"	20.00'	35.35'	24.38'
C3	77°49'45"	20.00'	27.17'	16.15'
C4	1°17'14"	1004.00'	22.56'	11.28'

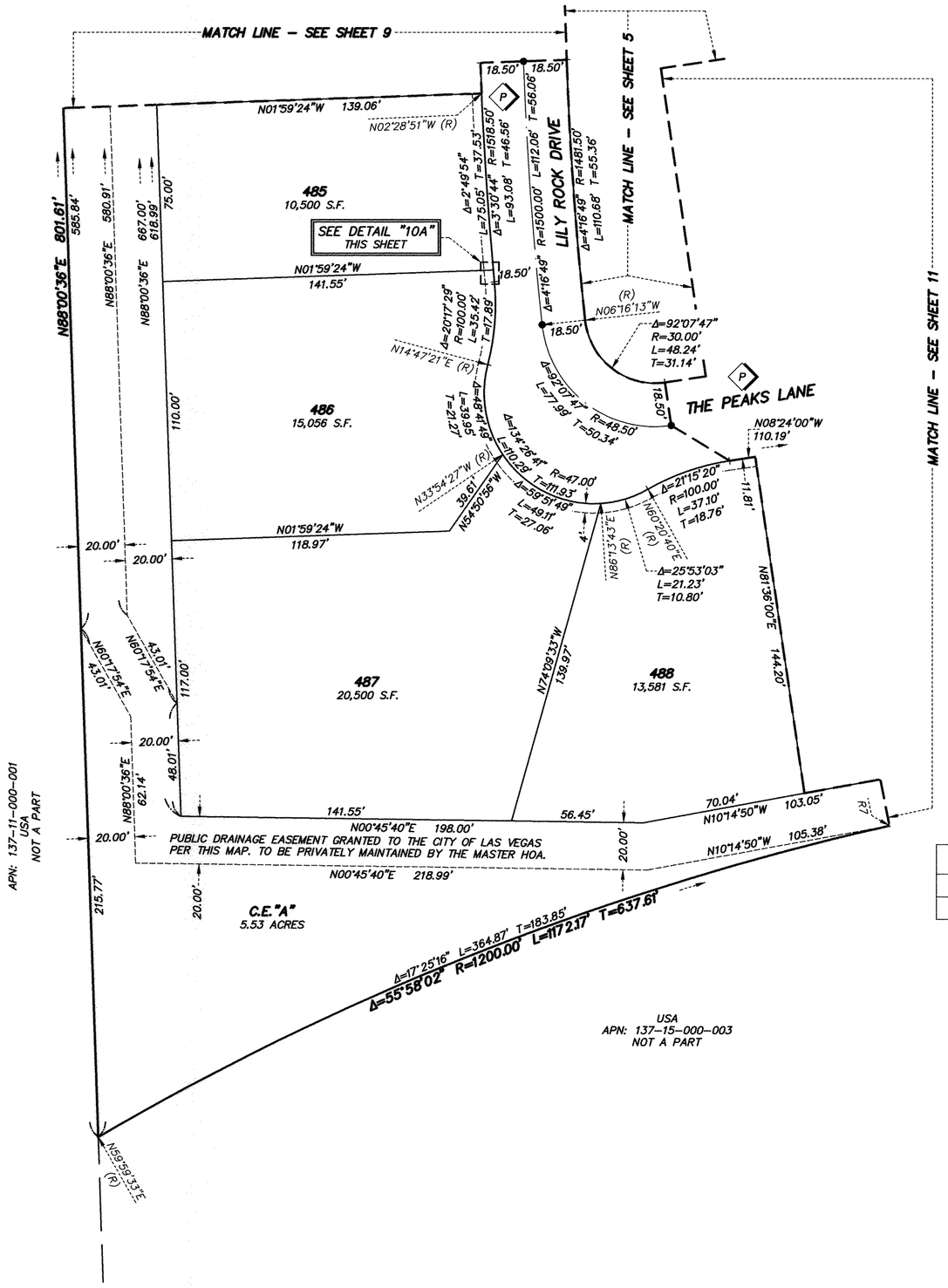
PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
PAUL BURN
No. 11174
12-31-18
7-13-18

764-204-016B

FINAL MAP OF

SUMMERLIN VILLAGE 26 – REVERENCE PHASE 3B

A COMMON INTEREST COMMUNITY



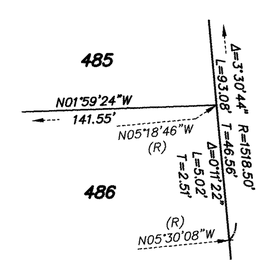
LEGEND

◉	FOUND MONUMENT AS SHOWN AND DESCRIBED
•	SET TYPE III MONUMENT STAMPED "PLS 11174" WITH TYPE IV-A MONUMENTS SET IN TOP OF CURB
	SECTION LINE
	MAP BOUNDARY LINE
	RIGHT-OF-WAY LINE
	LOT LINE
	STREET CENTERLINE
	EXISTING LOT/RIGHT-OF-WAY LINE
	MATCH LINE
APN:	ASSESSORS PARCEL NUMBER
L1	LINE SEGMENT NUMBER
C1	CURVE NUMBER
(R)	RADIAL LINE OR BEARING
R1	TABLED RADIAL LINE OR BEARING
S.F.	SQUARE FEET
486	LOT NUMBER
C.E.	COMMON ELEMENT LOT DESIGNATION
(P)	PRIVATE STREET, PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC UTILITY EASEMENT TO BE PRIVATELY MAINTAINED (3.88 ACRES)
4'	4' WIDE PRIVATE SIDEWALK/PEDESTRIAN ACCESS EASEMENT GRANTED PER THIS MAP

LANDSCAPE EASEMENT NOTE:

ALL AREAS DESIGNATED AS LANDSCAPE EASEMENT NOTED AND SHOWN ON THIS MAP ARE PRIVATE LANDSCAPE EASEMENTS TO BE PRIVATELY MAINTAINED.

RADIAL TABLE	
LINE	BEARING
R7	N77°24'49"E



DETAIL "10A"
1" = 6'

1" = 30'
SCALE

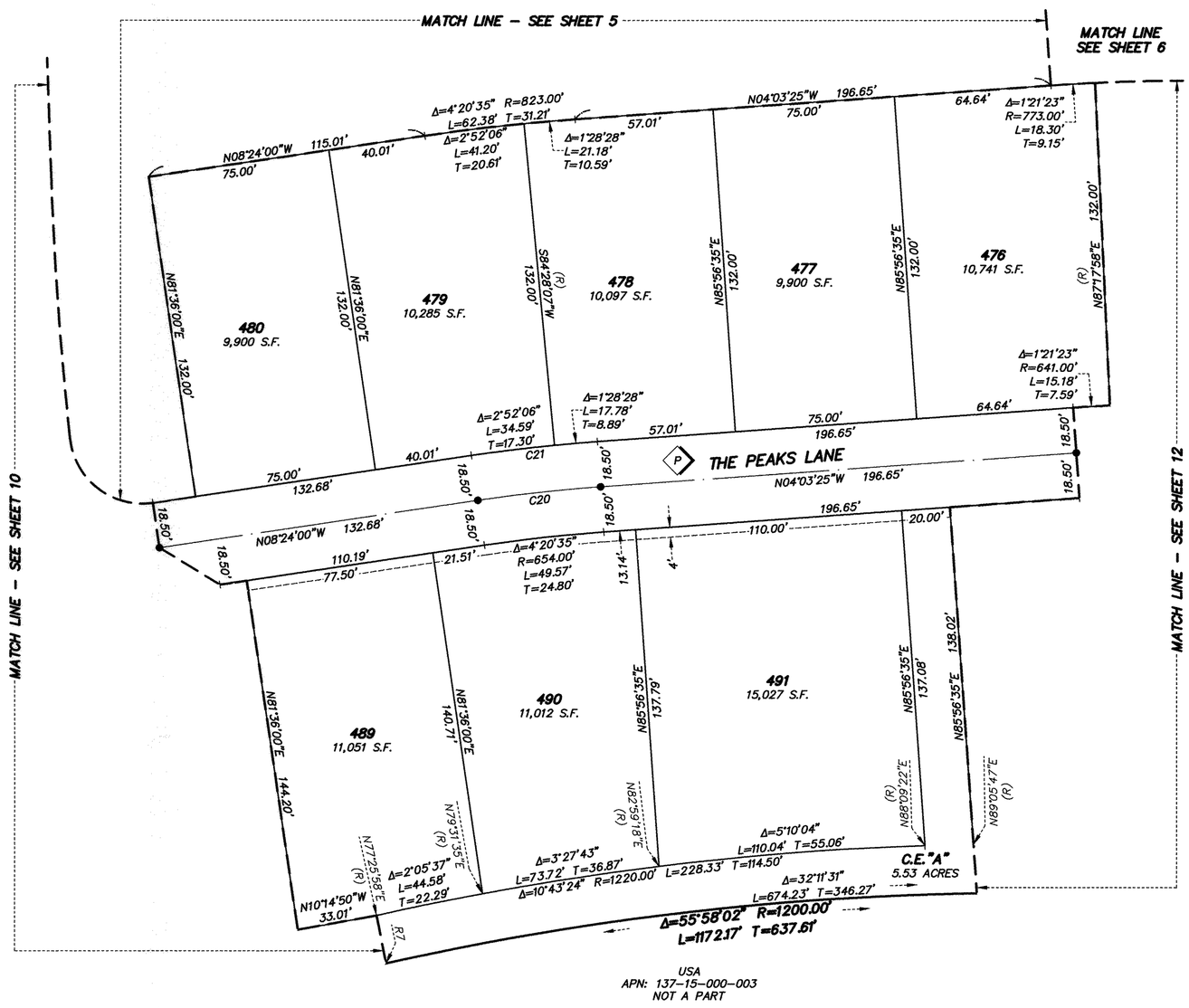
PROFESSIONAL LAND SURVEYOR · STATE OF NEVADA
PAUL BURN
No. 11174
12-3-18
7-13-18

764-204-016B

FINAL MAP OF

SUMMERLIN VILLAGE 26 – REVERENCE PHASE 3B

A COMMON INTEREST COMMUNITY



LEGEND

⊙	FOUND MONUMENT AS SHOWN AND DESCRIBED
•	SET TYPE III MONUMENT STAMPED "PLS 11174" WITH TYPE IV-A MONUMENTS SET IN TOP OF CURB
	SECTION LINE
	MAP BOUNDARY LINE
	RIGHT-OF-WAY LINE
	LOT LINE
	STREET CENTERLINE
	EXISTING LOT/RIGHT-OF-WAY LINE
	MATCH LINE
APN:	ASSESSORS PARCEL NUMBER
L1	LINE SEGMENT NUMBER
C1	CURVE NUMBER
(R)	RADIAL LINE OR BEARING
R1	TABLED RADIAL LINE OR BEARING
S.F.	SQUARE FEET
491	LOT NUMBER
P	PRIVATE STREET, PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC UTILITY EASEMENT TO BE PRIVATELY MAINTAINED (3.88 ACRES)
4'	4' WIDE PRIVATE SIDEWALK/PEDESTRIAN ACCESS EASEMENT GRANTED PER THIS MAP

LANDSCAPE EASEMENT NOTE:

ALL AREAS DESIGNATED AS LANDSCAPE EASEMENT NOTED AND SHOWN ON THIS MAP ARE PRIVATE LANDSCAPE EASEMENTS TO BE PRIVATELY MAINTAINED.

1" = 30'
SCALE

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
PAUL BURN
No. 11174
7-13-16

RADIAL TABLE	
LINE	BEARING
R7	N77°24'49"E

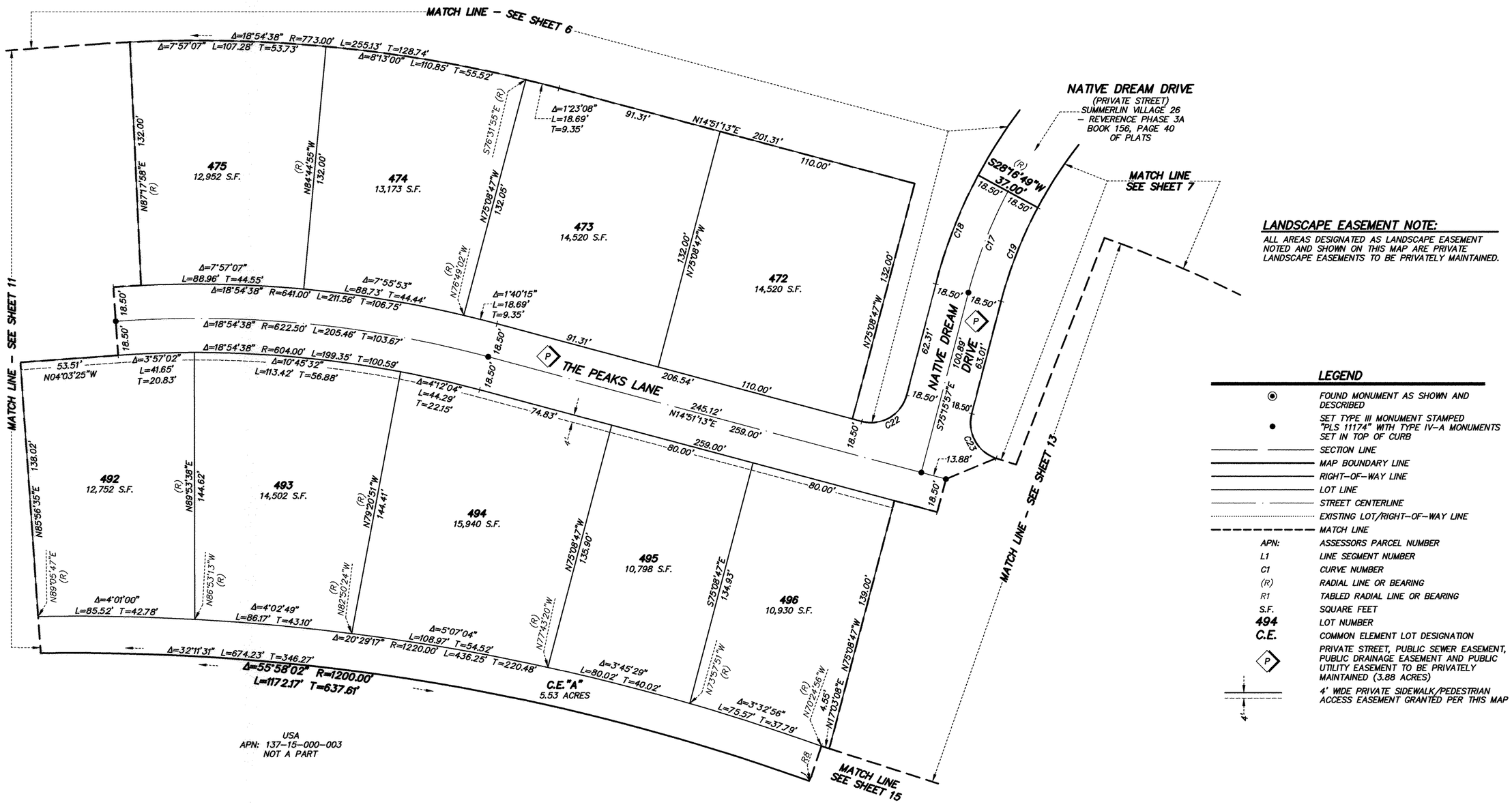
CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C20	4°20'35"	672.50'	50.98'	25.50'
C21	4°20'35"	691.00'	52.38'	26.20'

764-204-016B

FINAL MAP OF

SUMMERLIN VILLAGE 26 – REVERENCE PHASE 3B

A COMMON INTEREST COMMUNITY



LANDSCAPE EASEMENT NOTE:

ALL AREAS DESIGNATED AS LANDSCAPE EASEMENT NOTED AND SHOWN ON THIS MAP ARE PRIVATE LANDSCAPE EASEMENTS TO BE PRIVATELY MAINTAINED.

LEGEND

◉	FOUND MONUMENT AS SHOWN AND DESCRIBED
●	SET TYPE III MONUMENT STAMPED "PLS 11174" WITH TYPE IV-A MONUMENTS SET IN TOP OF CURB
	SECTION LINE
	MAP BOUNDARY LINE
	RIGHT-OF-WAY LINE
	LOT LINE
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APN:	ASSESSORS PARCEL NUMBER
L1	LINE SEGMENT NUMBER
C1	CURVE NUMBER
(R)	RADIAL LINE OR BEARING
R1	TABLED RADIAL LINE OR BEARING
S.F.	SQUARE FEET
494	LOT NUMBER
C.E.	COMMON ELEMENT LOT DESIGNATION
(P)	PRIVATE STREET, PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC UTILITY EASEMENT TO BE PRIVATELY MAINTAINED (3.88 ACRES)
4'	4' WIDE PRIVATE SIDEWALK/PEDESTRIAN ACCESS EASEMENT GRANTED PER THIS MAP

1" = 30'

SCALE

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C17	13°32'46"	250.00'	59.11'	29.69'
C18	13°32'46"	268.50'	63.48'	31.89'
C19	13°32'46"	231.50'	54.73'	27.49'
C22	90°07'09"	20.00'	31.46'	20.04'
C23	87°22'23"	20.00'	30.50'	19.10'

RADIAL TABLE	
LINE	BEARING
R8	S70°23'40"E

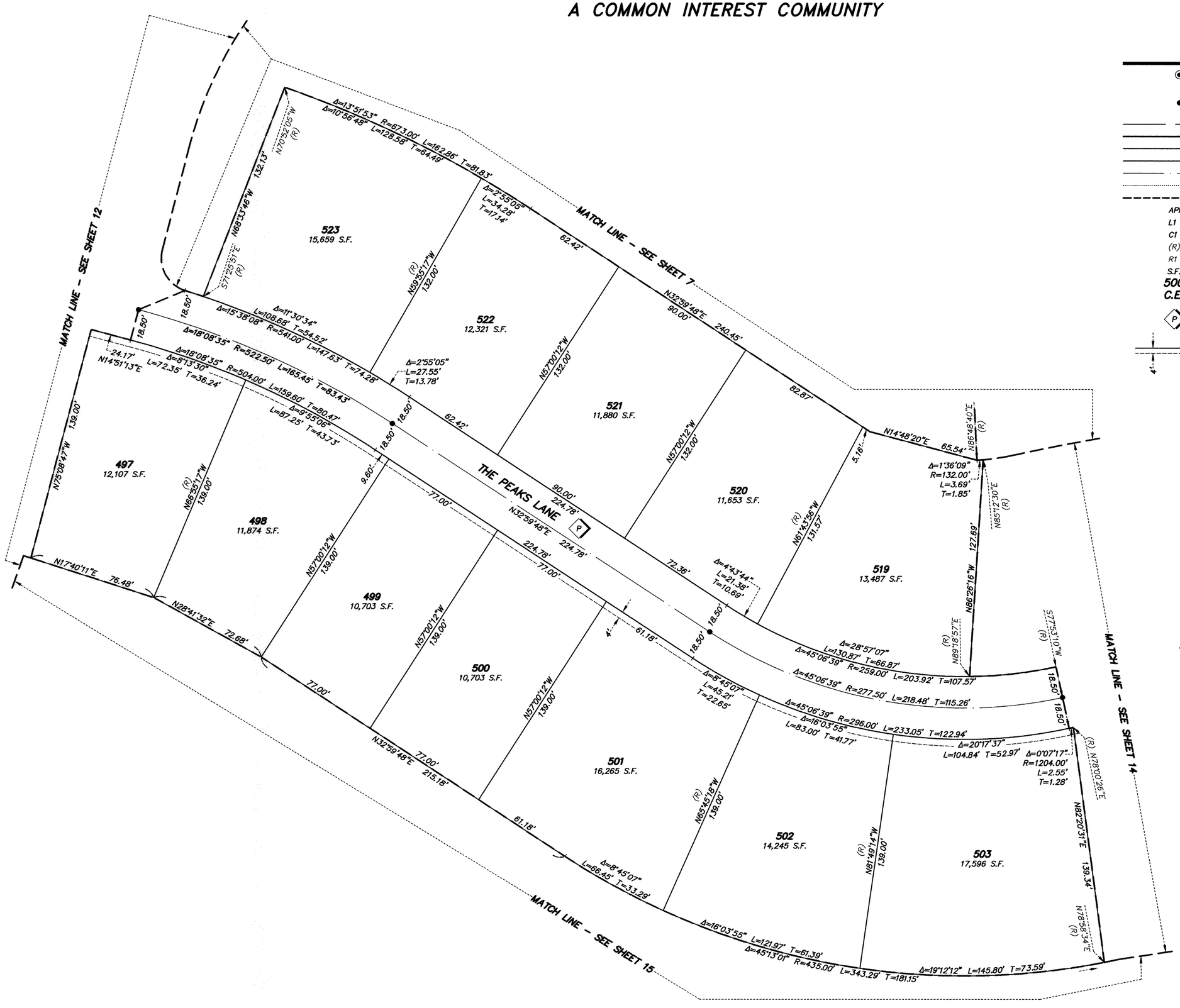
PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
PAUL BURN
EXP. 12-31-19
No. 11174
7-13-18

764-204-016B

FINAL MAP OF

SUMMERLIN VILLAGE 26 – REVERENCE PHASE 3B

A COMMON INTEREST COMMUNITY



LEGEND

◉	FOUND MONUMENT AS SHOWN AND DESCRIBED
•	SET TYPE III MONUMENT STAMPED "PLS 11174" WITH TYPE IV–A MONUMENTS SET IN TOP OF CURB
	SECTION LINE
	MAP BOUNDARY LINE
	RIGHT–OF–WAY LINE
	LOT LINE
	STREET CENTERLINE
	EXISTING LOT/RIGHT–OF–WAY LINE
	MATCH LINE
APN:	ASSESSORS PARCEL NUMBER
L1	LINE SEGMENT NUMBER
C1	CURVE NUMBER
(R)	RADIAL LINE OR BEARING
R1	TABLED RADIAL LINE OR BEARING
S.F.	SQUARE FEET
500	LOT NUMBER
C.E.	COMMON ELEMENT LOT DESIGNATION
P	PRIVATE STREET, PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC UTILITY EASEMENT TO BE PRIVATELY MAINTAINED (3.88 ACRES)
4'	4' WIDE PRIVATE SIDEWALK/PEDESTRIAN ACCESS EASEMENT GRANTED PER THIS MAP

LANDSCAPE EASEMENT NOTE:

ALL AREAS DESIGNATED AS LANDSCAPE EASEMENT NOTED AND SHOWN ON THIS MAP ARE PRIVATE LANDSCAPE EASEMENTS TO BE PRIVATELY MAINTAINED.

1" = 30'

SCALE

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
PAUL BURN
Exp. 12-31-18
No. 11174
7-13-18

764–204–016B

FINAL MAP OF

SUMMERLIN VILLAGE 26 – REVERENCE PHASE 3B

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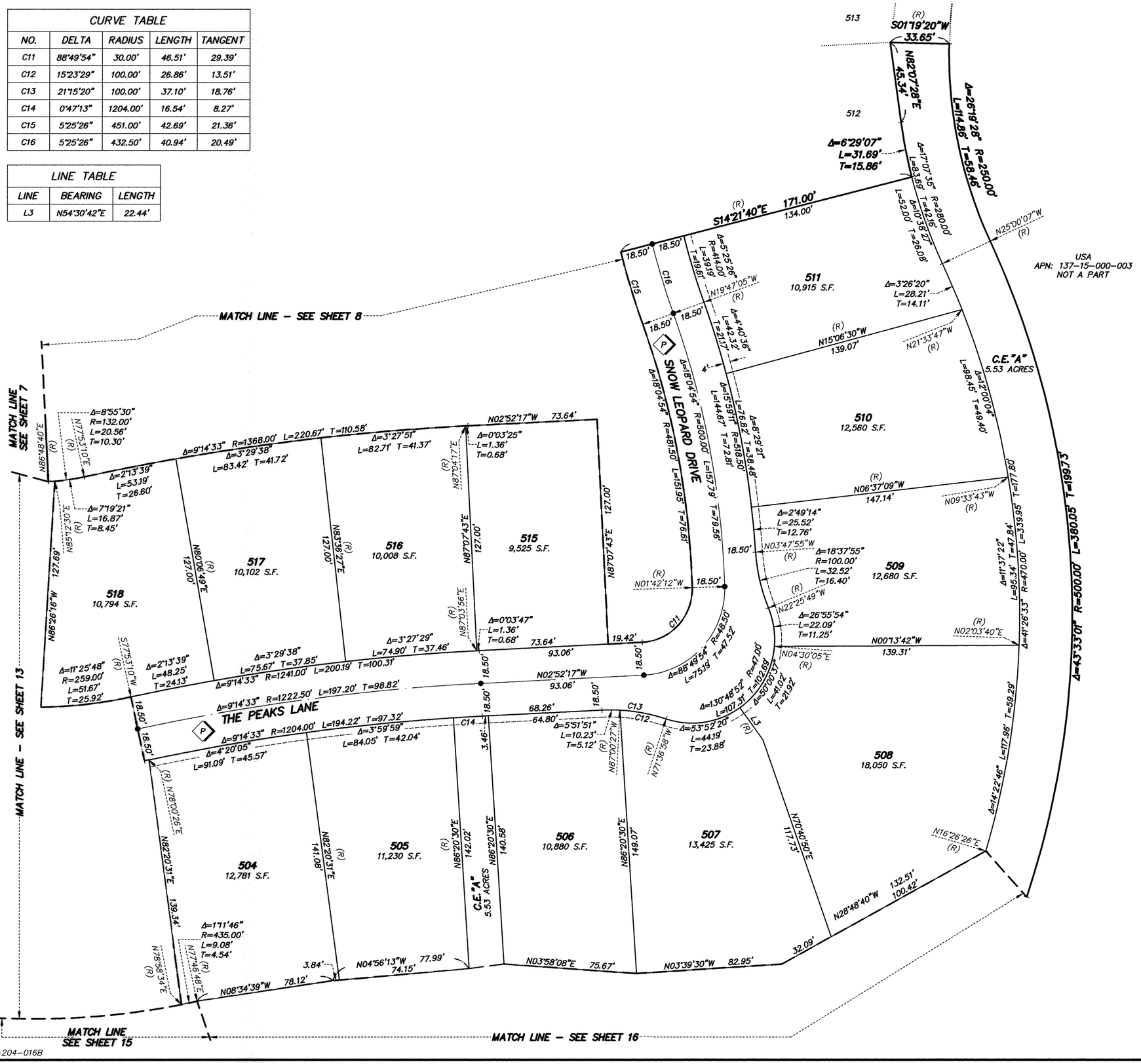
CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C11	88°49'54"	30.00'	46.51'	29.39'
C12	15°23'29"	100.00'	26.86'	13.51'
C13	21°15'20"	100.00'	37.10'	18.76'
C14	0°47'13"	1204.00'	16.54'	8.27'
C15	5°25'26"	451.00'	42.69'	21.36'
C16	5°25'26"	432.50'	40.94'	20.49'

LINE TABLE		
LINE	BEARING	LENGTH
L3	N54°30'42"E	22.44'



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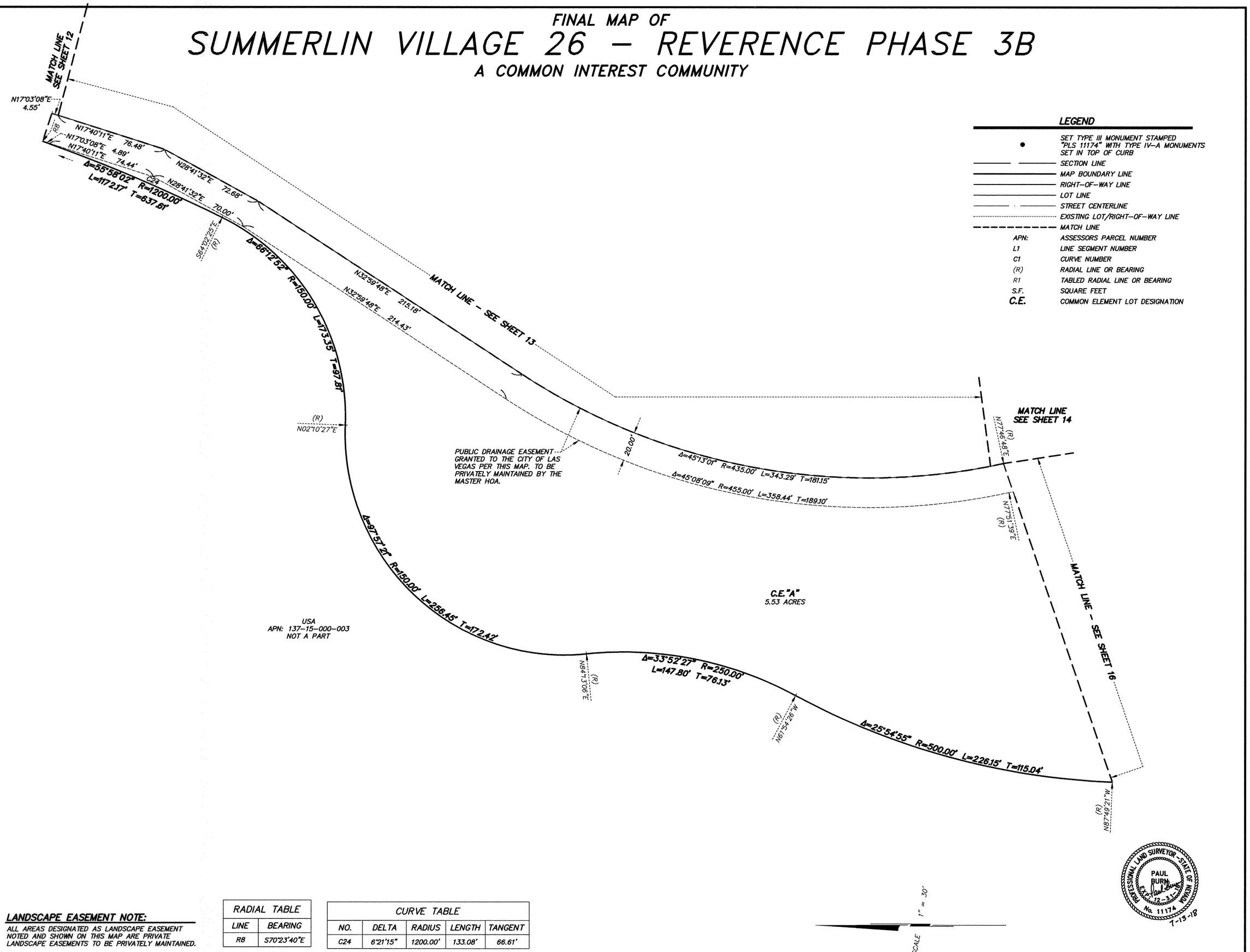

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RADIAL TABLE

LINE	BEARING
R8	S70°23'40"E

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C24	6°21'15"	1200.00'	133.08'	66.61'

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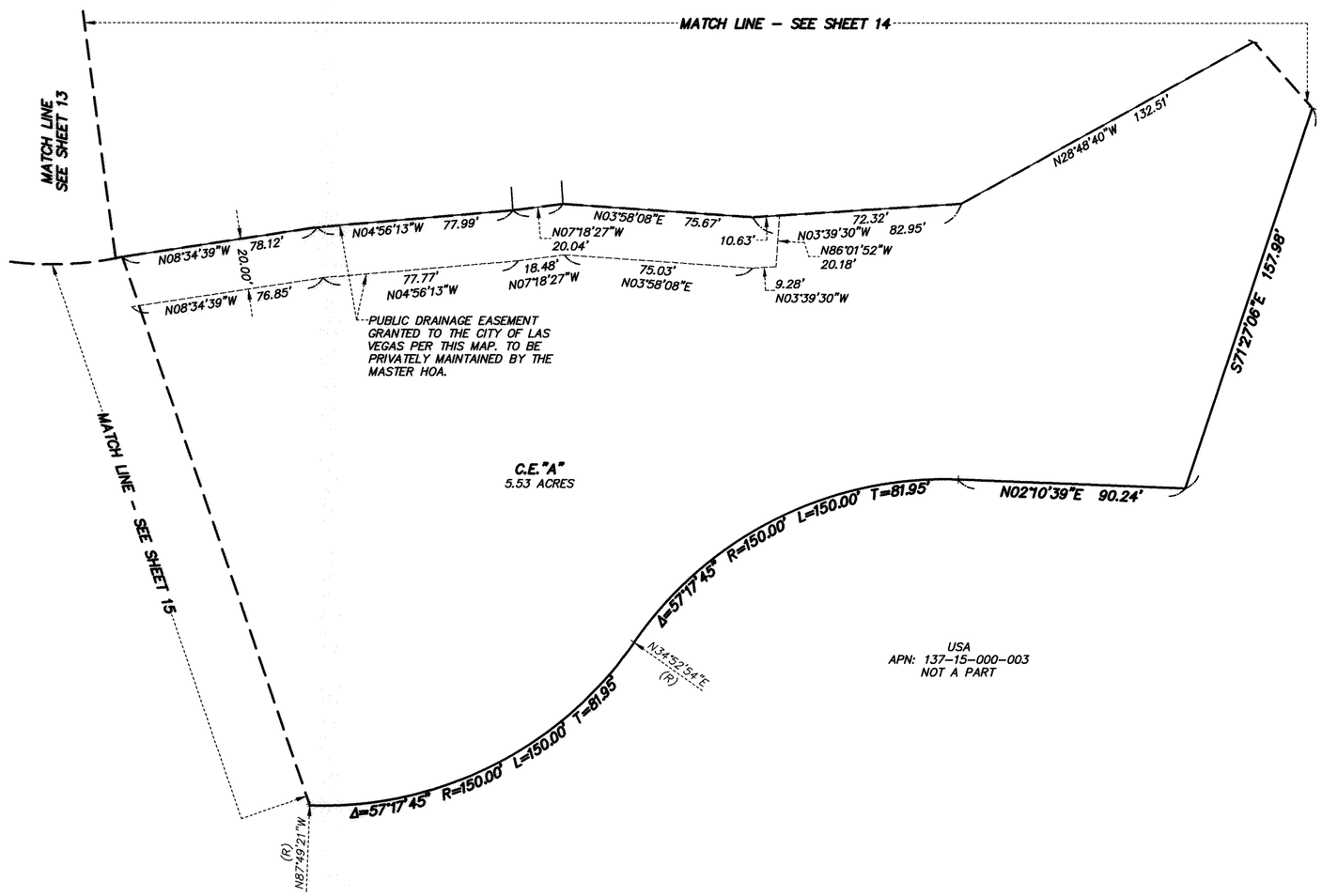

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