

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Barney Perkins, an employee of the City of Las Vegas, Nevada, says that on the **21st day of December, 2023**, at the hour of **5:00 p.m.** there was posted a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **2nd day of January, 2024**, at **10:00 a.m.**, in Las Vegas, Nevada, at the following location(s) in accordance with the noticing standards as outlined in NRS 241.020:

1. City Hall, 495 South Main Street, 1st Floor

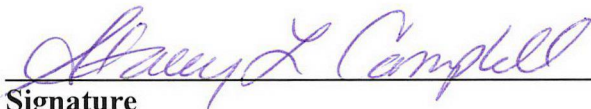
Barney Perkins ASA
Signature Title
City Clerk's Office

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1. The City of Las Vegas website – www.lasvegasnevada.gov
2. The Nevada Public Notice website – notice.nv.gov



Signature

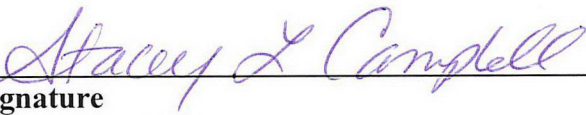
Stacey Campbell

Chief Deputy City Clerk

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
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Signature

Stacey Campbell

Chief Deputy City Clerk

City Clerk's Office

Jacquie Miller

Contact Group Name: - Recommending Agenda "In"

1/2/2024 Recommending Committee Meeting

Members:

Amy R. Cornelison	acornelison@LasVegasNevada.GOV
Anastacio Del Real	adelreal@LasVegasNevada.GOV
April LaLone	alalone@LasVegasNevada.GOV
Arlene Alvarez	aalvarez@lasvegasnevada.gov
Bert M. Brown	bmbrown@LasVegasNevada.GOV
Blanca Lenzi	blenzi@LasVegasNevada.GOV
Braden Schrag	b8384s@lvmpd.com
Brenda Flank	bflank@LasVegasNevada.GOV
Bryana Fultz	bfultz@LasVegasNevada.GOV
City Clerk, Deputies	
Cynthia Packer	cpacker@lasvegasnevada.gov
Dave Neldberg	dneldberg@lasvegasnevada.gov
David McGowan	dmcgowan@lasvegasnevada.gov
Directors	
DPS Marshal Sergeants	
Esthefany Arochi	earochi@LasVegasNevada.GOV
Gary Ameling	gameling@LasVegasNevada.GOV
Harry Williams	hwilliams@LasVegasNevada.GOV
Ioana Tehahe	itehahe@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jackie Bruno	jbruno@LasVegasNevada.GOV
Jasmine Freeman	jffreeman@LasVegasNevada.GOV
Jeff Dorocak	jdorocak@LasVegasNevada.GOV
John S. Ridilla	jridilla@LasVegasNevada.GOV
Karla Limon	klimon@LasVegasNevada.GOV
Kelly Hansen	khansen@lasvegasnevada.gov
Kelly Woods	kwoods@LasVegasNevada.GOV
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Klein	kklein@LasVegasNevada.GOV
Kimberly Reid	kreid@LasVegasNevada.GOV
Lora Kalkman	lkalkman@LasVegasNevada.GOV
Maggie Plaster	mplaster@lasvegasnevada.gov
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Mateo Beers	mbeers@LasVegasNevada.GOV
Mike Janssen	MJanssen@LasVegasNevada.GOV
Morgan Davis	MDavis@LasVegasNevada.GOV
Nicholas Lewis	nlewis@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
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Sandra Kleinman	skleinman@LasVegasNevada.GOV
Shannon Bentham	sbentham@LasVegasNevada.GOV
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Susan Heltsley	sheltsley@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Tanya Jackson-Renter	trenter@LasVegasNevada.GOV
Tasha Ealy	tiealy@lasvegasnevada.gov

Teresa Morrell
Val Steed
Ydoleena Yturralde
Zurama Gomez

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vsteed@LasVegasNevada.GOV
yyturralde@lasvegasnevada.gov
zgomez@LasVegasNevada.GOV

Jacque Miller

Contact Group Name: - Recommending Agenda "Out"

1/2/2024 Recommending Committee Meeting

Members:

Adrian Hunt

Carri Geer

Christopher Ries

Jacque Miller

Javon Jefferson

Maddie Gugino

Marla Williams

Nick Tortarolo

Peter Johnson

Richard Emanuele

Roni Ronemus

Sam Diaz

Stacey Campbell

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s12886d@lvmpd.com

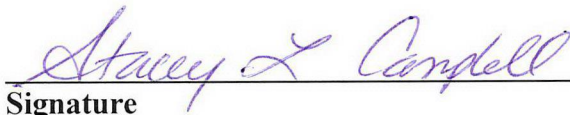
slcampbell@LasVegasNevada.GOV

texdona@gmail.com

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Signature

Stacey Campbell

Chief Deputy City Clerk

City Clerk's Office

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

LORA L. KALKMAN
MAYOR'S OFFICE

KIMBERLY REID
MAYOR'S OFFICE

ESTHEFANY AROCHI
MAYOR'S OFFICE

COUNCILMAN BRIAN KNUDSEN
CITY COUNCIL OFFICE

DAVID NELDBERG
CITY COUNCIL OFFICE

MARIA ESPINOSA
CITY COUNCIL OFFICE

APRIL LALONE
CITY COUNCIL OFFICE

COUNCILWOMAN VICTORIA SEAMAN
CITY COUNCIL OFFICE

DAVID McGOWAN
CITY COUNCIL OFFICE

IOANA TEHAHE
CITY COUNCIL OFFICE

NICHOLAS LEWIS
CITY COUNCIL OFFICE

COUNCILWOMAN OLIVIA DIAZ
CITY COUNCIL OFFICE

YDOLEENA YTURRALDE
CITY COUNCIL OFFICE

ANASTACIO DEL REAL
CITY COUNCIL OFFICE

ARLENE ALVAREZ
CITY COUNCIL OFFICE

COUNCILWOMAN ALLEN-PALENSKE
CITY COUNCIL OFFICE

BRENDA FLANK
CITY COUNCIL OFFICE

SHANNON BENTHAM
CITY COUNCIL OFFICE

SAMANTHA BIVINS
CITY COUNCIL OFFICE

COUNCILMAN CEDRIC CREAR
CITY COUNCIL OFFICE

TANYA JACKSON RENTER
CITY COUNCIL OFFICE

KELLY WOODS
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

COUNCILWOMAN BRUNE
CITY COUNCIL OFFICE

MATEO BEERS
CITY COUNCIL OFFICE

BLANCA LENZI
CITY COUNCIL OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

MIKE JANSSEN
CITY MANAGER

TERESA MORRELL
CITY MANAGER'S OFFICE

STEVE FORD
DEPUTY CITY MANAGER

SABRA NEWBY
DEPUTY CITY MANAGER

TIM HACKER
DEPUTY CITY MANAGER

DAVID RIGGLEMAN
CITY MANAGER'S OFFICE

JEFF DOROCAK
CITY ATTORNEY'S OFFICE - (7)

SIERRA WEBB - (7)
PLANNING DEPARTMENT

BEATRICE TURNER
3329 DURHAM AVENUE
LAS VEGAS, NV 89101

LOIS TARKANIAN
2905 JUSTICE LANE
LAS VEGAS, NV 89107

PATRICK SMITH
C/O PATRICK SMITH LLC
3109 CONNERS DRIVE
LAS VEGAS, NV 89107

CHRISTOPHER RIES
LVMPD – INTERGOVERNMENTAL SVCS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

METRO PAWN DETAIL
TANAKA LINDSEY
400 C MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

ROSE HONRATH
6109 BORDON CIRCLE
LAS VEGAS, NV 89107

NAKIA WOODSON
PO BOX 271688
LAS VEGAS, NV 89127

DOROTHY MILLER
8213 MOUNTAIN HEATHER CT.
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104



Recommending Committee Agenda

The Recommending Committee will receive public input on each item of legislation being considered. The Recommending Committee may, thereafter, continue the hearing to a future date or formulate a recommendation to the City Council for passage, rejection or amendment of the proposed bill. Any member of the City Council may substitute for a member of the Recommending Committee at any time.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law
3. Public Comment: Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the December 18, 2023 Recommending Committee Meeting
5. Bill No. 2023-32 - For possible action - Annexation No. 23-0400-ANX1 - Property location: Southwest corner of Bath Drive and Egan Crest Drive; Petitioned by: City of Las Vegas; Acreage: 1.67 acres; Zoned R-E and R-U (County Zoning), R-E (City Equivalent). Sponsored by: Councilwoman Francis Allen-Palenske
6. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Committee. No subject may be acted upon by the Committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
7. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov

The Nevada Public Notice website – notice.nv.gov

City Hall, 495 South Main Street, 1st Floor